



*Trail to the Past. Road to the Future.*

## CITY COUNCIL SPECIAL MEETING

MUNICIPAL COUNCIL CHAMBERS  
 21 5<sup>TH</sup> STREET E, MANTORVILLE, MN 55955  
 MONDAY, September 22, 2025 - 6:30pm

1. Call to Order
2. Adopt the Agenda
3. New Business
  - A. Awarding Bid of CSAH Lift Station Project at Eagle Meadows Development \*\*  
 Resolution 2025-33 Awarding Bid of CSAH Lift Station Project at Eagle Meadows\*\*
  - B. Resolution 2025-34 Establishing Procedures relating to Compliance with Reimbursement Bond Regulations Under the Internal Revenue Code.\*\*
4. Adjourn \*\*

<i>Upcoming Meetings and Events in Mantorville:</i>		
<i>September 22, 2025</i>	<i>6:30pm</i>	<i>Special Council Meeting</i>
<i>September 30, 2025</i>	<i>6:30pm</i>	<i>Park and Rec Regular Meeting</i>
<i>October 1, 2025</i>	<i>7:30pm</i>	<i>Fire Department General Meeting</i>
<i>October 13, 2025</i>	<i>6:30PM</i>	<i>City Council Regular Meeting</i>
<i>October 20, 2025</i>	<i>6:30pm</i>	<i>Mantorville EDA Meeting</i>
<i>October 25, 2025</i>	<i>11:00am - 3:00pm</i>	<i>Fall Festival</i>
<i>October 27, 2025</i>	<i>6:30pm</i>	<i>City Council Special Line Item Meeting</i>
<i>October 28, 2025</i>	<i>6:30pm</i>	<i>Park and Rec Regular meeting</i>
<i>Because Mantorville is a small, but active community, a possible quorum may result as members of the City Council and other Boards may be in attendance meetings and community events in Mantorville.</i>		

\*\* Council Action Item

**CSAH 15 LIFT STATION  
MANTORVILLE, MN  
2025  
ADVERTISEMENT FOR BIDS**

Public notice is hereby given that online electronic proposals will be received by the City of Mantorville, MN, Until 2:00 PM on September 18, 2025 for furnishing materials and labor for construction of CSAH 15 Lift Station as described in plans and specifications thereof now on file in the office of the City Clerk-Treasurer. Proposals will be opened at 2:00 PM at the online. Proposals will be acted upon by the City Council at a meeting to be held in the City Hall, beginning at 6:30 PM on September 22, 2025 or at such later time and place as may then be fixed. The extent of the work involved is furnishing all labor and materials for construction of the CSAH 15 Lift Station together with related subsidiary and incidental work including:

The project consists of:

- 1600 Feet Sanitary Sewer
- 8 Sanitary Manholes
- 1 Lift Station, Valve Vault, and Piping

The method of construction shall be by Contract and all work is to be done in strict compliance with plans and specifications prepared by WHKS & Co., 2905 South Broadway, Rochester, Minnesota 55904 which have heretofore been approved by the City Council and are now on file for public examination in the office of the City Administrator.

The contract documents are available at [www.questcdn.com](http://www.questcdn.com). This contract is QuestCDN project number eBidDoc 9826428. A Contractor may view the contract documents at no cost prior to deciding to become a Planholder. To be considered a Planholder for bids, a Contractor must register with QuestCDN.com and purchase the contract documents in digital. Registering as a Planholder is recommended for all prime Contractors and subcontractors as Planholders will receive automatic notice of addenda and other contract document updates via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information and vBid online bid submittal questions. For this project, bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.

Each bid must be accompanied by an electronic copy of a certified check, cashier's check or bid bond payable to the City of Mantorville, Minnesota in the amount of at least 5% of the total bid as a guarantee that the bidder will furnish the required bonds and enter into a contract within ten (10) working days, excluding Saturday, Sunday and holidays, after the award of the contract. This electronic copy will be facilitated through the Quest CDN electronic bid service. The apparent low bidder will be required to submit a hard copy of the certified check, cashier's check or bid bond within three (3) days of the bid opening. Bidders shall not be permitted to withdraw their bids for a period of (60) days after the bids are opened.

Payment for said CSAH 15 Lift Station will be made in cash from cash on hand, from governmental grants, or from such other funds as may be legally used for such purposes. Monthly estimates will be made by the Engineer and payment will be made to the Contractor in the amount of ninety-five (95%) of said estimate. Final payment of money due will be made in cash no later than sixty (60) days after substantial completion. Date of substantial completion shall be determined by the date when construction is sufficiently completed so that the Owner or Owner's representative can occupy or use the improvement for the intended purpose.

The Owner reserves the right to withhold up to two hundred and fifty percent (250%) of the cost to correct deficient work or complete work known at the time of substantial completion. Payment of money due will be made in cash no later than sixty (60) days after completion of the work.

The Owner reserves the right to withhold one percent (1%) of the total contract amount or five hundred dollars (\$500), whichever is greater, pending completion and submission of all final paperwork by the contractor or subcontractors.

"Final paperwork" shall be defined as any documents required to fulfill contractual obligations, including, but not limited to, operation manuals, payroll documents for projects subject to prevailing wage requirements, material certifications and warranties, DBE final clearance, NPDES Permit Termination, withholding exemption certificate, etc. Payment of money due will be made in cash no later than sixty (60) days after submission of all final paperwork.

The Contractor shall commence work after the Notice to Proceed is issued and shall complete all items on or before October 30, 2026.

The successful bidder will be required to furnish a Performance and Maintenance Bond and a Payment Bond, both in an amount equal to one hundred (100) percent of the Contract price. Said bonds are to be issued by a responsible surety, approved by the City Council, and which shall guarantee the faithful performance of the Contract and the terms and conditions therein contained, and shall guarantee the prompt payment of all materials and labor and protect and save harmless the City from claims and damages of any kind caused by the operations of the Contractor. Said bond shall also guarantee the maintenance of the improvements constructed for a period of two (2) years from and after its completion and acceptance by the City.

Plans and specifications governing the construction of the proposed improvements have been prepared by WHKS & Co., Engineers, Planners, and Surveyors, Rochester, Minnesota, which plans and specifications and prior proceedings of the City Council referring to and defining said proposed improvements are hereby made a part of this notice and the proposed contract by reference, and the proposed contract shall be executed in compliance therewith.

Copies of said plans and specifications are now on file in the office of the City Clerk-Treasurer, City Hall, Mantorville, MN, for examination by bidders. Bid forms, plans and specifications are available to download for a \$25 charge at [www.questcdn.com](http://www.questcdn.com). All bidders will be charged \$50 to submit a bid. The City Council reserves the right to reject any and all bids and to waive technicalities and irregularities.

Published upon order of the City Council of the Mantorville, Minnesota.

Gretchen Lohrbach  
City Clerk-Treasurer

# RESOLUTION 2025-33

## RESOLUTION ACCEPTING BIDS AND AWARDING CONTRACT FOR MANTORVILLE CSAH LIFT STATION PROJECT AT EAGLE MEADOWS

WHEREAS, pursuant to an advertisement for bids for the CSAH Lift Station Project at Eagle Meadows, bids were received, opened and tabulated according to law, and the following bids were received complying with the advertisement:

- 
- 
- 
- 
- 
- 
- 

AND WHEREAS, it appears that \_\_\_\_\_ is the lowest responsible bidder.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF MANTORVILLE, MINNESOTA;

The Mayor and Clerk are hereby authorized and directed to enter into contract with \_\_\_\_\_ in the name of the City of Mantorville for the CSAH Lift Station Project at Eagle Meadows according to the plans and specifications therefore approved by the City Council and on file in the office of the City Clerk.

Adopted by the Mantorville City Council this 22<sup>rd</sup> day of September, 2025.

\_\_\_\_\_  
Mayor Jeffrey Ingalls

\_\_\_\_\_  
Attest: City Clerk Treasurer, Gretchen Lohrbach

**SYMBOL LEGEND**

- CONTROL POINT
- EXISTING SANITARY CLEANOUT
- EXISTING SANITARY MANHOLE
- EXISTING STORM MANHOLE
- EXISTING HYDRANT
- EXISTING GATE VALVE
- PROPOSED HYDRANT
- PROPOSED GATE VALVE
- PROPOSED MANHOLE
- EXISTING CONIFER TREE
- EXISTING DECIDUOUS TREE
- EXISTING SOIL BORE
- EXISTING SHRUB
- EXISTING POWER POLE
- EXISTING GUY WIRE
- EXISTING TELEPHONE PEDESTAL
- EXISTING CLUB STOP
- EXISTING ELECTRIC PEDESTAL
- EXISTING CABLE TV PEDESTAL
- EXISTING SATELLITE DISH
- EXISTING MAILBOX
- EXISTING SIGN
- EXISTING WELL
- EXISTING LIGHTPOLE
- EXISTING BOLLARD
- EXISTING STUMP
- EXISTING GAS VALVE
- BENCHMARK
- EXISTING GAS METER
- EXISTING TRAFFIC LIGHT

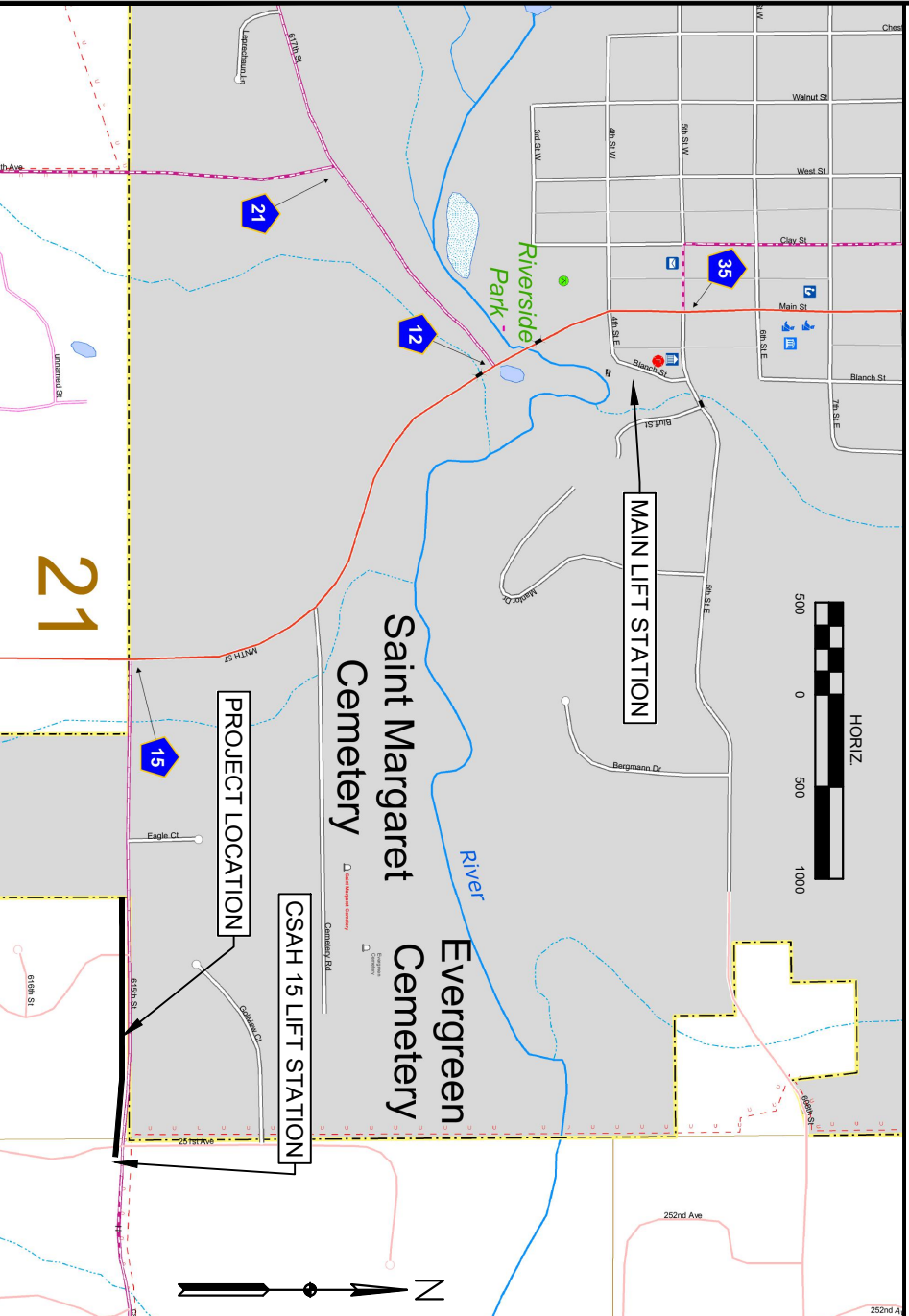
**LINE LEGEND**

- FIBER OPTIC
- CONTROLLED ACCESS
- UTILITY
- EX. DRAINAGE DITCH
- MANOT-ROW
- BARBED WIRE FENCE
- CHAIN LINK FENCE
- SECTION LINE
- QUARTER SECTION LINE
- WOODEN FENCE
- TREL LINE
- RETAINING WALL
- EX. SEAL COAT
- GUARD RAIL
- EX. WATER MAIN
- UNDERGROUND ELECTRIC
- UNDERGROUND CABLE TV
- EX. CRUSHED ROCK
- UNDERGROUND TELEPHONE
- UNDERGROUND GAS
- EX. CONTOUR
- EX. STORM SEWER
- PERMANENT EASEMENT
- TEMPORARY EASEMENT
- OVERHEAD ELECTRIC
- OVERHEAD TELEPHONE
- EX. SANITARY SEWER
- CENTERLINE
- SLIT FENCE



**1-800-252-1166**

**PROJECT LOCATION**



**UTILITY LOCATION**

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL C UNLESS OTHERWISE INDICATED. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CIASC 38-22 ENTITLED, "STANDARD GUIDELINES FOR INVESTIGATING AND DOCUMENTING EXISTING UTILITIES."

UTILITY LOCATION PERFORMED ON: 7-17-2024  
 GOPHER ONE CALL TICKET NUMBERS:  
 241932111  
 241932112

UTILITY DESIGN MEETING HELD ON: TBD

# CSAH 15 LIFT STATION MANTORVILLE, MN 2025

INDEX	
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SHEET 2	DETAIL PLATES
SHEET 3	LIFT STATION MODIFICATION
SHEET 4-5	NEW LIFT STATION DETAILS
SHEET 6-7	SWPP
SHEET 8-11	PLAN & PROFILE *

\* SELECT PLAN SHEETS WERE PRODUCED IN COLOR AND SHOULD BE PRINTED AS SUCH TO AVOID MISREPRESENTATIONS OR MISUNDERSTANDINGS

**GOVERNING SPECIFICATIONS**

THE CURRENT EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" AND ANY SUPPLEMENTAL SPECIFICATIONS SHALL GOVERN, EXCLUDING DIVISION 1.

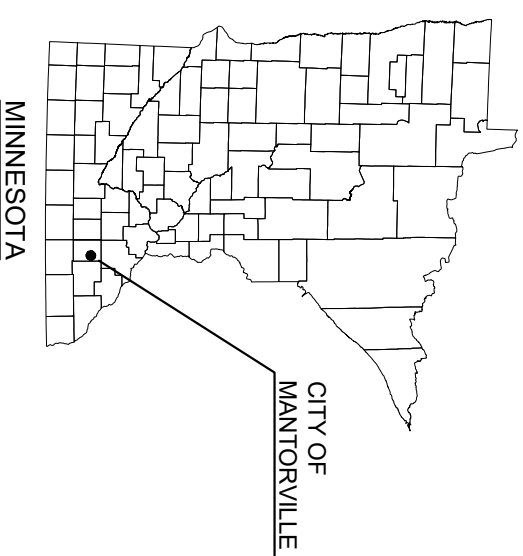
**NOTES:**

- WHERE PUBLIC UTILITY FIXTURES OR FACILITIES ARE SHOWN AS EXISTING ON THE PLANS OR ENCOUNTERED WITHIN THE CONSTRUCTION AREA, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE OWNERS OF THESE UTILITIES PRIOR TO THE BEGINNING OF ANY CONSTRUCTION INVOLVING EXCAVATION. THE CONTRACTOR SHALL AFFORD ACCESS TO THESE FACILITIES FOR NECESSARY MODIFICATION OF SERVICES OR RELOCATION. UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS, RECORDS AND UTILITY OPERATOR LOCATION MARKINGS THAT WERE REQUESTED THROUGH GOPHER STATE ONE CALL. THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. TYPE, SIZE AND GENERAL LOCATION OF THE FACILITIES WERE REQUESTED OF THE OPERATORS AND SHOWN ON THE PLANS, AND IF NECESSARY, UPDATED WITHIN 90 DAYS OF COMPLETION OF THE FINAL PLANS. IT IS POSSIBLE THERE MAY BE OTHERS, THE EXISTENCE OF WHICH IS PRESENTLY NOT KNOWN OR SHOWN. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THEIR EXISTENCE AND EXACT LOCATION AND TO AVOID DAMAGE THERETO. NO CLAIMS FOR ADDITIONAL COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR ANY INTERFERENCE OR DELAY CAUSED BY THE WORK.
- GOPHER STATE ONE CALL TELE: 1-800-252-1166.
- CONTRACTOR SHALL COORDINATE UTILITY RELOCATIONS WITH THE UTILITY COMPANIES, THIS SHALL BE INCIDENTAL TO THE PROJECT.

**CITY OFFICIALS**

**MAYOR:** JEFFREY INGALLS  
**COUNCIL:**  
 KIM BOYUM  
 LYLE HOAGLUND  
 LYNETTE NASH  
 JIM POTTER

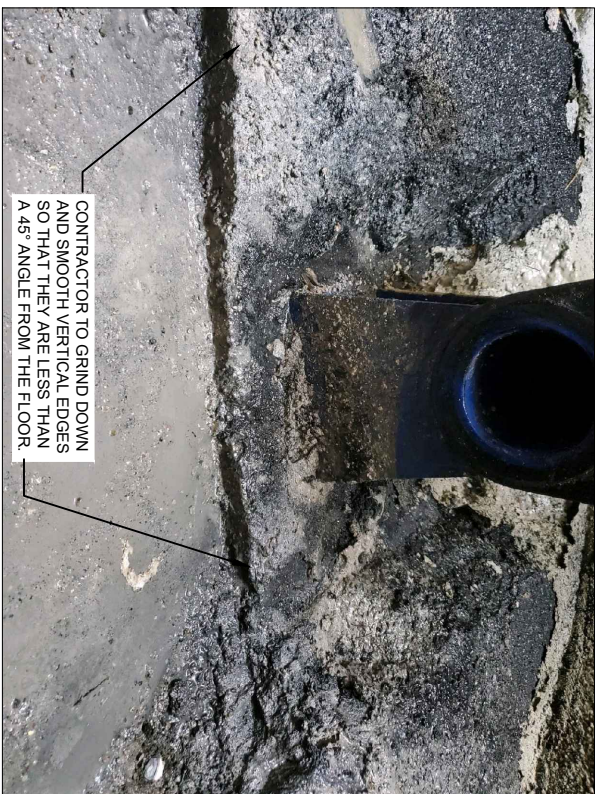
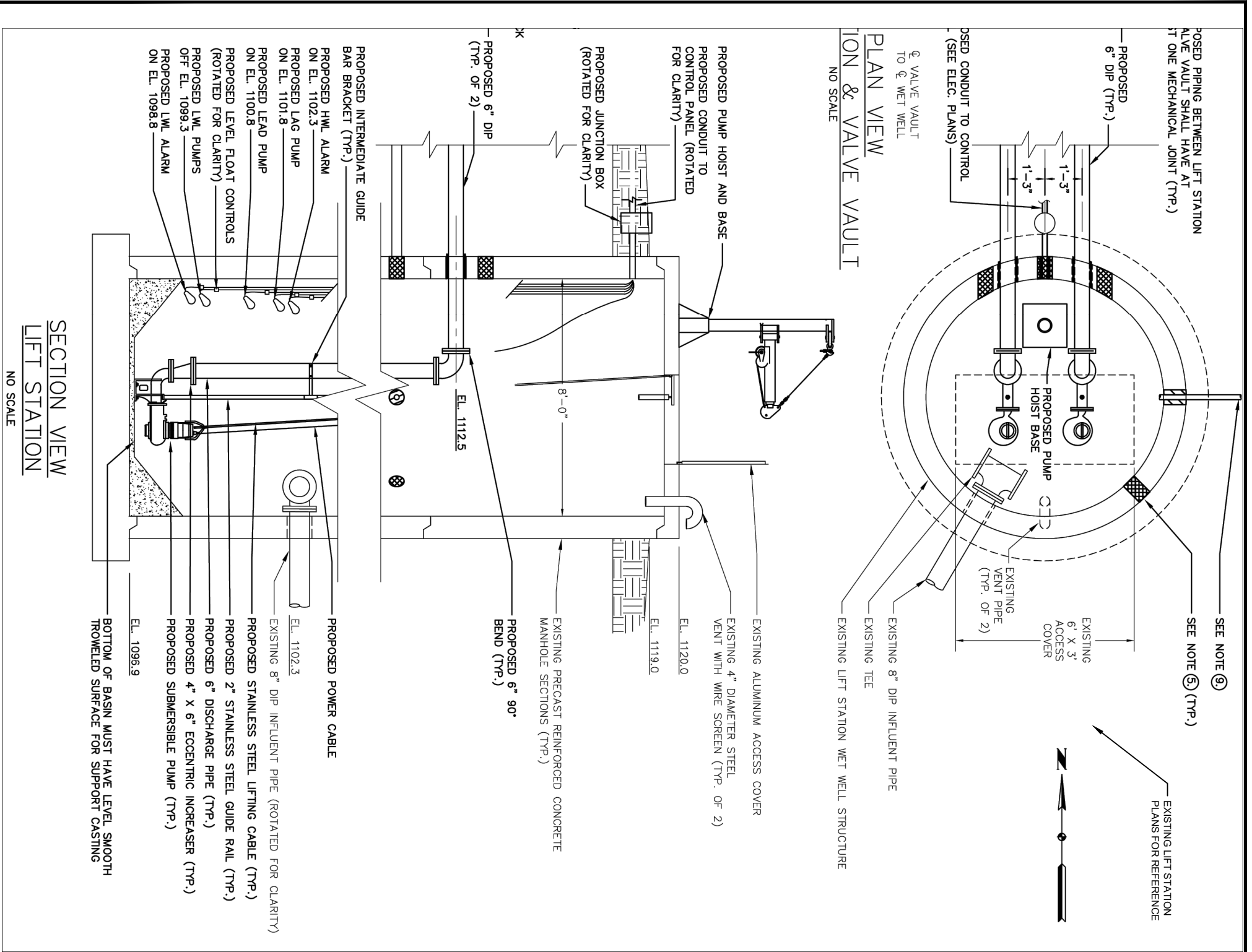
**CITY CLERK-TREASURER:** GRETCHEN LOHRBACH  
**PUBLIC WORKS STREETS LEAD:** JOE ADAMS



I hereby certify that this plan, specification or report was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

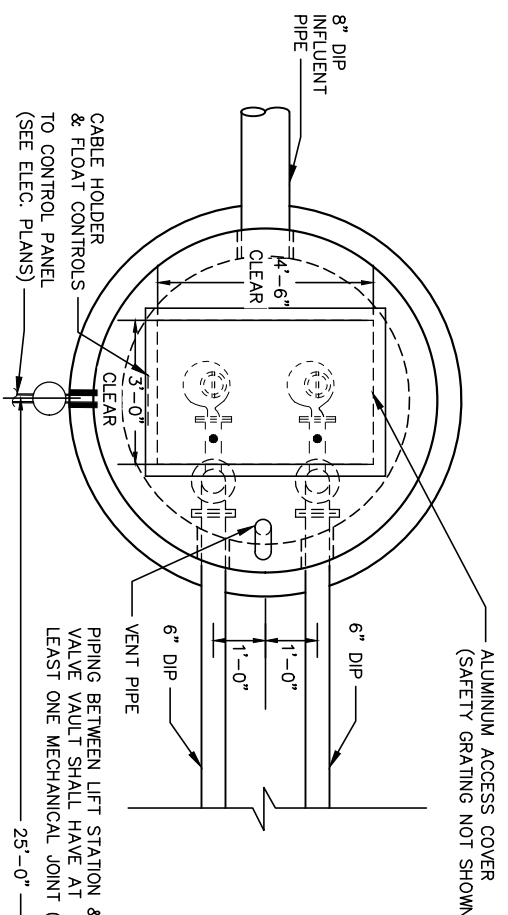
Scott G. Hunzler  
 Date \_\_\_\_\_ License No. 55427



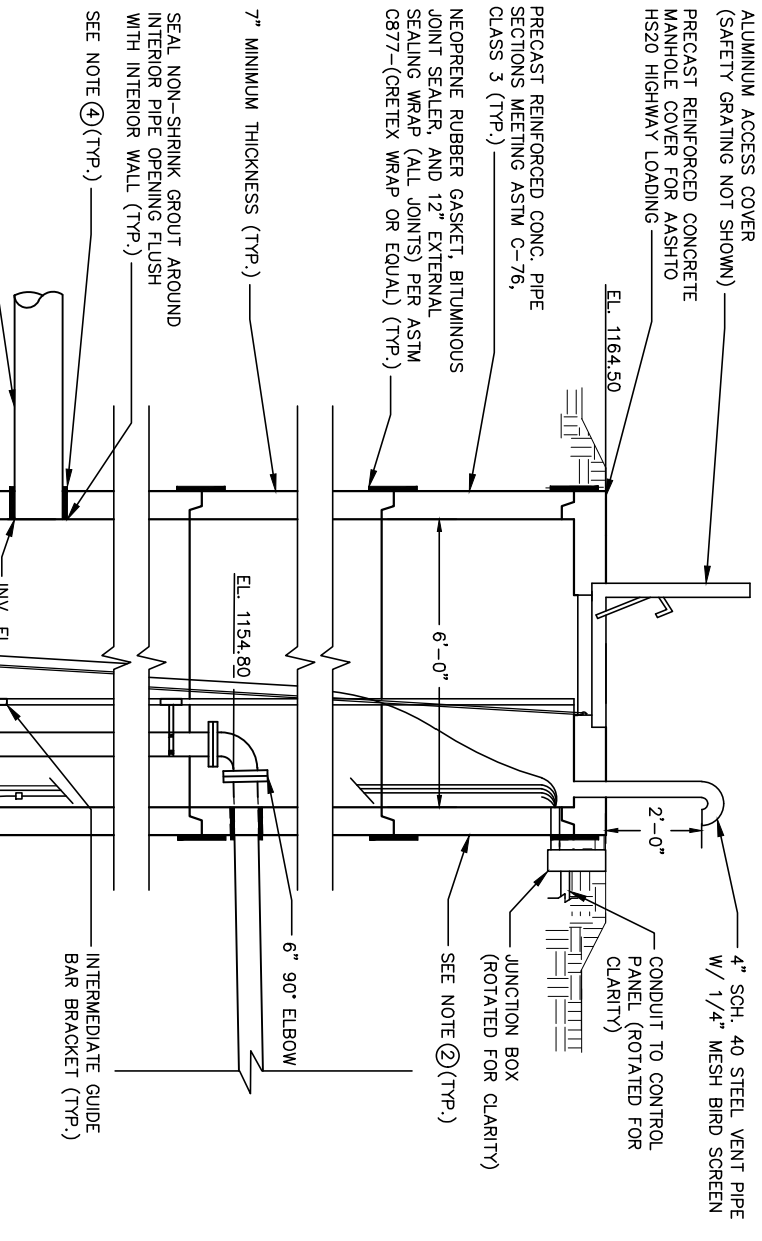
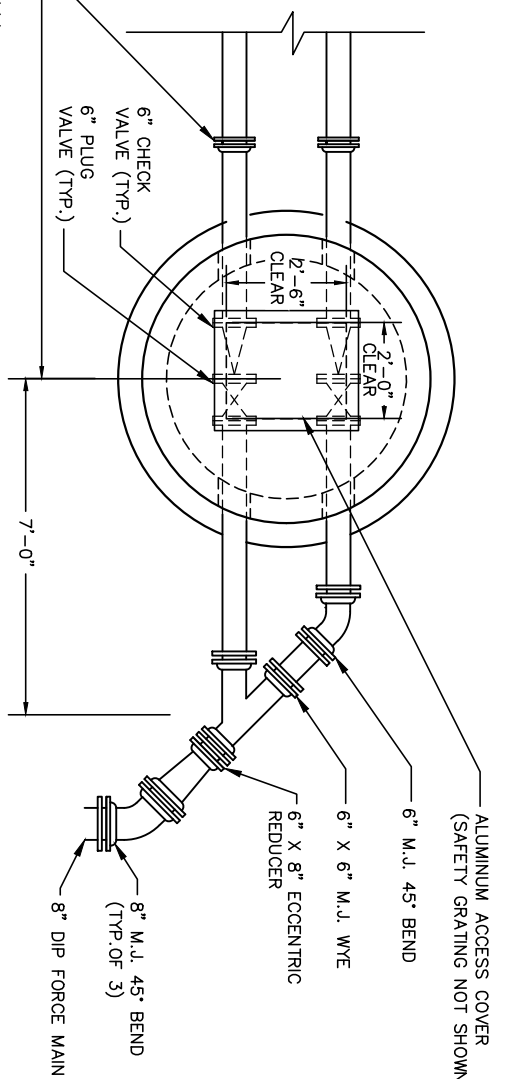


<p>SCALE: AS SHOWN</p> <p>WHKS PROJECT NO. 10063</p> <p>DRAWN BY: SGH</p> <p>CHECKED BY: ET</p> <p>SHEET 3 OF 10</p>	<p><b>LIFT STATION MODIFICATION</b></p> <p>CSAH 15 LIFT STATION MANTORVILLE, MN 2025</p>	<p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DATE	DESCRIPTION													<p>I hereby certify that this plan, specification or report was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.</p> <p>Scott G. Huneke</p> <p>Date: _____ License No. 55427</p>
NO.	DATE	DESCRIPTION																

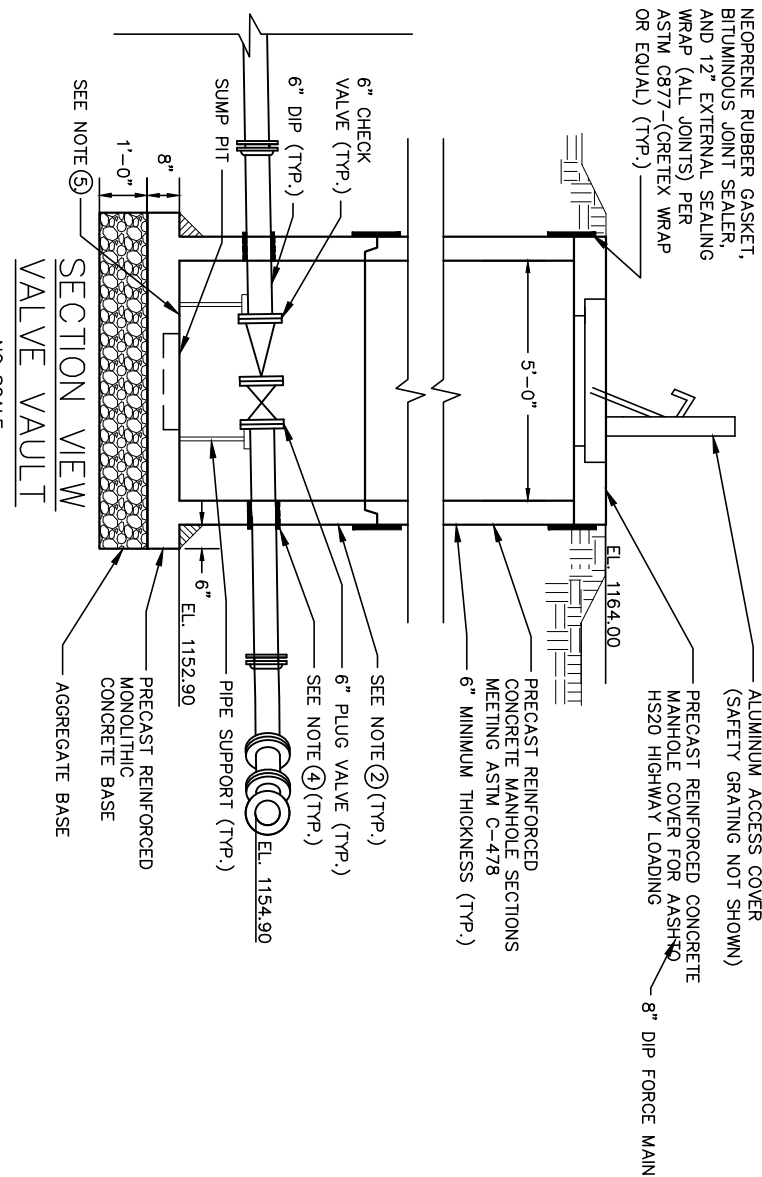




LIFT STATION WET WELL & VALVE VAULT  
NO SCALE



SECTION VIEW  
LIFT STATION WET WELL  
NO SCALE



SECTION VIEW  
VALVE VAULT  
NO SCALE

NOTES:

1. AGGREGATE BASE FOR STRUCTURES SHALL BE PLACED ON UNDISTURBED SOIL.
2. STRUCTURES AND PIPING SHALL BE BACKFILLED WITH GRANULAR MATERIAL TO WITHIN 2 FT. OF FINISH GRADE. SEE SPECIFICATION FOR FURTHER DETAILS.
3. PROVIDE MINIMUM 3" CLEARANCE BETWEEN PUMP AND HATCH OPENING ON ALL SIZES. CONTRACTOR TO VERIFY PUMP DIMENSIONS FOR MANUFACTURER SELECTED.
4. PROPOSED FLEXIBLE WATER-TIGHT PIPE BOOT SEAL CONNECTION. SEAL NON-SHRINK GROUT AROUND INTERIOR PIPE OPENING FLUSH WITH INTERIOR WALL.
5. BOTTOM OF VALVE VAULT SHALL HAVE SMOOTH, TROWELED SURFACE SLOPED TOWARDS SUMP PIT.
6. PIPE USED FOR BURIED LOCATIONS SHALL BE FURNISHED WITH STANDARD BITUMINOUS EXTERIOR COATING. PIPE USED FOR INTERIOR AND EXPOSED LOCATIONS SHALL BE FURNISHED WITHOUT COATING TO FACILITATE PAINTING AS SPECIFIED IN DIVISION 25.
7. METAL ITEMS IN THE STRUCTURES INCLUDING BUT NOT LIMITED TO PIPING, SUPPORTS, CONDUITS, PUMPING EQUIPMENT, ETC. AND INTERIOR CONCRETE SHALL BE PAINTED. SEE SPECIFICATION DIVISION 25 FOR PAINTING DETAILS FOR THE LIFT STATION AND VALVE VAULT.
8. MAINTAIN MINIMUM CLEARANCE AROUND PUMP AND PUMP INLET PER PUMP MANUFACTURER'S REQUIREMENTS.

- ALUMINUM ACCESS COVER (SAFETY GRATING NOT SHOWN)
- PRECAST REINFORCED CONCRETE MANHOLE COVER FOR AASHTO HS20 HIGHWAY LOADING
- EL. 1164.50
- PRECAST REINFORCED CONC. PIPE SECTIONS MEETING ASTM C-76, CLASS 3 (TYP.)
- NEOPRENE RUBBER GASKET, BITUMINOUS JOINT SEALER, AND 12" EXTERNAL SEALING WRAP (ALL JOINTS) PER ASTM C877-(CRETEX WRAP OR EQUAL) (TYP.)
- 7" MINIMUM THICKNESS (TYP.)
- SEAL NON-SHRINK GROUT AROUND INTERIOR PIPE OPENING FLUSH WITH INTERIOR WALL (TYP.)
- SEE NOTE ④ (TYP.)
- 8" DIP INFLUENT PIPE
- POWER CABLE (TYP.)
- STAINLESS STEEL
- LIFTING CABLE (TYP.)
- SUBMERSIBLE PUMP (TYP. OF 2)
- BOTTOM OF BASIN MUST HAVE LEVEL, SMOOTH TROWELED SURFACE FOR SUPPORT CASTING ⑧
- NON-SHRINK GROUT (TYP.)
- EL. 1145.00
- PRECAST REINFORCED MONOLITHIC CONCRETE BASE
- AGGREGATE BASE
- EL. 1153.13
- INV. EL.
- EL. 1154.80
- 6"-0"
- 4" SCH. 40 STEEL VENT PIPE W/ 1/4" MESH BIRD SCREEN
- CONDUIT TO CONTROL PANEL (ROTATED FOR CLARITY)
- JUNCTION BOX (ROTATED FOR CLARITY)
- SEE NOTE ② (TYP.)
- 6" 90° ELBOW
- EL. 1164.00
- ALUMINUM ACCESS COVER (SAFETY GRATING NOT SHOWN)
- PRECAST REINFORCED CONCRETE MANHOLE SECTIONS MEETING ASTM C-478
- 6" MINIMUM THICKNESS (TYP.)
- NEOPRENE RUBBER GASKET, BITUMINOUS JOINT SEALER, AND 12" EXTERNAL SEALING WRAP (ALL JOINTS) PER ASTM C877-(CRETEX WRAP OR EQUAL) (TYP.)
- 8" DIP INFLUENT PIPE
- 4"-6" CLEAR
- 3'-0" CLEAR
- 6" DIP
- 1'-0"
- 1'-0"
- 6" DIP
- VENT PIPE
- PIPING BETWEEN LIFT STATION & VALVE VAULT SHALL HAVE AT LEAST ONE MECHANICAL JOINT (TYP.)
- 25'-0"
- 6" M.J. 45° BEND
- 6" X 6" M.J. WYE
- 6" X 8" ECCENTRIC REDUCER
- 8" M.J. 45° BEND (TYP. OF 3)
- 8" DIP FORCE MAIN
- 7'-0" CLEAR
- EL. 1152.90
- PRECAST REINFORCED MONOLITHIC CONCRETE BASE
- AGGREGATE BASE
- EL. 1154.90
- PIPE SUPPORT (TYP.)
- 6" PLUG VALVE (TYP.)
- SEE NOTE ④ (TYP.)
- 6" CHECK VALVE (TYP.)
- 6" DIP (TYP.)
- SUMP PIT
- 1'-0"
- SEE NOTE ⑤
- LEVEL TRANSMITTER LIQUID LEVELS
- HIGH WATER ALARM EL. 1152.50
- LAG PUMP ON EL. 1152.00
- LEAD PUMP ON EL. 1151.00
- LOW WATER PUMP OFF EL. 1148.00
- LOW LEVEL ALARM EL. 1147.50
- FLOAT HWM ALARM EL. 1153.00
- LEVEL FLOAT CONTROLS (TYP.) (ROTATED FOR CLARITY)
- 6" DIP DISCHARGE PIPE
- 2" STAINLESS STEEL GUIDE RAIL (TYP. OF 2)
- 4" X 6" ECCENTRIC INCREASER
- FLOAT LWM ALARM EL. 1147.00
- LEVEL TRANSMITTER (ROTATED FOR CLARITY)
- 6"
- 1'-0"
- 1'-0"
- LEVEL WATER ALARM EL. 1152.50
- LAG PUMP ON EL. 1152.00
- LEAD PUMP ON EL. 1151.00
- LOW WATER PUMP OFF EL. 1148.00
- LOW LEVEL ALARM EL. 1147.50

LIFT STATION DETAILS

CSAH 15 LIFT STATION  
MANTORVILLE, MN  
2025

REVISIONS		
NO.	DATE	DESCRIPTION

I hereby certify that this plan, specification or report was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

PRELIMINARY ONLY - NOT FOR CONSTRUCTION

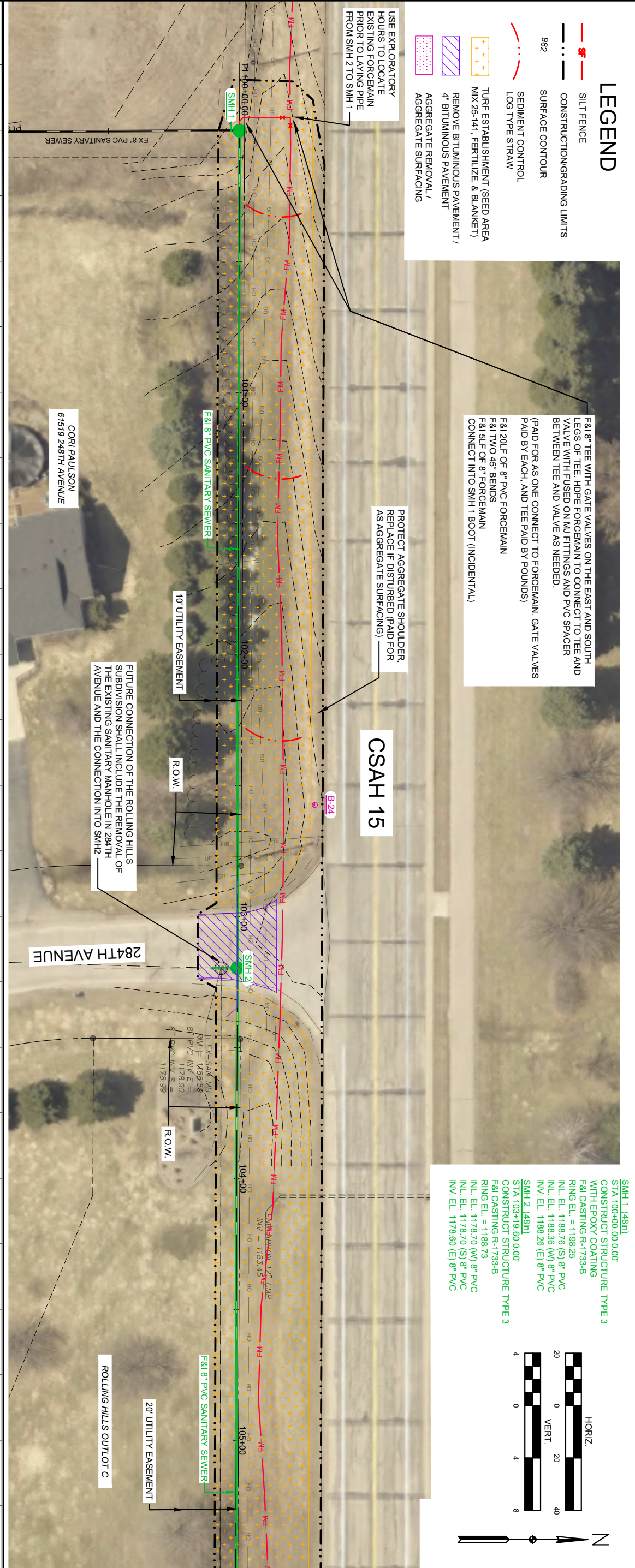
Name \_\_\_\_\_

Date \_\_\_\_\_ License No. \_\_\_\_\_



SCALE: AS SHOWN  
 WHKS PROJECT: 9906.00  
 DRAWN BY: FAT  
 CHECKED BY: SCH  
 SHEET 4 OF 11

STATIONS	FINISHED C/L GRADES	STATIONS	FINISHED C/L GRADES	STATIONS	FINISHED C/L GRADES
99+75	1198.86	100+00	1197.74	101+00	1192.16
100+00	1188.68	100+25	1195.37	101+25	1184.76
100+25	1187.88	100+50	1194.24	101+50	1183.97
100+50	1187.10	100+75	1193.08	101+75	1183.19
100+75	1186.32	101+00	1192.16	102+00	1182.41
101+00	1185.54	101+25	1191.38	102+25	1181.63
101+25	1184.76	101+50	1190.52	102+50	1180.85
101+50	1183.97	101+75	1189.62	103+00	1179.29
101+75	1183.19	102+00	1188.79	103+25	1178.58
102+00	1182.41	102+25	1188.08	103+50	1178.45
102+25	1181.63	102+50	1187.42	104+00	1178.20
102+50	1180.85	102+75	1186.87	104+25	1178.07
102+75	1180.07	103+00	1188.85	104+50	1177.95
103+00	1179.29	103+25	1188.59	104+75	1177.82
103+25	1178.58	103+50	1185.22	105+00	1177.70
103+50	1178.45	103+75	1184.41	105+25	1177.57
103+75	1178.33	104+00	1183.32		
104+00	1178.20	104+25	1182.90		
104+25	1178.07	104+50	1182.72		
104+50	1177.95	104+75	1182.91		
104+75	1177.82	105+00	1183.33		
105+00	1177.70	105+25	1185.15		
105+25	1177.57				



### LEGEND

- SILT FENCE
- CONSTRUCTION/GRADING LIMITS
- SURFACE CONTOUR
- SEDIMENT CONTROL LOG TYPE STRAW
- TURF ESTABLISHMENT (SEED AREA MIX 25-141, FERTILIZE, & BLANKET)
- REMOVE BITUMINOUS PAVEMENT / 4" BITUMINOUS PAVEMENT / AGGREGATE SURFACING
- AGGREGATE REMOVAL / AGGREGATE SURFACING

USE EXPLORATORY HOURS TO LOCATE EXISTING FORCEMAIN PRIOR TO LAYING PIPE FROM SMH 2 TO SMH 1

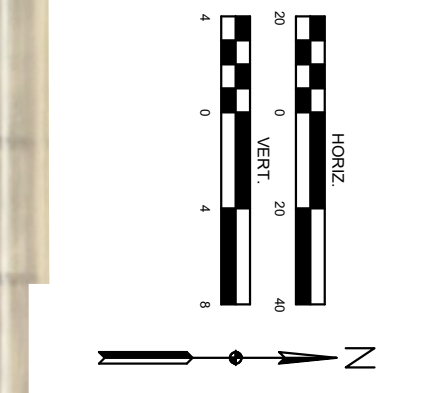
F&I 8" TEE WITH GATE VALVES ON THE EAST AND SOUTH LEGS OF TEE. HDPE FORCEMAIN TO CONNECT TO TEE AND VALVE WITH FUSED ON MJ FITTINGS AND PVC SPACER BETWEEN TEE AND VALVE AS NEEDED. (PAID FOR AS ONE CONNECT TO FORCEMAIN, GATE VALVES PAID BY EACH, AND TEE PAID BY POUNDS)

F&I 20' L OF 8" PVC FORCEMAIN  
 F&I TWO 45° BENDS  
 F&I 5' L OF 8" FORCEMAIN  
 CONNECT INTO SMH 1 BOOT (INCIDENTAL)

PROTECT AGGREGATE SHOULDER REPLACE IF DISTURBED (PAID FOR AS AGGREGATE SURFACING)

SMH 1 (48")  
 STA 100+00.00 0.00'  
 CONSTRUCT STRUCTURE TYPE 3  
 WITH EPOXY COATING  
 F&I CASTING R-1733-B  
 RING EL. = 1198.25  
 I.N.L. EL. 1188.76 (S) 8" PVC  
 I.N.L. EL. 1188.36 (W) 8" PVC  
 I.N.L. EL. 1188.26 (E) 8" PVC

SMH 2 (48")  
 STA 103+19.60 0.00'  
 CONSTRUCT STRUCTURE TYPE 3  
 F&I CASTING R-1733-B  
 RING EL. = 1188.73  
 I.N.L. EL. 1178.70 (W) 8" PVC  
 I.N.L. EL. 1178.70 (S) 8" PVC  
 I.N.L. EL. 1178.60 (E) 8" PVC



### PLAN AND PROFILE

CSAH 15 LIFT STATION  
 MANTORVILLE, MN  
 2025

SCALE: AS SHOWN

WHKS PROJECT NO. 10063

DRAWN BY: SGH

CHECKED BY: ET

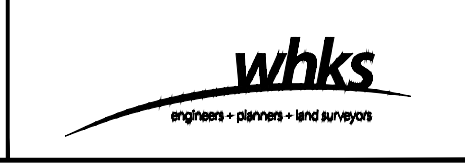
SHEET 8 OF 10

### REVISIONS

NO.	DATE	DESCRIPTION

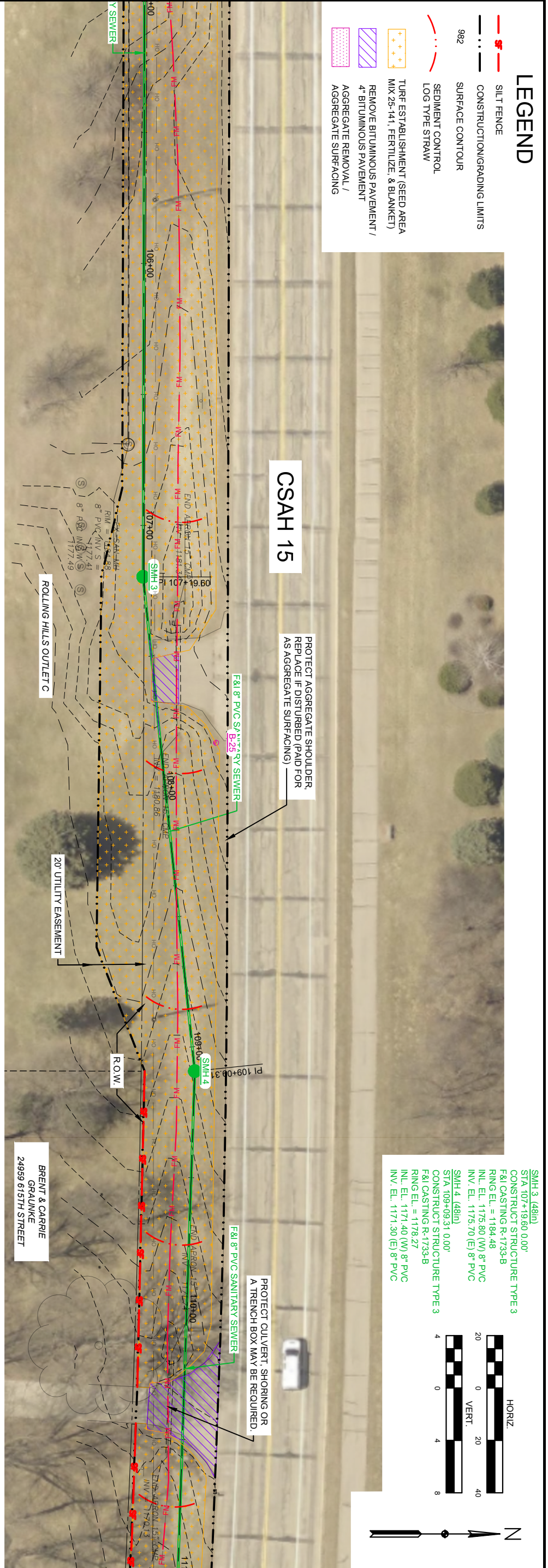
I hereby certify that this plan, specification or report was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Scott G. Huneke  
 Date: License No. 55427



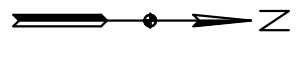
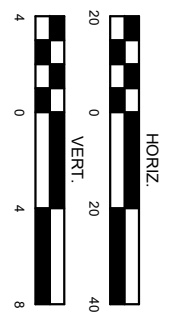
### LEGEND

- SILT FENCE
- CONSTRUCTION/GRADING LIMITS
- SURFACE CONTOUR
- SEDIMENT CONTROL
- LOG TYPE STRAW
- TURF ESTABLISHMENT (SEED AREA MIX 25-141, FERTILIZE, & BLANKET)
- REMOVE BITUMINOUS PAVEMENT
- 4\" BITUMINOUS PAVEMENT
- AGGREGATE REMOVAL / AGGREGATE SURFACING



SMH 3 (48IN)  
 STA. 107+19.60 0.00'  
 CONSTRUCT STRUCTURE TYPE 3  
 F&I CASTING R-1733-B  
 RING EL. = 1184.48  
 INL. EL. 1175.80 (W) 8" PVC  
 INV. EL. 1175.70 (E) 8" PVC

SMH 4 (48IN)  
 STA. 109+09.31 0.00'  
 CONSTRUCT STRUCTURE TYPE 3  
 F&I CASTING R-1733-B  
 RING EL. = 1178.27  
 INL. EL. 1171.40 (W) 8" PVC  
 INV. EL. 1171.30 (E) 8" PVC



STATIONS	FINISHED C/L GRADES	STATIONS	FINISHED C/L GRADES
+25	1185.15	+25	1185.15
+50	1186.09	+50	1186.09
+75	1186.28	+75	1186.28
+00	1186.41	+00	1186.41
+25	1186.15	+25	1186.15
+50	1185.65	+50	1185.65
+75	1185.02	+75	1185.02
+00	1184.64	+00	1184.64
+25	1184.44	+25	1184.44
+50	1184.46	+50	1184.46
+75	1183.36	+75	1183.36
+00	1181.33	+00	1181.33
+25	1180.32	+25	1180.32
+50	1179.70	+50	1179.70
+75	1178.97	+75	1178.97
+00	1178.45	+00	1178.45
+25	1177.58	+25	1177.58
+50	1176.51	+50	1176.51
+75	1175.32	+75	1175.32
+00	1174.12	+00	1174.12
+25	1174.21	+25	1174.21
+50	1173.42	+50	1173.42
+75	1171.04	+75	1171.04
+00	1170.00	+00	1170.00
+25	1169.65	+25	1169.65
+50	1168.64	+50	1168.64
+75	1167.63	+75	1167.63
+00	1166.62	+00	1166.62
+25	1165.61	+25	1165.61
+50	1164.59	+50	1164.59

USE EXPLORATORY HOURS TO LOCATE FOREMAN PRIOR TO INSTALLING GRAVITY SEWER WITHIN 2 MANHOLES OF THE CROSSING.

F&I 190' L.F. 8" PVC SAN. SEWER AT 2.27%

F&I 227' L.F. 8" PVC SAN. SEWER AT 4.05%

<p>SCALE: AS SHOWN</p> <p>WHKS PROJECT NO. 10063</p> <p>DRAWN BY: SGH</p> <p>CHECKED BY: ET</p> <p>SHEET 9 OF 10</p>	<p>PLAN AND PROFILE</p> <p>CSAH 15 LIFT STATION</p> <p>MANTORVILLE, MN</p> <p>2025</p>	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION				<p>I hereby certify that this plan, specification or report was prepared by me or under my direct personal supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.</p> <p>Scott G. Huneke</p> <p>Date: _____ License No. 55427</p>	<p>whks engineers + planners + land surveyors</p>
	NO.	DATE	DESCRIPTION							





## **City of Mantorville**

### **General Commentary on Proposed Liftstation Projects**

City has need of \$120,000 worth of modifications to existing liftstation. This cost is likely unavoidable.

City is considering an additional \$800,000 to construct a new liftstation to serve new development on south side of the City.

Total liftstation related work requires an estimated City bond in the amount of \$1,000,000 (capital costs plus issuance, etc.). Likely financed over a 20 year term.

It appears that the City's Sewer Fund could handle this investment with reasonable, annual rate increases as they are now, though reserves could "bleed" for a time.

However, the present value of new tax base generated by new homes will exceed the \$800K to install the liftstation and cover 35% to 40% of the anticipated \$2.5 million of street work to be completed in the near future.

This analysis is limited to the benefits of just 30 new single family homes. In reality, a significant amount of acres and additional connections will be possible due to the liftstation project.

**CITY OF MANTORVILLE**

**Brief Projection of Sewer Fund for Lift Station Projects**

**Sewer Fund**

assumes  
30 at full dev  
(10/yr)

\$	1,000,000	Bond
		20 Term
		4.50% Rate

	BEG BAL	rate increases	USER CHARGES	NEW USER FEES	Invest Earnings Misc / Dev Fees	3% OPERATIONS	EXISTING DEBT (approximated)	NEW LIFTSTATION DEBT	END BAL
2025	\$ 795,838		\$ 320,000		\$ 10,000	\$ (240,000)	\$ (90,000)		\$ 795,838
2026	\$ 795,838	3%	\$ 329,600		\$ 10,000	\$ (247,200)	\$ (90,000)	\$ (76,876)	\$ 721,362
2027	\$ 721,362	3%	\$ 339,488	\$ 6,000	\$ 10,000	\$ (254,616)	\$ (90,000)	\$ (76,876)	\$ 655,358
2028	\$ 655,358	3%	\$ 349,673	\$ 12,360	\$ 10,000	\$ (262,254)	\$ (90,000)	\$ (76,876)	\$ 598,260
2029	\$ 598,260	3%	\$ 360,163	\$ 19,096	\$ 10,000	\$ (270,122)	\$ (90,000)	\$ (76,876)	\$ 550,520
2030	\$ 550,520	3%	\$ 370,968	\$ 19,669	\$ 10,000	\$ (278,226)	\$ (90,000)	\$ (76,876)	\$ 506,055
2031	\$ 506,055	3%	\$ 382,097	\$ 20,259	\$ 10,000	\$ (286,573)	\$ (75,000)	\$ (76,876)	\$ 479,963
2032	\$ 479,963	3%	\$ 393,560	\$ 20,867	\$ 10,000	\$ (295,170)	\$ (75,000)	\$ (76,876)	\$ 457,343
2033	\$ 457,343	3%	\$ 405,366	\$ 21,493	\$ 10,000	\$ (304,025)	\$ (75,000)	\$ (76,876)	\$ 438,302
2034	\$ 438,302	3%	\$ 417,527	\$ 22,138	\$ 10,000	\$ (313,146)	\$ (75,000)	\$ (76,876)	\$ 422,945
2035	\$ 422,945	3%	\$ 430,053	\$ 22,802	\$ 10,000	\$ (322,540)	\$ (75,000)	\$ (76,876)	\$ 411,384
2036	\$ 411,384	3%	\$ 442,955	\$ 23,486	\$ 10,000	\$ (332,216)	\$ (65,000)	\$ (76,876)	\$ 413,733
2037	\$ 413,733	3%	\$ 456,243	\$ 24,190	\$ 10,000	\$ (342,183)	\$ (65,000)	\$ (76,876)	\$ 420,108
2038	\$ 420,108	3%	\$ 469,931	\$ 24,916	\$ 10,000	\$ (352,448)	\$ (38,000)	\$ (76,876)	\$ 457,631
2039	\$ 457,631	1%	\$ 474,630	\$ 25,165	\$ 10,000	\$ (363,022)	\$ (32,000)	\$ (76,876)	\$ 495,528
2040	\$ 495,528	1%	\$ 479,376	\$ 25,417	\$ 10,000	\$ (373,912)	-	\$ (76,876)	\$ 559,533
2041	\$ 559,533	1%	\$ 484,170	\$ 25,671	\$ 10,000	\$ (385,130)	-	\$ (76,876)	\$ 617,369
2042	\$ 617,369	1%	\$ 489,012	\$ 25,928	\$ 10,000	\$ (396,683)	-	\$ (76,876)	\$ 668,749
2043	\$ 668,749	1%	\$ 493,902	\$ 26,187	\$ 10,000	\$ (408,584)	-	\$ (76,876)	\$ 713,378
2044	\$ 713,378	1%	\$ 498,841	\$ 26,449	\$ 10,000	\$ (420,841)	-	\$ (76,876)	\$ 750,951
2045	\$ 750,951	1%	\$ 503,829	\$ 26,714	\$ 10,000	\$ (433,467)	-	\$ (76,876)	\$ 781,151

NOTE:  
Reserves expected to diminish slowly until  
development fills, then eventually  
begin to rebuild to approximate existing level.

Assumptions on growth are limited  
to just the 30 lots of the initial development.  
Further connections will improve the cash flow.

**CITY OF MANTORVILLE**

**Brief Projection of Tax Base Benefits**

\$	455,550	Assumed Market Value of Home
\$	(5,551)	Market Value Exclusion
\$	450,000	Taxable Market Value of Home
\$	4,500	Tax Capacity of Home
	48%	Estimated City Tax Rate
\$	2,160	INITIAL CITY TAXES PER UNIT

Inflation on Market Values >>				3.0%	4.0% Discount Factor (estimated rate on 15 yr bond, i.e. streets)		
Construction Year	Taxes Payable	# of Units	Cumulative Units	Taxes Per Unit	NEW LEVY \$	PRESENT VALUE	
2026	2028	10	10	\$ 2,160	\$ 21,600	\$ 19,970	
2027	2029	10	20	\$ 2,225	\$ 44,496	\$ 39,557	
2028	2030	10	30	\$ 2,292	\$ 68,746	\$ 58,765	
2029	2031	0	30	\$ 2,360	\$ 70,809	\$ 58,200	
2030	2032	0	30	\$ 2,431	\$ 72,933	\$ 57,640	
2031	2033	0	30	\$ 2,504	\$ 75,121	\$ 57,086	
2032	2034	0	30	\$ 2,579	\$ 77,375	\$ 56,537	
2033	2035	0	30	\$ 2,657	\$ 79,696	\$ 55,993	
2034	2036	0	30	\$ 2,736	\$ 82,087	\$ 55,455	
2035	2037	0	30	\$ 2,818	\$ 84,549	\$ 54,922	
2036	2038	0	30	\$ 2,903	\$ 87,086	\$ 54,393	
2037	2039	0	30	\$ 2,990	\$ 89,698	\$ 53,870	
2038	2040	0	30	\$ 3,080	\$ 92,389	\$ 53,352	
2039	2041	0	30	\$ 3,172	\$ 95,161	\$ 52,839	
2040	2042	0	30	\$ 3,267	\$ 98,016	\$ 52,331	
2041	2043	0	30	\$ 3,365	\$ 100,956	\$ 51,828	
2042	2044	0	30	\$ 3,466	\$ 103,985	\$ 51,330	
2043	2045	0	30	\$ 3,570	\$ 107,104	\$ 50,836	
		30				\$ 934,905	20 year PV

NOTE:  
Present value of tax revenues limited to just 30 units associated with initial development. Increased potential for development due to the liftstation projects will enhance this projection.

## RESOLUTION NO. 2025-34

### A RESOLUTION ESTABLISHING PROCEDURES RELATING TO COMPLIANCE WITH REIMBURSEMENT BOND REGULATIONS UNDER THE INTERNAL REVENUE CODE

BE IT RESOLVED by the City Council (the "Council") of the City of Mantorville, Minnesota (the "City"), as follows:

1. Recitals.

- (a) The Internal Revenue Service has issued final Treasury Regulations Section 1.103-18 (the "Regulations") dealing with reimbursement bond proceeds, which would include those proceeds of the City's bonds to be used to reimburse the City for any project expenditure paid by the City prior to the time of the issuance of those bonds.
- (b) The Regulations generally require that the City make a prior declaration of its official intent to reimburse itself for such prior expenditures out of the proceeds of subsequent borrowings, that such declaration generally be made on or before the date the expenditure is actually paid, that the bonding occur and the reimbursement allocation be made from the proceeds of such bonds within one year of the payment of the expenditure (or not later than one year after the project is placed in service, if that is a longer period), and that the expenditure be a capital expenditure.
- (c) The City desires to comply with the Regulations and to establish certain procedures relating thereto.
- (d) The City's bond counsel has advised the City that the Regulations do not apply, and hence the provisions of this Resolution are intended to have no application, to payments of City project costs first made by the City out of the proceeds of bonds issued prior to the date of such payments.

2. Official Intent Declaration. The Regulations, in the situations in which they apply, require the City to have made an official declaration of its reasonable intention (hereinafter referred to as the "Official Intent Declaration" or the "Declaration") to reimburse itself for previously paid project expenditures out of the proceeds of subsequent bonds or other borrowings. The Council hereby authorizes the City Clerk to make the City's Official Intent Declarations or to delegate from time to time that responsibility to other appropriate City employees. Each Declaration shall comply with the requirements of the Regulations, including without limitation the following:

- (a) Each Declaration shall be made on or before the date the City pays the applicable project cost and shall state that the City reasonably intends and expects to reimburse itself for the expenditure with proceeds of a borrowing. Each Declaration may be made substantially in the form of the "Declaration of Official Intent" which is attached to and made a part of this Resolution.
- (b) Each Declaration shall specifically contain the following statement: "This Declaration is a declaration of official intent under Treasury Regulations Section 1.103-18.11
- (c) Each Declaration shall and is hereby declared to be made and filed in the publicly available official books, records, or proceedings of the City, which shall be reasonably available for public inspection at City Hall during normal business hours of the City on every business day during the period beginning on the earlier of 10 days after the making of the Declaration or the date of issuance of the reimbursement bonds and ending on the day after the issuance of such bonds.
- (d) Each Declaration shall, at a minimum, contain a general functional description of the property, project, or program for which the expenditure to be reimbursed is paid or, in the alternative, shall identify the

particular fund or account of the City from which the expenditure to be reimbursed is paid, including a description of the general functional purpose of that fund or account.

- (e) Each Declaration shall also contain a statement of the maximum principal amount of debt expected to be issued for the subject project.
- (f) Care shall be taken so that the City, or its authorized representatives under this Resolution, not make Declarations in cases where the City does not reasonably expect that it will ultimately issue reimbursement bonds to provide long-term financing for the subject project costs, and the City officials are hereby authorized to consult with bond counsel to the city concerning the requirements of the Regulations in general and their application in particular circumstances. It is the Council's intention that Declarations not be made (i) when available funds of the City have been or are reasonably expected to be dedicated or otherwise reserved to fund on a long-term basis the particular expenditures involved or (ii) when it is not reasonably expected that reimbursement bonding will occur.
- (g) The Council shall be advised from time to time on the desirability and timing of the issuance of reimbursement bonds relating to project expenditures for which the City has made Official Intent Declarations, including recommendations on the timing of the issuance of such bonds so that the "reimbursement allocation" described in the Regulations and in paragraph 3 below can be made within the 1 year time limits prescribed in the Regulations.
- (h) This Resolution shall supplement and amend all prior determinations and policies adopted by the City in regard to complying with the Regulations, as initially proposed, and in the event of any inconsistency between the terms provided in this Resolution and said prior determinations or policies, the provisions of this Resolution shall govern.

3. Reimbursement Allocations. The designated City officials shall also be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of reimbursement bond proceeds to reimburse the source of temporary financing used by the City to make payment of the prior expenditure. Each allocation shall be evidenced by an entry on the official books or records of the City maintained for such reimbursement bonds; shall specifically identify the actual prior expenditure being reimbursed or, in the case of the reimbursement of a particular fund or account, the fund or account from which the expenditure was paid; and shall be effective to relieve the bond proceeds involved from any restriction under the bond resolution or other relevant legal documents for those bonds and under any applicable state statute applicable to unspent proceeds of such bond issue.

Adopted this 22nd day of September, 2025, by the Mantorville City Council.

---

Mayor Jeffrey Ingalls

---

Attest: City Clerk-Treasurer, Gretchen Lohrbach

## Declaration of Official Intent

The undersigned, being the duly appointed and acting City Clerk of the City of Mantorville, Minnesota (the "City"), pursuant to and for purposes of compliance with Treasury Regulations Section 1.103-18 (the "Regulations") under the Internal Revenue Code of 1986, as amended, hereby states and certifies as follows:

1. The undersigned has been and is on the date hereof duly authorized by the governing body of the City, the City Council, to make and execute this Declaration of Official Intent (the "Declaration") for and on behalf of the City. This Declaration is a declaration of official intent under Treasury Regulations Section 1.103-18.
- 2A. The property, project, or program to which this Declaration relates is generally and functionally described as follows:

### 2025 / 2026 Lift station Projects

- 2B. The specific fund or account of the City from which the expenditure to be reimbursed will be paid, and the general functional purpose of that fund or account, are as follows:

### Water and Sewer Funds

3. The maximum principal amount of the debt expected to be issued by the City for the purpose of reimbursing the expenditures to which this Declaration relates (the "Expenditures") is on the date hereof reasonably estimated to be **\$1,000,000.00**. Each of the Expenditures is (or would be with a proper election) a capital expenditure under federal tax law principles, as described in the Regulations.
4. The City intends and reasonably expects to reimburse itself for the payment of the Expenditures out of the proceeds of a borrowing (the "Bonds") to be made by the City after the date of payment of the Expenditures.
5. As of the date hereof, there are no sources of City funds which have been or are reasonably expected to be allocated or available on a long-term basis, reserved, or otherwise set aside to provide permanent financing for the Expenditures, other than pursuant to the subsequent issuance of the Bonds. On the basis on the foregoing, the statements and certifications contained in this Declaration are believed to be reasonable and accurate, and this Declaration is believed to be consistent with the City's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof, all within the meaning and content of the Regulations.
6. This Declaration is and shall remain a part of the publicly available official books, records, or proceedings of the City and shall be continuously available for inspection by the general public at City Hall during regular City hours for a period ending not earlier than the day after the issuance of the Bonds.

IN WITNESS WHEREOF, the undersigned has executed this Declaration and placed it on file in the official City records this 22nd day of September, 2025.

---

City Clerk  
City of Mantorville, Minnesota

**CERTIFICATION**

The undersigned, being the duly qualified and acting City Clerk of the City of Mantorville, Minnesota, hereby certifies the following:

The foregoing is a true and correct copy of a Resolution on file and of official, publicly available record in the offices of the City, which Resolution relates to procedures of the City for compliance with certain IRS Regulations on reimbursement bonds. Said Resolution was duly adopted by the governing body of the City (the "Council") at a regular or special meeting of the Council held on September 22<sup>nd</sup>, 2025. Said meeting was duly called, regularly held, open to the public, and held at the place at which meetings of the Council are regularly held. Councilmember \_\_\_\_\_ moved the adoption of the Resolution, which motion was seconded by Councilmember \_\_\_\_\_. A vote being taken on the motion, the following members of the Council voted in favor of the motion to adopt the Resolution:

and the following voted against the same:

Whereupon said Resolution was declared duly passed and adopted. The Resolution is in full force and effect and no action has been taken by the Council which would in any way alter or amend the Resolution.

WITNESS MY HAND officially as the City Clerk of the City of Mantorville, Minnesota, this 22<sup>nd</sup> day of September 22<sup>nd</sup>, 2025.

\_\_\_\_\_  
City Clerk  
City of Mantorville, Minnesota

# City of Mantorville - 2025 Meeting Calendar

Meeting	Schedule	Meeting	Schedule
City Council	2nd & 4th Monday @ 6:30 PM	Mantorville Fire Dept - Officers Meeting	Tuesday Prior to 1st Wed @ 7:00 PM
City Council Work Session	Held as Needed	Mantorville Fire Dept Equip/Truck Maintenance & General Meeting	1st Wed - 6:00pm Maintenance; 7:30pm Members Meeting
Economic Development Authority	1st Tuesday @ 6:30 PM	Decorations Committee	TBD
Parks & Recreations Board	Last Tuesday @ 6:30	Mantorville Fire Dept - Training	6:30pm - 2nd & 3rd Wednesdays

This Color Represents more than one meeting schedule on the same date - See Schedules listed above

Other Meetings:		Activities:	
Chamber of Commerce	1st Wednesday, Greek Revival House 8:00 AM	<b>Election Day</b>	<b>No Government Meetings May be Held Between 6:00 PM and 8:00 PM</b>
Dodge County Board of Commissioners	2nd Tues @ 8:00 AM and 9:30 AM 4th Tues @ 3:30 PM and 5:00 PM	<b>Holidays</b>	<b>City Offices Closed</b>

**2025 Holidays Observed:**

Date	Day of Week	Holiday Name
January 1, 2025	Wednesday	New Year's Day
January 20, 2025	Monday	Martin Luther King Jr. Day
February 17, 2025	Monday	Washington's Birthday (Presidents Day)
May 26, 2025	Monday	Memorial Day
June 19, 2025	Thursday	Juneteenth
July 4, 2025	Friday	Independence Day
September 1, 2025	Monday	Labor Day
November 11, 2025	Tuesday	Veterans Day
November 27, 2025	Thursday	Thanksgiving
November 28, 2025	Friday	Thanksgiving
December 25, 2025	Thursday	Christmas Day

**Mantorville City Council will only have one meeting per month during the summer, June - October 2025**

JANUARY							FEBRUARY							MARCH						
Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat
			1 Holiday	2	3	4														
5	6	7 EDA	8 MFD Mint & General	9	10	11	2	3	4 EDA & MFD Officer	5 MFD Maint & General	6	7	8	2	3	4 EDA & MFD Officer	5 MFD Maint & General	6	7	8
12	13 City Council	14	15 MFD EMR Training	16	17	18	9	10 City Council	11	12 MFD EMR Training	13	14	15	9	10 City Council	11	12 MFD EMR Training	13	14	15
19	20 Holiday	21	22 MFD Training	23	24	25	16	17 Holiday	18	19 MFD Training	20	21	22	16	17	18	19 Training	20	21	22
26	27 City Council	28	29	30	31		23	24 City Council	25	26	27	28		23	24 City Council	25 Parks & Rec	26	27	28	29
APRIL							MAY							JUNE						
Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1 EDA & MFD Officer	2 MFD Maint & General	3	4	5					1	2	3			3 EDA & MFD Officer	4 MFD Maint & General	5	6	7
6	7	8	9 MFD EMR Training	10	11	12	4	5	6 EDA & MFD Officer	7 MFD Maint & Hgenera	8	9	10	8	9 City Council	10	11 MFD EMR Training	12	13	14
13	14 City Council	15	16 MFD Training	17	18	19	11	12 City Council	13	14 MFD EMR Training	15	16	17	15	16	17	18 MFD Training	19 Holiday	20	21
20	21	22	23	24	25	26	18	19 Council?	20	21 MFD Training	22	23	24	22		24 Parks & Rec	25	26	27	28
27	28 City Council	29 Parks & Rec	30				25	26 Holiday	27 Parks & Rec	28	29	30	31	29	30					

