



*Trail to the Past. Road to the Future.*

## **ECONOMIC DEVELOPMENT AUTHORITY MEETING**

**MUNICIPAL COUNCIL CHAMBERS  
21 5<sup>TH</sup> STREET E, MANTORVILLE, MN 55955  
REGULAR MEETING  
TUESDAY, June 4, 2025  
6:30 PM**

- 1. Call to Order**
  - Brian Hindal     Chuck Bradford     Zach Krause     Kim Boyum
  - Troy Stafford     Bob Soland     Jeff Ingalls
  
- 2. Approval of Meeting Minutes**
  - A. May 6, 2025, Minutes
  
- 3. Financial Report**
  - A. May 2025 (These will be available the day of the meeting)
  
- 4. Annual Business**
  
- 5. New Business/Old Business**
  - A. Stagecoach Days Update
    - i. Fiddler Competition Canceled
  
  - B. Music in Mantorville
    - i. Reactions
  
  - C. Larger than Life Art Exhibit Update
    - i. SEMAC Grant 2026 Update
    - ii. Brian Update
  
  - D. Grant Update
    - i. Compeer Grant Idea
  
  - E. July 1 Meeting?
  
- 6. Adjourn**

**Next meeting is scheduled for Tuesday, July 1, 2025, at 6:30 p.m.**

Posted 06.02.2025

**Mantorville EDA Meeting**



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**June 4, 2025**

**Agenda Memo**

**New Business/Old Business**

- **Dodge County Historical Society Project**
  - The project is to update the concrete block foundation with limestone veneer to match other buildings. John was contacted to let him know the EDA denied his request. However, future consideration would be given to support promotion materials recognizing Dodge County Historical Society fund raising efforts during Music in Mantorville on Tuesday nights.
  
- **Stagecoach Day (Fiddler Competition) Update –**
  - Laura and I made the decision to cancel the Fiddler Competition due to the fact there were very few plans for Riverside Park events to attract attendance for the competition.
  - Before we decided to send the \$500 grant back Laura did check the Marigold Days schedule of events and there was no availability for the Fiddler Competition to be rescheduled at the bandshell during this event.
  
- **Music in Mantorville:**
  - The first Music in the Park will have completed Tuesday evening. We will take a short time to share reactions of the event.
  
- **Larger Than Life Art Exhibit –** Brian will provide any updates.
  - **SEMAC Small Town Grant & Legacy Grant –** \$5,000 was awarded for 2026. Official notification was received May 19. Gretchen will deposit these funds in the appropriate account. Also included in the packet is the feedback from the evaluators.
  
- **Grant Updates**
  - **Compeer General Use Grant –** Our first thoughts of projects at May meeting focused on updating and upgrading Riverside Park bathrooms. I checked with Compeer and they do not have any grants in which the restroom facilities would be eligible.
  
- **July 1 Meeting**
  - With this meeting falling during the July 4 week, is it going to be difficult to have a quorum? If we fear a quorum may not occur then our options are to cancel this meeting or postpone it until the following week, July 8.

**The next meeting is scheduled for Tuesday, July 1, 2025, at 6:30 p.m.**



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# ECONOMIC DEVELOPMENT AUTHORITY MEETING

MUNICIPAL COUNCIL CHAMBERS  
21 5<sup>TH</sup> STREET E, MANTORVILLE, MN 55955

## MINUTES

TUESDAY, May 6, 2025  
6:30 PM

1. **Call to Order**
  - X Brian Hindal    X Chuck Bradford     Zach Krause    X Kim Boyum
  - X Troy Stafford    X Bob Soland    X Jeff Ingalls
  - A. *Meeting called to order by President Brian Hindal at 6:30 PM*
  - B. *Also in attendance was Todd Kieffer, Mantorville EDA Coordinator.*
  
2. **Approval of Meeting Minutes**
  - A. April 1, 2025, Minutes
  - B. *Motion to approve minutes by Ingalls and seconded by Stafford.*
  - C. *Motion carried unanimously.*
  
3. **Financial Report**
  - A. April 2025 (These will be available the day of the meeting)
  - B. *Motion to approve the financial report by Stafford and seconded by Hindal.*
  - C. *Motion carried unanimously.*
  
4. **Annual Business**
  
5. **New Business/Old Business**
  - A. Dodge County Historical Society Project Request
    - i. Tabled at April meeting.
    - ii. *Motion to deny cash donation to Goodhue County Historical Society made by Ingalls and seconded by Stafford.*
    - iii. *Motion carried unanimously.*
    - iv. *However, future consideration would be given to support promotion materials recognizing GCHS fund raising during Music in Mantorville on Tuesday nights throughout the summer.*
  
  - B. Dodge County Housing Study
    - i. Compiling inventory of housing/property
    - ii. Mantorville rental units
    - iii. *Maxfield Consulting will be performing the study. Todd will get information from Gretchen. However, if people are aware of special cases of homes being utilized as multi-dwelling apartments or rental opportunities, please let Todd know.*
  
  - C. Stagecoach Days Update
    - i. New date is June 21, 2025.
    - ii. Motion for Mantorville EDA to approve additional prize money
    - iii. *Motion for an additional \$200 to be used for prize money for Fiddling competition was tabled to June 3 meeting.*



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- A. *Thought is that increasing prize money might attract more competitors and possibly more highly trained competitors as well.*
  
  - D. Bandshell Update
    - i. Final Inspection Completed
    - ii. *The Bandshell has officially been turned over to the City of Mantorville.*
  
  - E. Music in Mantorville
    - i. Promotion included in packet.
    - ii. *Sponsors, trucks and vendors are lined up for the summer.*
  
  - F. Larger than Life Art Exhibit Update
    - i. *Brian Hindal shared donations have been received and 2025 is fully funded.*
    - ii. *Unveiling will take place on June 28 from 9:00 AM - 4:00 PM*
      - A. *Two bands will be performing in the new bandshell.*
      - B. *27 artists and 1 sculptor will be displaying their art this year.*
      - C. *Art Fair including 20-30 local artisans also included for the day.*
      - D. *The Lions Club will be providing food.*
  
  - G. Grant Update
    - i. SEMAC Grant
      - A. Announcement next week for 2026.
    - ii. Compeer Grant Idea
      - A. *Up to \$10,000 grant for 2026 and must align with mission.*
        - a. *“improving the quality of the rural environment...”*
        - b. *“enhancing the quality of life for rural communities...”*
      - B. *With increased activity in the park this summer there is a need to update the quality of the park bathrooms to provide a more welcoming environment and also to sustain the increased demand from the additional events scheduled for 2025.*
- 6. Adjourn**
- A. *Motion to adjourn the meeting by Ingalls and seconded by Stafford.*
  - B. *Motion carried unanimously. 7:35 PM*

**Next meeting is scheduled for Tuesday, June 3, 2025, at 6:30 p.m.**



## ORGANIZATIONAL GRANT Reviewer Feedback May 2025

**Applicant:** City of Mantorville Economic Development Authority

**Grant Number:** 7125LV

**Project:** *Art in the Park 2026*

**Weighted Score:** 26.80 out of 30

**Request:** \$5,000

How does the applicant fulfill the following review criteria? Each paragraph represents an individual reviewer. Reviewers are not required to comment on every criterion.

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### ARTISTIC MERIT:

This is a highly interactive community engagement project.

Excellent. Several dozen local visual artists supported (plus a few bands for the capstone event). I would like to know more about how the artists are selected (Narrative #1 refers to "recruited" artists). The grant funds go directly to the visual artists themselves.

this project definitely helps to meet your goals and you have very qualified people assisting you on the project....by reaching out to the schools you are contributing to the artistic development of the students...by becoming part of Art in the Park you are expanding your audience and also helping to expand the artists talents to new audiences for them....great that as you are growing you are exposing your community new forms of art...

This application would be stronger by describing how each artist is "recruited," similar to the way it describes outreach to local schools to generate interest in student submissions.

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### DEMAND OR NEED:

Very good. Expanding program to include HS artists. Outdoor and free maximizes accessibility.

you have proven there is a need for this project by the growing audiences and participants....this project seems very inclusive of everyone in your communities and fabulous that you are including young artists....the community members and businesses show great support...

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### ABILITY TO ACCOMPLISH:

Excellent. Applicant is already creating and displaying art - this application is for support funding, not necessarily for a new program. No question about their ability to successfully display extra-large art in the public parks.

there is a good mix of media in your marketing plan and good use of social media also...you are fiscally responsible and get your funding from many different sources and thats healthy .....your planning process is well thought out and through....you have great support from the City and Park and Rec and that will help to continue to build the quality of the event....the budget seems through and feasible....