



Trail to the Past. Road to the Future.

ECONOMIC DEVELOPMENT AUTHORITY MEETING

MUNICIPAL COUNCIL CHAMBERS
21 5TH STREET E, MANTORVILLE, MN 55955

MINUTES

TUESDAY, May 6, 2025
6:30 PM

1. **Call to Order**
 - X Brian Hindal X Chuck Bradford Zach Krause X Kim Boyum
 - X Troy Stafford X Bob Soland X Jeff Ingalls
 - A. *Meeting called to order by President Brian Hindal at 6:30 PM*
 - B. *Also in attendance was Todd Kieffer, Mantorville EDA Coordinator.*
2. **Approval of Meeting Minutes**
 - A. April 1, 2025, Minutes
 - B. *Motion to approve minutes by Ingalls and seconded by Stafford.*
 - C. *Motion carried unanimously.*
3. **Financial Report**
 - A. April 2025 (These will be available the day of the meeting)
 - B. *Motion to approve the financial report by Stafford and seconded by Hindal.*
 - C. *Motion carried unanimously.*
4. **Annual Business**
5. **New Business/Old Business**
 - A. Dodge County Historical Society Project Request
 - i. Tabled at April meeting.
 - ii. *Motion to deny cash donation to Goodhue County Historical Society made by Ingalls and seconded by Stafford.*
 - iii. *Motion carried unanimously.*
 - iv. *However, future consideration would be given to support promotion materials recognizing GCHS fund raising during Music in Mantorville on Tuesday nights throughout the summer.*
 - B. Dodge County Housing Study
 - i. Compiling inventory of housing/property
 - ii. Mantorville rental units
 - iii. *Maxfield Consulting will be performing the study. Todd will get information from Gretchen. However, if people are aware of special cases of homes being utilized as multi-dwelling apartments or rental opportunities, please let Todd know.*
 - C. Stagecoach Days Update
 - i. New date is June 21, 2025.
 - ii. Motion for Mantorville EDA to approve additional prize money
 - iii. *Motion for an additional \$200 to be used for prize money for Fiddling competition was tabled to June 3 meeting.*



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- A. *Thought is that increasing prize money might attract more competitors and possibly more highly trained competitors as well.*

 - D. Bandshell Update
 - i. Final Inspection Completed
 - ii. *The Bandshell has officially been turned over to the City of Mantorville.*

 - E. Music in Mantorville
 - i. Promotion included in packet.
 - ii. *Sponsors, trucks and vendors are lined up for the summer.*

 - F. Larger than Life Art Exhibit Update
 - i. *Brian Hindal shared donations have been received and 2025 is fully funded.*
 - ii. *Unveiling will take place on June 28 from 9:00 AM - 4:00 PM*
 - A. *Two bands will be performing in the new bandshell.*
 - B. *27 artists and 1 sculptor will be displaying their art this year.*
 - C. *Art Fair including 20-30 local artisans also included for the day.*
 - D. *The Lions Club will be providing food.*

 - G. Grant Update
 - i. SEMAC Grant
 - A. Announcement next week for 2026.
 - ii. Compeer Grant Idea
 - A. *Up to \$10,000 grant for 2026 and must align with mission.*
 - a. *“improving the quality of the rural environment...”*
 - b. *“enhancing the quality of life for rural communities...”*
 - B. *With increased activity in the park this summer there is a need to update the quality of the park bathrooms to provide a more welcoming environment and also to sustain the increased demand from the additional events scheduled for 2025.*
- 6. Adjourn**
- A. *Motion to adjourn the meeting by Ingalls and seconded by Stafford.*
 - B. *Motion carried unanimously. 7:35 PM*

Next meeting is scheduled for Tuesday, June 3, 2025, at 6:30 p.m.