



*Trail to the Past. Road to the Future.*

## **CITY COUNCIL MEETING**

**MANTORVILLE CITY COUNCIL CHAMBERS**

**21 5<sup>TH</sup> STREET E, MANTORVILLE, MN 55955**

**MONDAY, NOVEMBER 28, 2022**

**6:30 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Amendments/Adoption of Agenda**

**4. Consent Agenda**

- A. Accounts Payable Claims List for November 28, 2022
- B. Special City Council Meeting Minutes of November 14, 2022
- C. Planning Commission Meeting Minutes of October 24, 2022
- D. Dodge County Board of Commissioners Minutes of November 8, 2022
- E. Delta Dental Rates for 2023
- F. Rental License Renewals for 2023
- G. Trash Hauler License Renewals for 2023

**5. Public Concerns**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**6. Old Business/New Business**

- A. 2023 Preliminary Budget Discussion
- B. 2023 Enterprise Funds Discussion

**7. Reports**

- A. Public Works Report
- B. City Clerk Report
- C. Consultant Report
- D. Committee Reports  
*Chamber, EDA, Finance/Budget, Fire Department, Infrastructure, KM Joint Powers, MRA, Park Board, Personnel, Relief, Township*
- E. Councilmember Reports
- F. Mayor's Report

**8. Tabled Items** – *These are items that the Council has previously discussed and voted to table, take action on, or continue discussion of at a later date. These items may be brought back by the Council for discussion at any future meeting.*

- A. Area 15 Preliminary Plat Application (PID 130210401)

**9. Adjourn**

| <b><i>Upcoming Meetings and Events in Mantorville (through end of year):</i></b>                                                        |                                                      |                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|
| <i>November 29, 2022</i>                                                                                                                | <i>6:30 pm</i>                                       | <i>Parks &amp; Recreation Committee Meeting</i>                    |
| <i>December 6, 2022</i>                                                                                                                 | <i>6:30 pm</i>                                       | <i>Economic Development Authority Meeting</i>                      |
| <i>December 7, 2022</i>                                                                                                                 | <i>6:30 pm Training<br/>8:30 pm Members Meeting</i>  | <i>Mantorville Fire and Rescue<br/>General Meeting</i>             |
| <i>December 12, 2022</i>                                                                                                                | <i>6:30 pm</i>                                       | <i>Regular City Council Meeting;<br/>Truth in Taxation Meeting</i> |
| <i>December 19, 2022</i>                                                                                                                | <i>6:30 pm</i>                                       | <i>Continuation of<br/>Truth in Taxation Meeting (TBD)</i>         |
| <i>December 26, 2022</i>                                                                                                                | <i>City Offices Closed for the Christmas Holiday</i> |                                                                    |
|                                                                                                                                         |                                                      |                                                                    |
| <b><i>Members of the City Council and other Boards<br/>may be in attendance at all meetings and community events in Mantorville</i></b> |                                                      |                                                                    |

## MANTORVILLE,MN

11/22/22 11:37 AM

Page 1

## Payments

Current Period: November 2022

## Payments Batch 112222PAY

\$29,959.67

|                  |            |                                  |                                                   |       |            |
|------------------|------------|----------------------------------|---------------------------------------------------|-------|------------|
| Refer            | 0          | AFLAC                            | -                                                 |       |            |
| Cash Payment     | G          | 101-21710 AFLAC                  | Acct P8873                                        |       | \$33.12    |
| Invoice          | 629413     | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$33.12    |
| Refer            | 0          | CULLIGAN - DRIESSEN WATER, IN    | -                                                 |       |            |
| Cash Payment     | E          | 101-41940-200 Supplies           | Acct 22069509                                     |       | \$12.50    |
| Invoice          | 3083933    | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$12.50    |
| Refer            | 0          | INTERNAL REVENUE SERVICE         | Ck# 005785 11/28/2022                             |       |            |
| Cash Payment     | G          | 101-21703 FICA Tax Withholding   | Social Security PR 24                             |       | \$988.44   |
| Invoice          | Q4 2022    | 11/28/2022                       |                                                   |       |            |
| Cash Payment     | G          | 101-21709 Medicare               | Medicare PR 24                                    |       | \$231.16   |
| Invoice          | Q4 2022    | 11/28/2022                       |                                                   |       |            |
| Cash Payment     | G          | 101-21701 Federal Withholding    | Federal Withholding PR 24                         |       | \$652.57   |
| Invoice          | Q4 2022    | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$1,872.17 |
| Refer            | 0          | LINCOLN NATIONAL LIFE INS. CO.   | -                                                 |       |            |
| Cash Payment     | G          | 101-21711 Life Insurance Payable | Acct ATCMNTRVL-BL-1557985                         |       | \$207.15   |
| Invoice          | 12/01/22   | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$207.15   |
| Refer            | 0          | MINNESOTA DEPARTMENT OF HE       | -                                                 |       |            |
| Cash Payment     | E          | 603-45183-210 Tax and Licensing  | RV Park License Renewal for 2023                  |       | \$110.00   |
| Invoice          |            | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$110.00   |
| Refer            | 0          | MINNESOTA POLLUTION CONTRO       | -                                                 |       |            |
| Cash Payment     | E          | 602-49450-208 Training, Mileage  | Wastewater Certification Renewal for Joe 2023     |       | \$23.00    |
| Invoice          |            | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$23.00    |
| Refer            | 0          | MINNESOTA DEPARTMENT OF HE       | -                                                 |       |            |
| Cash Payment     | E          | 601-49400-208 Training, Mileage  | Water Supply System operator Renewal for Joe 2023 |       | \$23.00    |
| Invoice          |            | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$23.00    |
| Refer            | 0          | MINNESOTA ENERGY                 | -                                                 |       |            |
| Cash Payment     | E          | 101-41940-380 Utility Services   | 4016467-5 STREETS                                 |       | \$0.00     |
| Invoice          | 4355195727 | 11/28/2022                       |                                                   |       |            |
| Cash Payment     | E          | 101-41940-380 Utility Services   | 4300149-4 STREETS                                 |       | \$34.30    |
| Invoice          | 4355195727 | 11/28/2022                       |                                                   |       |            |
| Cash Payment     | E          | 101-41940-380 Utility Services   | 4028156-0 STREETS                                 |       | \$0.00     |
| Invoice          | 4355195727 | 11/28/2022                       |                                                   |       |            |
| Cash Payment     | E          | 101-42200-380 Utility Services   | 4229566-7 FIRE DEPT                               |       | \$0.00     |
| Invoice          | 4355195727 | 11/28/2022                       |                                                   |       |            |
| Cash Payment     | E          | 602-49450-380 Utility Services   | 4299022-6 WWTP                                    |       | \$58.05    |
| Invoice          | 4355195727 | 11/28/2022                       |                                                   |       |            |
| Transaction Date | 11/22/2022 | Citizens State Bank              | 10100                                             | Total | \$92.35    |

## MANTORVILLE, MN

11/22/22 11:37 AM

Page 2

## Payments

Current Period: November 2022

|                      |            |                                        |                                                           |            |            |
|----------------------|------------|----------------------------------------|-----------------------------------------------------------|------------|------------|
| Refer                | 0          | MN PERA                                | Ck# 005783                                                | 11/28/2022 |            |
| Cash Payment         | G          | 101-21704 PERA                         | PR 24                                                     |            | \$1,207.66 |
| Invoice ID           | 608900     | 11/28/2022                             |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$1,207.66 |
| Refer                | 0          | MINNESOTA REVENUE                      | Ck# 005784                                                | 11/28/2022 |            |
| Cash Payment         | G          | 101-21702 State Withholding            | Withholding Tax                                           |            | \$388.06   |
| Invoice PR 24        | 11/28/2022 |                                        |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$388.06   |
| Refer                | 0          | NAPA                                   | -                                                         |            |            |
| Cash Payment         | E          | 101-42200-228 Equip. Repair and Mainte | Betsy                                                     |            | \$32.95    |
| Invoice 813934       | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | E          | 101-45200-404 Repairs/Maint Machinery  | Lawn Mower                                                |            | \$26.00    |
| Invoice 448596       | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | E          | 101-43125-404 Repairs/Maint Machinery  | Cleaner, Grease, WHT LITH GRS Low VOC                     |            | \$64.66    |
| Invoice 449299       | 11/28/2022 |                                        |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$123.61   |
| Refer                | 0          | NCPERS GROUP LIFE INS.                 | -                                                         |            |            |
| Cash Payment         | G          | 101-21711 Life Insurance Payable       | Nov Life Ins                                              |            | \$32.00    |
| Invoice 608900112022 | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | G          | 101-21711 Life Insurance Payable       | Dec Life Ins                                              |            | \$32.00    |
| Invoice 608900122022 | 11/28/2022 |                                        |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$64.00    |
| Refer                | 0          | ON-SITE COMPUTERS, INC                 | -                                                         |            |            |
| Cash Payment         | E          | 101-41500-300 Professional Svcs (GENE  | Remote Support                                            |            | \$77.05    |
| Invoice CW82423      | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | E          | 601-49400-300 Professional Svcs (GENE  | Subscription License                                      |            | \$12.00    |
| Invoice CW82541      | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | E          | 101-41500-300 Professional Svcs (GENE  | November Billing                                          |            | \$233.00   |
| Invoice CW82541      | 11/28/2022 |                                        |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$322.05   |
| Refer                | 0          | CITY OF MANTORVILLE PETTY CA           | -                                                         |            |            |
| Cash Payment         | E          | 101-43100-120 Benefits                 | Wade Schroeder                                            |            | \$20.00    |
| Invoice              | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | E          | 101-41500-208 Training, Mileage        | Mileage Jul-Dec 2022 Shirley Buecksler                    |            | \$22.38    |
| Invoice              | 11/28/2022 |                                        |                                                           |            |            |
| Cash Payment         | E          | 101-41110-433 Dues and Memberships     | Gretchen Lohrbach Notary Cert Fee                         |            | \$20.00    |
| Invoice              | 11/28/2022 |                                        |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$62.38    |
| Refer                | 0          | SCHROEDER, WADE                        | -                                                         |            |            |
| Cash Payment         | E          | 101-41940-417 Uniforms                 | Sweatshirt Purchase Reimbursement with Clothing Allowance |            | \$25.75    |
| Invoice              | 11/28/2022 |                                        |                                                           |            |            |
| Transaction Date     | 11/22/2022 | Citizens State Bank                    | 10100                                                     | Total      | \$25.75    |
| Refer                | 0          | SIMPLY TIDY, LLC                       | -                                                         |            |            |
| Cash Payment         | E          | 101-41940-439 Janitors                 | Cleaning Services11/14/22                                 |            | \$65.00    |
| Invoice 3676         | 11/28/2022 |                                        |                                                           |            |            |

## MANTORVILLE,MN

11/22/22 11:37 AM

Page 3

## Payments

Current Period: November 2022

|                     |                                         |                                                   |       |              |                    |
|---------------------|-----------------------------------------|---------------------------------------------------|-------|--------------|--------------------|
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$65.00</b>     |
| Refer               | 0 WHKS & COMPANY                        | -                                                 |       |              |                    |
| Cash Payment        | E 313-47000-303 Engineering Fees        | 2022 Street improvements                          |       |              | \$9,950.60         |
| Invoice 46936       | 11/28/2022                              |                                                   |       |              |                    |
| Cash Payment        | E 101-41950-303 Engineering Fees        | 2022 Engineering Services                         |       |              | \$2,150.00         |
| Invoice 46935       | 11/28/2022                              |                                                   |       |              |                    |
| Cash Payment        | E 457-41950-303 Engineering Fees        | TH 57 Improvements                                |       |              | \$12,336.75        |
| Invoice 46937       | 11/28/2022                              |                                                   |       |              |                    |
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$24,437.35</b> |
| Refer               | 0 HAWKINS, INC                          | -                                                 |       |              |                    |
| Cash Payment        | E 601-49400-216 Chemicals and Chem Pr   | Chlorine Cylindars                                |       |              | \$20.00            |
| Invoice 6336794     | 11/28/2022                              |                                                   |       |              |                    |
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$20.00</b>     |
| Refer               | 0 AVESIS                                | -                                                 |       |              |                    |
| Cash Payment        | G 101-21715 Employee Paid Vision Plan   | Group 30912-1066 Vision                           |       |              | \$58.92            |
| Invoice 2935349     | 11/28/2022                              |                                                   |       |              |                    |
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$58.92</b>     |
| Refer               | 0 MENARDS - NORTH ROCHESTER             | -                                                 |       |              |                    |
| Cash Payment        | E 601-49400-220 Bldg.Repair and Mainten | Acct 33140256 2"-4x8 Extruded R-10                |       |              | \$198.20           |
| Invoice 14216       | 11/28/2022                              |                                                   |       |              |                    |
| Cash Payment        | E 101-45200-401 Repairs/Maint Buildings | Acct 33140256 Bar & Chain Lube                    |       |              | \$17.96            |
| Invoice 14216       | 11/28/2022                              |                                                   |       |              |                    |
| Cash Payment        | E 101-45200-200 Supplies                | Acct 33140256 marker, Towels, 10x3, 9x2-1/2       |       |              | \$48.03            |
| Invoice 14119       | 11/28/2022                              |                                                   |       |              |                    |
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$264.19</b>    |
| Refer               | 0 SANCO EQUIPMENT                       | -                                                 |       |              |                    |
| Cash Payment        | E 101-43125-404 Repairs/Maint Machinery | Cust BP0000630 Stump Grinder                      |       |              | \$311.39           |
| Invoice RS2004088-1 | 11/28/2022                              |                                                   |       |              |                    |
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$311.39</b>    |
| Refer               | 0 USA BLUE BOOK                         | -                                                 |       |              |                    |
| Cash Payment        | E 601-49400-200 Supplies                | Cust 531272 Flouride, Deionized H2O, Sample Cells |       |              | \$236.02           |
| Invoice 164321      | 11/28/2022                              |                                                   |       |              |                    |
| Transaction Date    | 11/22/2022                              | Citizens State Bank                               | 10100 | <b>Total</b> | <b>\$236.02</b>    |

MANTORVILLE,MN

Payments

11/22/22 11:37 AM  
Page 4

Current Period: November 2022

Fund Summary

|                              |                           |             |
|------------------------------|---------------------------|-------------|
|                              | 10100 Citizens State Bank |             |
| 101 GENERAL FUND             |                           | \$6,992.05  |
| 313 GO SERIES BOND 2022A     |                           | \$9,950.60  |
| 457 STATE HIGHWAY 57 PROJECT |                           | \$12,336.75 |
| 601 WATER FUND               |                           | \$489.22    |
| 602 SEWER FUND               |                           | \$81.05     |
| 603 RV PARK                  |                           | \$110.00    |
|                              |                           | <hr/>       |
|                              |                           | \$29,959.67 |

|                                        |             |
|----------------------------------------|-------------|
| Pre-Written Checks                     | \$3,467.89  |
| Checks to be Generated by the Computer | \$26,491.78 |
|                                        | <hr/>       |
| Total                                  | \$29,959.67 |

**City of Mantorville  
Special City Council Minutes  
November 14, 2022**

**1. Call to Order**

Mayor Bradford called the meeting to order at 6:30 p.m.

Present: Mayor Chuck Bradford  
Councilmembers Lyle Hoaglund,  
Jeffrey Ingalls, Kent Keller and Bill Kinney

Absent: None

Others Present: City Clerk-Treasurer Shirley Buecksler  
Public Works Lead Joe Adams  
City Engineer Tim Hruska, WHKS

**2. Adopt the Agenda**

Council approved the agenda, as presented.

Vote: 5 ayes / 0 nays. Motion carried.

**3. New Business**

**A. Canvass Election Results from the 2022 General Election**

Council reviewed the Abstract of Votes Cast in the Precinct of the City of Mantorville, State of Minnesota, at the State General Election Held on Tuesday, November 8, 2022.

There were 815 registered voters as of 7:00 a.m. on Election Day, November 8, 2022. Another 26 persons registered to vote on Election Day. A total of 607 persons voted during the 2022 General Election – a 72% turnout of our Mantorville voters.

**Election Results:**

**Mayor:**  
Chuck Bradford with 305 votes

**Councilmember, 4-Year Term:**  
Jeffrey Ingalls with 359 votes  
Greg Rud with 407 votes

**Councilmember, 2-Year Term:**  
Jessica Bradford with 469 votes

Motion was made by Councilmember Ingalls and seconded by Councilmember Keller to adopt Resolution No. 2022-47 Canvassing the 2022 Municipal General Election Results.

Vote: 5 ayes / 0 nays. Motion carried.

**4. Adjourn**

The Special City Council Meeting was adjourned at 6:31 p.m.

Vote: 5 ayes / 0 nays. Meeting adjourned.

Respectfully Submitted,

Shirley R Buecksler  
City Clerk-Treasurer

**City of Mantorville  
Planning and Zoning Commission Minutes  
October 24, 2022**

**1. Call to Order**

Chair Bradford called the meeting to order at 6:30 p.m.

Present: Chair Chuck Bradford  
Commissioners Lyle Hoaglund, Jeffrey Ingalls,  
Kent Keller, and Bill Kinney

Absent: None

Others Present: City Clerk-Treasurer Shirley Buecksler  
Public Works Joe Adams

**2. New Business/Public Hearing**

**A. Area 15 Preliminary Plat Application (PID 130210401)**

Bigelow Homes, LLC, submitted a preliminary plat application for PID 130210401, referred to as Area 15, to plat the land into 36 single family residential lots (R-1). Neighboring property owners and other interested parties were notified of the public hearing scheduled for tonight. Notice was also published in the Dodge County Independent.

Although further discussion between the Developer, WHKS and the City is necessary at this time, the Planning Commission reviewed the application materials submitted by Bigelow Homes and took public comment.

Motion was made by Commissioner Kinney and seconded by Commissioner Ingalls to open the public hearing at 6:31 p.m.

Vote: 5 ayes / 0 nays. Motion carried.

**Discussion:**

- Where will water drain in the southeast part of the development? We currently get a ton of water.
  - Chair Bradford stated that the preliminary plat has a design that water coming onto the development will skirt around the development. They have included a retention pond.
  - Commissioner Kinney added that the retention pond is next to properties at County Road 15 and Highway 57. Just east of there will be the

retention pond. One of the points of contention is how we are going to handle water and sewer. And discussion on where water will go.

- I am concerned about water to my property.
  - Chair Bradford said the developer cannot make drainage worse for adjoining properties, so they will have to address that issue.
  - Commissioner Kinney added that we are in the process of discussing this with the engineer and the developer.
- In 2019, we came close to Kasson shutting off Mantorville. Has anyone looked at the capacity of this plant?
  - Chair Bradford said we have surplus capacity.
- Is it true that Kasson can shut us down?
  - Commissioner Ingalls believes our agreement with Kasson was oversized.
- At what point is that surplus consumed? How much more surplus do we have?
  - Chair Bradford said we are estimating one third to one half of our surplus. Backflow is a pressurized line that will never flow back to Mantorville.
- We need to be concerned about our burden on it.
- The big development by the school, homes east of the City shop, have put more into the sewer system and wastewater system.
  - Chair Bradford said we are doing a lot of I/I (Inflow and Infiltration) work to minimize the flow. We have the ability based on contract, as does Kasson, to buy or sell surplus capacity.
- How much is that costing for stormwater into the sewer system?
  - Joe Adams said we are working to get a grasp on I/I.
  - Chair Bradford said the biggest issue with I/I Was sump pumps dumping into the storm sewer system. Lining manholes, televising lines for leaks, etc. We continue to work on I/I. The goal is to minimize it.
  - Joe Adams stated that when the new water meters were installed, we inspected all of them for sump pumps.
  - Chair Bradford added that some of our feedback to the developer was to identify what type of building will be constructed in each area, grading, walk-out, etc. For the final plat, we want to see which lots will have which type of home.
- What about grading?
  - Chair Bradford said these are some of the issues we are discussing.
  - Commissioner Kinney said we will be meeting with them this week. I will be bringing all of your questions to the table.
  - Chair Bradford said the next step of this process is ironing out some of the issues and coming to the next public hearing.
  - Commissioner Keller asked for current elevations to be in the next packet for review.
- It looks like two culverts are draining to one property.
- Chair Bradford recommended that the City Clerk send out ‘Save the Date’ cards for everyone who was notified prior to tonight’s meeting (surrounding property

owners, et al) so they are aware of the public hearing continuation to November 14<sup>th</sup>.

- Commissioner Keller said we have experienced people in Mantorville who can review plans and asked if Virgil Andrist or any others would be interested. Mr. Andrist said he would be interested in reviewing them.
- Comment – think Bigelow and the City Engineer should go door-to-door of those involved.
- Will there be a convenance?
- What is their timeframe?
  - Chair Bradford said we haven't heard but anticipate in the spring.
- Chair Bradford said he asked if these would be spec or custom homes. Our Engineer didn't have an answer at our Infrastructure Meeting. We are waiting for an answer.

Motion was made by Commissioner Hoaglund and seconded by Commissioner Kinney to recess the public hearing to the Planning Commission Meeting on November 14, 2022.

Vote: 5 ayes / 0 nays. Motion carried.

### **3 Adjourn**

Meeting adjourned at 7:10 p.m.

Respectfully Submitted,

Shirley R Buecksler  
City Clerk-Treasurer

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| <b>UNAPPROVED MINUTES OF THE<br/>DODGE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING HELD<br/>NOVEMBER 8, 2022</b> |
|--------------------------------------------------------------------------------------------------------------------|

## **Chair**

### **Convene County Board Meeting**

The Dodge County Commissioners met in regular session November 8, 2022, in the Commissioner's Room at the Dodge County Government Services Building, Mantorville, MN, at 9:30 a.m. Chair Tim Tjosaas called the meeting to order at 9:30 a.m.

| <b>Attendee Name</b> | <b>Title</b> | <b>Status</b> | <b>Arrived</b> |
|----------------------|--------------|---------------|----------------|
| John Allen           | District 1   | Present       | 9:30 AM        |
| Tim Tjosaas          | District 2   | Present       | 9:30 AM        |
| Rodney Peterson      | District 3   | Present       | 9:30 AM        |
| Rhonda Toquam        | District 4   | Present       | 9:30 AM        |
| David Kenworthy      | District 5   | Present       | 9:30 AM        |

### **Pledge of Allegiance**

The pledge of allegiance was recited.

### **Determine Quorum**

The Chair acknowledged those present and established there was a quorum.

Also present:

|              |                      |
|--------------|----------------------|
| Jim Elmquist | County Administrator |
| Becky Lubahn | Deputy Clerk         |

### **Establish Agenda**

#### **Agenda Approved**

Motion by Toquam seconded by Kenworthy to approve and adopt the agenda as presented.

*Motion Adopted [Unanimous]*

### **New Employee Introductions**

Public Health Director Amy Evans introduced Alyssa Butterfield who is the new Health Educator. The Board welcomed Ms. Butterfield.

### **Consent Agenda**

Motion by Peterson seconded by Kenworthy to approve the following Consent Agenda items:

*Motion Adopted [Unanimous]*

- 1.1. Committee of the Whole - Committee Meeting - Oct 25, 2022 4:30 PM
- 1.2. Board of Commissioners - Regular Meeting - Oct 25, 2022 5:00 PM
- 1.3. Tobacco License Fees

**Jim Elmquist, County Administrator****Personnel Agenda Reviewed**

Mr. Elmquist presented the Personnel Agenda for the Board's consideration.

Motion by Peterson seconded by Allen to approve the following personnel actions:

**A. Administration**

- A.1 Sarah Johnson - Account Technician  
Step increase from B23 step 6 \$23.85 to B23 step 5 \$24.30.  
Effective Date: 10/27/22

**B. Land Records**

- B.1 Laura Bollum - Deputy Recorder  
Step increase from B22 step 9 \$19.20 to B22 step 8 \$19.83.  
Effective Date: 11/2/22

**C. Fairview Care Center**

- C.1 Amy Thompson - Fairview Care Center Administrator  
Authorization to hire at E82 (between steps) \$109,000 to fill approved vacancy.  
Effective Date: 11/14/22

**D. Public Health**

- D.1 Christie Agerter - PHN II  
Authorization to change from .1 FTE to .5 FTE after temporary decrease.  
Effective Date: 11/8/22
- D.2 Brenda Gullickson - Business Office Manager  
Step increase from C42 step 10 \$28.26 to C42 step 9 \$29.39.  
Effective Date: 11/9/22

**E. Highway**

- E.1 Dylan Miner - Equipment Operator III  
Change from Equipment Operator II B22 Hire \$22.75 to Equipment Operator III B23  
36 month \$24.78.  
Effective Date: 11/1/22
- E.2 Jared Golombeski - Equipment Operator II  
Authorization to hire at B22 Hire step \$22.75 to fill approved vacancy.  
Effective Date: 11/14/22

**F. Sheriff's Office**

- F.1 Scott Prins - Patrol Sergeant  
Step increase from C43 step 4 \$39.86 to C43 step 5 \$40.66.  
Effective Date: 10/31/22

**G. Non-Union Pay Scale**

- G.1 Authorization to approve Non-Union Pay Scale.

Effective Date: 12/1/22

*Motion Adopted [Unanimous]*

**Ryan DeCook, Director of Land Records**

**2023 Assessment Agreements**

Mr. DeCook presented for the Board's consideration the 2023 Assessment Agreements. Included in the Board packet was a 2023 assessment agreement summary for the 18 jurisdictions in Dodge County. The Land Record's Office is contracted by each of the 18 jurisdictions to provide assessment service. As in the past, there are currently no local assessors with contracts in Dodge County. The total amount proposed for the 2023 assessment fees is \$139,894.

Motion by Allen seconded by Peterson to acknowledge and approve the Assessment Agreements for Land Records services in 2023 and authorize the Chair and County Administrator to sign the agreements as proposed.

*Motion Adopted [Unanimous]*

**Lisa Kramer, Finance Director**

**Bills Reviewed**

Ms. Kramer reviewed bills with the Board.

Motion by Peterson seconded by Toquam to approve the bills as discussed in the following amounts from the appropriate funds as determined by Finance:

|    |                            |    |                 |
|----|----------------------------|----|-----------------|
| 01 | Revenue Fund               | \$ | 86,634.64       |
| 13 | Road and Bridge Fund       | \$ | 71,048.36       |
| 16 | Environmental Quality Fund | \$ | 131,927.11      |
| 80 | Agency Fund                | \$ | <u>7,794.90</u> |
|    | Total                      | \$ | 297,405.01      |

*Motion Adopted [Unanimous]*

**Public Health Committee Report - Commissioner Kenworthy**

Commissioner Kenworthy presented a summary of the Public Health Committee report and action items.

**Public Health Update**

Commissioner Kenworthy briefly discussed the following Public Health Committee items:

Provide update on COVID-19.

Provide an update on tobacco ordinance revisions.

Provide general update on public health operations as follow-up to previous public health

updates.

*Motion No Vote*

### **Public Health Expansion of Services for Care Coordination**

This is a request to approve expansion of services with Blue Plus to include care coordination for our 65+ population as required by DHS. Public Health currently provides care coordination for South Country Health Alliance and UCare. This will be similar work to what they are providing for the two health plans they currently have.

Motion by Kenworthy seconded by Peterson to approve and authorize Public Health Expansion of Services for Care Coordination with Blue Plus as recommended.

*Motion Adopted [Unanimous]*

### **Scott Rose, Sheriff & Jeff Espinosa, Operations Captain**

#### **Shotgun Armorer Training**

Mr. Rose and Mr. Espinosa met with the Board to discuss Shotgun Armorer Training. The Sheriff reported there seems to have been some misunderstanding at the last Board meeting regarding their out-of-state training request - the question of cleaning shotguns and maintaining versus repairing and servicing.

The Sheriff's Office currently has firearms instructors on staff certified as armorers for their rifles and Glock handguns. This certifies them to be able to maintain those firearms - making sure they are functioning properly and safe to use, it also gives them the training necessary to handle repairs. With this training they can inspect their firearms, and do any necessary repairs right away without having to wait for and pay an armorer for the service.

The Sheriff's Office Lexipol Policy, which they have recently adopted, requires them to use a certified armorer or gunsmith in repair of their firearms. The Sheriff's Office currently has two firearms instructors certified as armorers for their Glock handguns and their rifles. With nearly 30 shotguns maintained within the Sheriff's Office, they do not have an armorer on staff certified to modify or repair shotguns.

The following is the Lexipol Policy which has been adopted by the Sheriff's Office:

#### **307.4.1 REPAIRS OR MODIFICATIONS**

*Each member shall be responsible for promptly reporting any damage or malfunction of an assigned firearm to a supervisor or a Firearms Instructor(s). Firearms that are the property of the Office or personally owned firearms that are approved for office use may be repaired or modified only by a person who is office-approved and certified as an armorer or gunsmith in the repair of the specific firearm. Such modification or repair must be authorized in advance by a Firearms Instructor(s). Any repairs or modifications to the member's personally owned firearm shall be done at his/her expense and must be approved by a Firearms Instructor.*

Captain Loring Guenther was the Sheriff's Office armorer that did all this work when he was

still here. Mr. Guenther would go through and inspect all firearms periodically. While this has been done with their rifles and handguns, it hasn't been done with their shotguns since Captain Guenther passed away. This has been an oversight on their part that the Sheriff's Office is trying to remedy. With these being the oldest guns in their agency, they believe it's important for the safety of their staff and the public - that their firearms instructors are trained as armorers on all the guns they train staff on to make sure they continue to be in safe working order.

The Sheriff's Office has researched certified armorer classes for law enforcement - unfortunately there are only a few companies that provide this training and their classes this year and next year are all scheduled in Iowa and Wisconsin to cover our area, not in Minnesota. It appears these companies hold their classes in areas closer to the larger metro agencies like Chicago, Milwaukee, etc.

The Sheriff's Office costs to go through a local armorer for their shotgun work is as follows:

Approximately \$750 - annually to check all their shotguns  
\$75/hour to service them plus parts (plus parts mark-up)

If they send their own firearms instructors for training, their one-time cost is as follows:

\$1,100 - train and certify 2 firearms instructors to be shotgun armorers  
\$830 - hotel for 2 nights and travel

Even if the Sheriff's Office only had a handful of shotguns that required repair, those costs would add up using an outside armorer. Having their firearms instructors certified as armorers for all their firearms (handgun, shotgun, rifle) will allow the Sheriff's Office to do annual inspections inhouse and ensure that their equipment is safe.

While they agree it's unfortunate that there are no classes available in Minnesota, they are fortunate that there is one close, around 3 hours away in Cedar Rapids, Iowa.

It was their hope that this explanation helps clear up any questions and they can get the Board's approval to get this training done in November.

Commissioner Allen clarified that it will cost the county \$2,000 to do this training and wanted to know how often the Sheriff's Office would have to do this training.

Sheriff Rose reported thankfully they haven't had to use the shot guns and that the \$2,000 that would be spent on the training is a one-time fee for these two Deputies and is the county's security in knowing that the guns are working and safe. Mr. Rose stated hopefully they will never have to use the shotguns.

Motion by Peterson seconded by Kenworthy to approve and authorize out-of-state training for Deputy Justin Classon and Deputy Chris Purdue to a two-day Law Enforcement Shotgun Armorer Course in Cedar Rapids, Iowa November 21-22, 2022 at a cost of \$550 per person plus \$830 for hotel and travel.

*Motion Adopted [4 to 1]*

**Paul Kiltinen, County Attorney**

Mr. Kiltinen was not available to provide the Board with a legal update.

*Motion No Vote*

**Administration Committee Report - Commissioner Tim Tjosaas**

Commissioner Tjosaas presented a summary of the Administration Committee report and action items.

The County Administrator provided the Board with a County Administrator update.

*Motion No Vote*

Commissioners provided their agency reports. Commissioner Allen didn't have any meetings to report. Commissioner Kenworthy attended a Public Health Committee meeting.

Commissioner Peterson attended a State Advisory Council on Mental Health, a MnPrairie Personnel Committee meeting, a District 9 AMC meeting and union negotiations.

Commissioner Tjosaas attended a virtual MnPrairie Finance meeting. Commissioner Toquam attended a Fairview Care Center meeting, a County Board meeting, a SCHA Finance meeting, a SCHA Executive Committee meeting, a SCHA Compliance meeting and a SCHA Joint Powers Board meeting.

*Motion No Vote*

There were no Other Deferred Business items to discuss.

*Motion No Vote*

**Adjourn**

Motion by Peterson seconded by Allen to adjourn the meeting at 10:02 a.m.

**Meeting Adjourned**

The next meeting of the Dodge County Board of Commissioners will be held on November 22, 2022 at 5:00 p.m.

*Motion No Vote*



# City Council Report

To: Mayor and Council  
From: Shirley Buecksler, City Clerk-Treasurer  
Date: November 28, 2022

## **Delta Dental Rates for 2023**

---

### **BACKGROUND INFORMATION:**

At this time last year, the City of Mantorville received a reduction on dental rates for 2022. For 2023, however, the rates have increased considerably for policies including spouse and children. Enclosed for Council review is the renewal received from Delta Dental.

As part of the employee benefit package, the City covers the single/subscriber only portion of the monthly fee for each full-time employee covered by dental insurance. For 2023, this rate is \$38.42 (up from \$32.74 in 2022). If an employee takes a policy for subscriber/spouse, or subscriber/children, or subscriber/spouse/ children, the City only pays \$38.42 towards the policy and the employee picks up the rest of the fee.

### **STAFF RECOMMENDATION:**

By motion, approve the renewal with Delta Dental for 2023.



Delta Dental of Minnesota

Delta Dental of Minnesota  
Attn: Delta Dental Connect<sup>SM</sup>  
500 Washington Ave. South, Ste. 2060  
Minneapolis, MN 55415

www.DeltaDentalMN.org

September 15, 2022

Shirley Buecksler  
City Clerk-Treasurer  
City of Mantorville  
21 5th St E  
PO Box 188  
Mantorville, MN 55955-8086

RE: Dental Plan Contract Renewal including contract documents  
Renewal Period: January 1, 2023 - December 31, 2023, Client Number: 891209

Dear Shirley Buecksler,

Thank you for choosing Delta Dental of Minnesota. We are pleased to be your partner in your employee's wellness. As the nation's leading dental benefits provider, we know that good oral health is crucial to overall health.

City of Mantorville's contract is scheduled to renew on January 1, 2023. We have completed a comprehensive review of your dental plan and for your budgeting purposes, your updated contract documents are enclosed.

| Rates per subscriber per month    | Current Rate(s)                           | Renewal Rate(s)                           |
|-----------------------------------|-------------------------------------------|-------------------------------------------|
|                                   | January 1, 2022 through December 31, 2022 | January 1, 2023 through December 31, 2023 |
| Subscriber only                   | \$32.74                                   | \$38.42                                   |
| Subscriber and spouse             | \$67.47                                   | \$73.80                                   |
| Subscriber and child(ren)         | \$68.34                                   | \$89.40                                   |
| Subscriber, spouse and child(ren) | \$108.48                                  | \$139.08                                  |

**\*Please note:** As part of the annual review of our dental policies, and in response to the impact of inflation on overall dental costs, Delta Dental of Minnesota will implement new rates for plans renewing on or after December 1, 2022.

After review of the enclosed contract documents, please have your group's authorized representative sign the contract and return it to our Group Administration Team at:

Delta Dental of Minnesota  
Attn: Group Administration  
P.O. Box 30416  
Lansing, MI 48909-7916  
[GroupAdministration@MyDeltaDental.com](mailto:GroupAdministration@MyDeltaDental.com)

**Delta Dental of Minnesota**  
500 Washington South Avenue  
Suite 2060  
Minneapolis, MN 55415-1163

Telephone: 612-224-3300  
Toll Free: 1-877-268-3384  
[www.DeltaDentalMN.org](http://www.DeltaDentalMN.org)

If we do not receive the signed contract by the effective date, we will consider remittance of payment as acceptance of the contract and will begin administering your dental benefits accordingly. By permitting us to do so, you accept the terms of this contract in full and agree that this contract is binding, even if a signed copy of the contract is not returned to Delta Dental of Minnesota.

When your dental plan renews, your plan will now pay out of network services at a level similar to our in-network dentists. Dental plan members who utilize an out of network provider may notice a reduction to the reimbursement for some covered procedures. Member questions related to future dental coverage and claims may be directed to our Customer Service team at 800-448-3815.

Please contact us if you would like to make any changes to your plan designs and we can provide a comprehensive analysis of how any changes would affect your premiums.

Delta Dental appreciates your ongoing business and we look forward to continuing our commitment to excellent service and quality dental benefits for you and your employees. If you have any questions please contact Allan Roth or the Delta Dental Connect Team at 1-800-906-5250, [DeltaDentalConnect@DeltaDentalMN.org](mailto:DeltaDentalConnect@DeltaDentalMN.org).

Sincerely,



Tom Bellamy  
Senior Vice President, Chief Sales and Retention Officer  
Delta Dental of Minnesota



Stephanie A. Albert  
Assistant Secretary

Copy: Allan Roth, A.T. Group LLC  
David Bortnem, Direct Benefits, an Alera Group Agency, LLC  
Delta Dental Connect



# City Council Report

TO: Mayor and Council  
From: Shirley Buecksler, City Clerk-Treasurer  
Date: November 28, 2022

## Rental License Renewals for 2023

---

### BACKGROUND INFORMATION:

The following Rental License renewals have been submitted for approval:

| Owner Name                    | Rental Property                 |
|-------------------------------|---------------------------------|
| Clark                         | 120 5 <sup>th</sup> Street West |
| Guenthner                     | 916 Walnut Street               |
| Elm Care Inc.                 | 81 County Road 21               |
| Fjerstad                      | 414 6 <sup>th</sup> Street West |
| Fjerstad                      | 606 Washington Street           |
| Heublein                      | 601 Monroe Street               |
| Legacy Property Investors LLC | 102 North Main Street           |
| Legacy                        | 600 Washington Street, Lot #8   |
| Legacy                        | 600 Washington Street, Lot #12  |
| Overson                       | 817 & 817 ½ West Street         |
| Overson                       | 821 & 821 ½ West Street         |
| SEMMCHRA                      | 220 3 <sup>rd</sup> Street West |
| Fjerstad                      | 616 West Street                 |

### STAFF RECOMMENDATION:

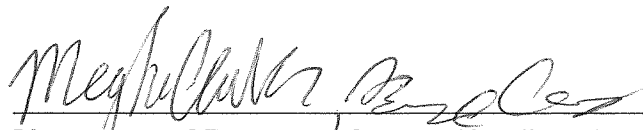
Staff recommends Council approval of the enclosed rental license renewals for 2023.

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                              |                            |                    |                     |
|------------------------------------------------------------------------------|----------------------------|--------------------|---------------------|
| <u>Property Name/Address (Legal Name)</u><br>120 5 <sup>th</sup> Street west |                            |                    |                     |
| <u>Property Owner</u><br>Brady Clark &<br>Megan Clark                        | <u>First/MI/Last</u>       | <u>Telephone</u>   |                     |
| <u>Address</u><br>120 5 <sup>th</sup> Street west                            | <u>City</u><br>Mantorville | <u>State</u><br>MN | <u>Zip</u><br>55955 |

I hereby certify no changes have been made in my rental unit/s since the original  
Rental Certificate Application or the previous renewal and the unit/s is/are in  
Compliance with the City code.

 10-28-22  
Signature of Property Owner (Applicant) Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units  
\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

Property Name/Address (Legal Name)

916 Walnut Street Mantorville, MN 55955

Property Owner

First/MI/Last

Telephone

Deborah Guenther

Address

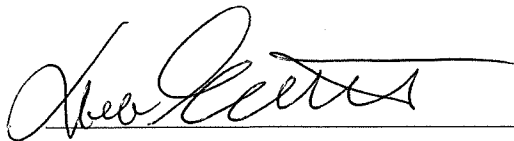
City

State

Zip

1621 29<sup>th</sup> St. SE Rochester MN 55904

I hereby certify no changes have been made in my rental unit/s since the original  
Rental Certificate Application or the previous renewal and the unit/s is/are in  
Compliance with the City code.



Signature of Property Owner (Applicant)

10/26/22

Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units

\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

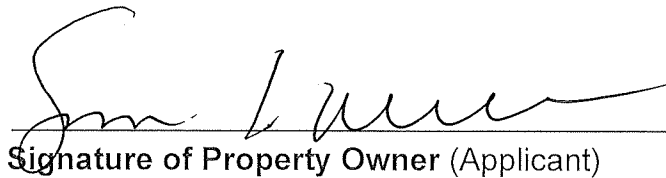
*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                |             |                      |                  |  |
|------------------------------------------------|-------------|----------------------|------------------|--|
| <u>Property Name/Address (Legal Name)</u>      |             |                      |                  |  |
| ELM Care Inc 81 County Rd 21 Mantorville 55955 |             |                      |                  |  |
| <u>Property Owner</u>                          |             | <u>First/MI/Last</u> | <u>Telephone</u> |  |
| Eugene L                                       |             | Miller               |                  |  |
| <u>Address</u>                                 | <u>City</u> | <u>State</u>         | <u>Zip</u>       |  |
| 204 2 <sup>nd</sup> St SW                      | Waseca      | MN                   | 56093            |  |

I hereby certify no changes have been made in my rental unit/s since the original  
Rental Certificate Application or the previous renewal and the unit/s is/are in  
Compliance with the City code.

  
Signature of Property Owner (Applicant)

10/19/22  
Date

Renewal Fees

☒ \$25.00 – 1 Building/Site Less than four (4) units  
☐ \$30.00 – 1 Building/Site Four (4) to eight (8) units

*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

Property Name/Address (Legal Name)

414 6<sup>th</sup> St. W Mantorville MN

Property Owner

First/MI/Last

Telephone

Traavis & Amber Fjvestad

Address

City

State

Zip

25003 590<sup>th</sup> St. Mantorville MN 55955

I hereby certify no changes have been made in my rental unit/s since the original  
Rental Certificate Application or the previous renewal and the unit/s is/are in  
Compliance with the City code.

Amber J. Fjvestad

11-9-2022

Signature of Property Owner (Applicant)

Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units

\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                                 |                                   |                  |            |
|---------------------------------------------------------------------------------|-----------------------------------|------------------|------------|
| <u>Property Name/Address (Legal Name)</u><br>606 Washington St. Mantorville, MN |                                   |                  |            |
| <u>Property Owner</u>                                                           | <u>First/MI/Last</u>              | <u>Telephone</u> |            |
| Travis + Amber Fjurstad                                                         |                                   |                  |            |
| <u>Address</u>                                                                  | <u>City</u>                       | <u>State</u>     | <u>Zip</u> |
| 25003                                                                           | 590 <sup>th</sup> St. Mantorville | MN               | 55955      |

I hereby certify no changes have been made in my rental unit/s since the original Rental Certificate Application or the previous renewal and the unit/s is/are in Compliance with the City code.

Amber J. Fjurstad      11-9-2022  
Signature of Property Owner (Applicant)      Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units  
\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

***Make check payable to the City of Mantorville.***

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                     |                          |                      |                  |       |
|---------------------------------------------------------------------|--------------------------|----------------------|------------------|-------|
| <u>Property Name/Address (Legal Name)</u><br>601 Monroe Mantorville |                          |                      |                  |       |
| <u>Property Owner</u>                                               |                          | <u>First/MI/Last</u> | <u>Telephone</u> |       |
| Karl & Brigitte                                                     |                          | Hanblin              |                  |       |
| <u>Address</u>                                                      | <u>City</u>              | <u>State</u>         | <u>Zip</u>       |       |
| 6408                                                                | 75 <sup>th</sup> St. N.W | Oremco               | MN               | 55960 |

I hereby certify no changes have been made in my rental unit/s since the original Rental Certificate Application or the previous renewal and the unit/s is/are in Compliance with the City code.

Karl Hanblin 10/25/22  
Signature of Property Owner (Applicant) Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units  
\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

***Make check payable to the City of Mantorville.***

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                         |                      |                  |            |
|---------------------------------------------------------|----------------------|------------------|------------|
| <u>Property Name/Address (Legal Name)</u><br>102 W main |                      |                  |            |
| <u>Property Owner</u>                                   | <u>First/MI/Last</u> | <u>Telephone</u> |            |
| Legacy Property Investors LLC                           |                      |                  |            |
| <u>Address</u>                                          | <u>City</u>          | <u>State</u>     | <u>Zip</u> |
| PO Box 6348                                             | ROCH.                | MN               | 55903      |

I hereby certify no changes have been made in my rental unit/s since the original Rental Certificate Application or the previous renewal and the unit/s is/are in Compliance with the City code.

  
Signature of Property Owner (Applicant)

10-20-22  
Date

Renewal Fees

1 \$25.00 – 1 Building/Site Less than four (4) units  
       \$30.00 – 1 Building/Site Four (4) to eight (8) units

*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                       |                      |                  |            |
|-----------------------------------------------------------------------|----------------------|------------------|------------|
| <u>Property Name/Address (Legal Name)</u><br>600 Washington St. Lot 8 |                      |                  |            |
| <u>Property Owner</u>                                                 | <u>First/MI/Last</u> | <u>Telephone</u> |            |
| Legacy Property Investors LLC                                         |                      |                  |            |
| <u>Address</u>                                                        | <u>City</u>          | <u>State</u>     | <u>Zip</u> |
| PO BOX                                                                | 6348                 | Ran MN           | 55903      |

I hereby certify no changes have been made in my rental unit/s since the original Rental Certificate Application or the previous renewal and the unit/s is/are in Compliance with the City code.

  
Signature of Property Owner (Applicant)

10-20-22  
Date

Renewal Fees

☒ \$25.00 – 1 Building/Site Less than four (4) units  
☐ \$30.00 – 1 Building/Site Four (4) to eight (8) units

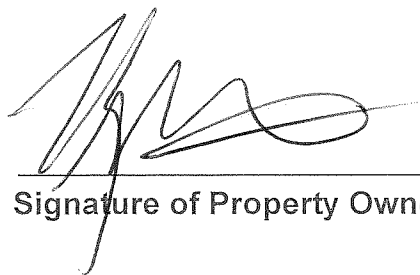
*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                       |             |                      |                  |  |
|-----------------------------------------------------------------------|-------------|----------------------|------------------|--|
| <u>Property Name/Address (Legal Name)</u><br>600 Washington St Lot 12 |             |                      |                  |  |
| <u>Property Owner</u>                                                 |             | <u>First/MI/Last</u> | <u>Telephone</u> |  |
| Legacy Property Investors LLC                                         |             |                      |                  |  |
| <u>Address</u>                                                        | <u>City</u> | <u>State</u>         | <u>Zip</u>       |  |
| PO Box 6398                                                           | Roch        | MN                   | 55903            |  |

I hereby certify no changes have been made in my rental unit/s since the original Rental Certificate Application or the previous renewal and the unit/s is/are in Compliance with the City code.



Signature of Property Owner (Applicant)

10-20-22

Date

Renewal Fees

1 \$25.00 – 1 Building/Site Less than four (4) units  
\$30.00 – 1 Building/Site Four (4) to eight (8) units

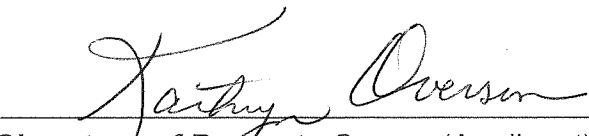
*Make check payable to the City of Mantorville.*

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                                 |                      |                  |            |
|---------------------------------------------------------------------------------|----------------------|------------------|------------|
| <u>Property Name/Address (Legal Name)</u><br>817 & 817 1/2 West ST, Mantorville |                      |                  |            |
| <u>Property Owner</u>                                                           | <u>First/MI/Last</u> | <u>Telephone</u> |            |
| Lowell & Kathryn Overson                                                        |                      |                  |            |
| <u>Address</u>                                                                  | <u>City</u>          | <u>State</u>     | <u>Zip</u> |
| 25848 615 ST                                                                    | Mantorville          | MN               | 55955      |

I hereby certify no changes have been made in my rental unit/s since the original  
Rental Certificate Application or the previous renewal and the unit/s is/are in  
Compliance with the City code.

  
\_\_\_\_\_  
Signature of Property Owner (Applicant)      11-7-22  
Date

Renewal Fees      1 \$25.00 – 1 Building/Site Less than four (4) units  
                             \_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

***Make check payable to the City of Mantorville.***

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                                 |                      |                  |            |
|---------------------------------------------------------------------------------|----------------------|------------------|------------|
| <u>Property Name/Address (Legal Name)</u><br>821 + 821 1/2 West St, Mantorville |                      |                  |            |
| <u>Property Owner</u>                                                           | <u>First/MI/Last</u> | <u>Telephone</u> |            |
| Lowell + Kathryn Overson                                                        |                      |                  |            |
| <u>Address</u>                                                                  | <u>City</u>          | <u>State</u>     | <u>Zip</u> |
| 2848 615 St                                                                     | Mantorville          | MN               | 55955      |

I hereby certify no changes have been made in my rental unit/s since the original  
Rental Certificate Application or the previous renewal and the unit/s is/are in  
Compliance with the City code.

  
Signature of Property Owner (Applicant)      11-7-22  
Date

Renewal Fees

\_\_\_\_\_ / \$25.00 – 1 Building/Site Less than four (4) units  
\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

***Make check payable to the City of Mantorville.***

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

Property Name/Address (Legal Name)

Southeastern Minnesota Multi-County Housing + Redevelopment Authority  
(SEMMCHRA)

Property Owner

First/MI/Last

Telephone

SEMMCHRA Lindsey Kaiser/Property Manager

Address

City

State

Zip

220 3<sup>rd</sup> Street West, Mantorville, MN 55955

(owner address: 134 East Second St, Wabasha, MN 55981)

I hereby certify no changes have been made in my rental unit/s since the original

Rental Certificate Application or the previous renewal and the unit/s is/are in

Compliance with the City code.



Signature of Property Owner (Applicant)

10-25-22

Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units

\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

***Make check payable to the City of Mantorville.***

CITY OF MANTORVILLE  
RENTAL CERTIFICATE RENEWAL

City of Mantorville  
21 5<sup>th</sup> Street East PO BOX 188  
Mantorville, MN. 55955  
507-635-5170

|                                                                              |                       |                  |            |
|------------------------------------------------------------------------------|-----------------------|------------------|------------|
| <u>Property Name/Address (Legal Name)</u><br>616 West Street Mantorville, MN |                       |                  |            |
| <u>Property Owner</u>                                                        | <u>First/MI/Last</u>  | <u>Telephone</u> |            |
| Trawis + Amber Fjested                                                       |                       |                  |            |
| <u>Address</u>                                                               | <u>City</u>           | <u>State</u>     | <u>Zip</u> |
| 25003                                                                        | 590 <sup>th</sup> St. | MN               | 55955      |

I hereby certify no changes have been made in my rental unit/s since the original Rental Certificate Application or the previous renewal and the unit/s is/are in Compliance with the City code.

Amber Fjested 11-9-2022  
Signature of Property Owner (Applicant) Date

Renewal Fees

X \$25.00 – 1 Building/Site Less than four (4) units  
\_\_\_\_\_ \$30.00 – 1 Building/Site Four (4) to eight (8) units

*Make check payable to the City of Mantorville.*



# City Council Report

TO: Mayor and Council  
From: Shirley Buecksler, City Clerk-Treasurer  
Date: November 28, 2022

## Trash Hauler License Renewals for 2023

---

### **BACKGROUND INFORMATION:**

The following Trash Hauler License renewals have been submitted for approval:

| Company Name                  |
|-------------------------------|
| Hometown Haulers LLC          |
| Waste Management of Rochester |

Approval is contingent on receipt of Certificate of Liability Insurance and payment. Typically, insurance is not updated until nearer to the expiration date (January 1<sup>st</sup>) of their current policy, and payment is made from their corporate office, so it's not unusual to have these items at this time.

### **STAFF RECOMMENDATION:**

Staff recommends Council approval of the enclosed trash hauler license renewals for 2023, contingent on receipt of payment and insurance.

**CITY OF MANTORVILLE**  
**LICENSE APPLICATION FORM – GARBAGE/REFUSE HAULERS**

**\$500**

Company Name: Home town Haulers, LLC

Address: P.O. Box 45 93rd Ave SW

City: Dodge Center State: MN Zip: 55927

Phone: 507-633-1000 Fax: \_\_\_\_\_

Contact Person's Name: Jody Kyes

Contact Person's Phone: 507-633-1000

The City of Mantorville issues multiple licenses for refuse hauling. Refuse haulers must be licensed with the County of Dodge as well as the City of Mantorville. The license period is for one (1) year from January 1<sup>st</sup> through December 31<sup>st</sup>. Collection is not allowed before 7:00 AM. The annual license fee is \$500 and a Certificate of Insurance must be on file with the City of Mantorville. Licenses are non-transferable.

Are you licensed in Dodge County? Yes ☒ No ☐ Please attach a copy of the current Dodge County approval. The City will not issue a license to a non County approved hauler.

This license is for curbside collection of refuse and recyclables. Recyclables will include, but are not limited to: paper products, cans, plastic bottles and glass bottles.

Please indicate your schedule for collection of the following materials:

Commercial Garbage: M-W-Thurs or Friday

Commercial Recyclables: M-W-Thurs or Friday

Residential Garbage: M-W

Residential Recyclables: M-W

List your prices per month for the following: (Container size is approximate.)

|                                                               |                        |
|---------------------------------------------------------------|------------------------|
| Bags _____                                                    | 1 yd. Dumpster _____   |
| <sup>35</sup> / <sub>20</sub> Gal. Container <u>28.00 G+R</u> | 1.5 yd. Dumpster _____ |
| <sup>65</sup> / <sub>64</sub> Gal. Container <u>31.34 G+R</u> | 3 yd. Dumpster _____   |
| <sup>95</sup> / <sub>96</sub> Gal. Container <u>34.07 G+R</u> | 4 yd. Dumpster _____   |

Other: \_\_\_\_\_

Is collection of recyclables included in the above prices? Y

If no, what are the additional charges? \_\_\_\_\_

Please identify what primary equipment used to collect refuse and/or recyclables.

Trucks - Front load

Rear Load

Side auto arm

Roll off Truck

\* New Insurance. COI will be mailed after it renews on  
January 1st.

Jody Kyes  
Signature

11/2/22  
Date

**DO NOT WRITE BELOW THIS LINE - OFFICE USE ONLY**

\*\*\*\*\*

Applicant has supplied the following:

Certificate of Insurance \_\_\_\_\_

Copy of County License \_\_\_\_\_

Fee Paid \_\_\_\_\_

Council Approval Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk Treasurer

\_\_\_\_\_  
Date

**CITY OF MANTORVILLE**  
**LICENSE APPLICATION FORM - GARBAGE/REFUSE HAULERS**

**\$500**

Company Name: Waste Management of Rochester

Address: 6670 11th Ave SW

City: Rochester State: Mn Zip: 55902

Phone: 507-513-6943 Fax: \_\_\_\_\_

Contact Person's Name: Leanne Miller

Contact Person's Phone: 507-513-6943

The City of Mantorville issues multiple licenses for refuse hauling. Refuse haulers must be licensed with the County of Dodge as well as the City of Mantorville. The license period is for one (1) year from January 1<sup>st</sup> through December 31<sup>st</sup>. Collection is not allowed before 7:00 AM. The annual license fee is \$500 and a Certificate of Insurance must be on file with the City of Mantorville. Licenses are non-transferable.

Are you licensed in Dodge County? Yes ☒ No ☐ Please attach a copy of the current Dodge County approval. The City will not issue a license to a non County approved hauler.

This license is for curbside collection of refuse and recyclables. Recyclables will include, but are not limited to: paper products, cans, plastic bottles and glass bottles.

Please indicate your schedule for collection of the following materials:

Commercial Garbage: Tuesday and Friday

Commercial Recyclables: Tuesday and Friday

Residential Garbage: Wednesday

Residential Recyclables: Wednesday

List your prices per month for the following: (Container size is approximate.)

Bags n/a 1 yd. Dumpster \_\_\_\_\_

20 Gal. Container \$20.20 1.5 yd. Dumpster \_\_\_\_\_

64 Gal. Container \$22.60 3 yd. Dumpster \_\_\_\_\_

96 Gal. Container \$23.60 4 yd. Dumpster \_\_\_\_\_

Other: All rates subject to change

Is collection of recyclables included in the above prices? yes

If no, what are the additional charges? \_\_\_\_\_

Please identify what primary equipment used to collect refuse and/or recyclables.

See Attached

DocuSigned by:

*Jason Dauer*

9744GG0D49C1429...

Signature

Date

**DO NOT WRITE BELOW THIS LINE - OFFICE USE ONLY**

\*\*\*\*\*

Applicant has supplied the following:

Certificate of Insurance

Copy of County License

Fee Paid

*pending*

*pending*

Council Approval Date: \_\_\_\_\_

Mayor

\_\_\_\_\_  
Date

City Clerk Treasurer

\_\_\_\_\_  
Date

**BOARD OF COUNTY COMMISSIONERS  
DODGE COUNTY, MINNESOTA**

**DATE:** February 8, 2022

**Resolution #** 2022-7

**Motion by:** Allen

**Department:** Environmental Services  
**Name:** Hauler Licenses

**Seconded by:** Toquam

**WHEREAS**, the following waste haulers have applied for a license to collect and transport solid waste in Dodge County:

Veit Disposal Systems; Freeborn County Coop Oil; LRS of MN, LLC; Hometown Haulers; Waste Management of Rochester; Sunshine Sanitation; Skjeveland Enterprises; Kruckeberg Services

**WHEREAS**, the Dodge County Environmental Services Department has reviewed the hauler's application and supplemental information and finds that it meets requirements set forth in Dodge County Solid Waste General Ordinance No. 1.

**THEREFORE, BE IT RESOLVED**, that the Dodge County Board of Commissioners grants a license to collect and transport solid waste in Dodge County for a period from February 8, 2022 through February 8, 2023 to the following haulers:

Veit Disposal Systems; Freeborn County Coop Oil; LRS of MN, LLC; Hometown Haulers; Waste Management of Rochester; Sunshine Sanitation; Skjeveland Enterprises; Kruckeberg Services.

**BE IT FURTHER RESOLVED** that the enforceable conditions of each license are as follows:

- The licensee will comply with all provisions of Dodge County Ordinance and state law.
- The licensee will pay Transfer Station Tipping Fee and Waste-to-Energy Service Charge as determined by Dodge County.

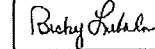
**ATTEST:**

DocuSigned by:



033240254832498  
Tim Tjosaas - Chair

DocuSigned by:



001F33F8E095444  
Becky Lubahn, Deputy Clerk

**AYES:** Allen, Tjosaas, Peterson, Toquam, Kenworthy

**CITY OF MANTORVILLE**  
**2023**

**BUDGET 2023**  
DRAFT

Council: November 28, 2022

## TABLE OF CONTENTS

### SUMMARIES

|                   |        |
|-------------------|--------|
| Levy Breakdown    | Page 3 |
| Impacts on Budget | Page 4 |

### REVENUES (Blue Band)

|              |        |
|--------------|--------|
| General Fund | Page 5 |
|--------------|--------|

### EXPENDITURES (Orange Band)

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| Legislative (Mayor/Council)                                                    | Page 6  |
| Elections, Financial Administration, Accounting, Assessing, Law/Legal Services | Page 7  |
| General Government Buildings/Plant, Engineering Professional Services          | Page 8  |
| Police Protection, Fire Protection, Building Inspections                       | Page 9  |
| Streets Department, Ice and Snow Removal, Street Lighting                      | Page 10 |
| Parks and Recreation                                                           | Page 11 |
| Economic Development Authority                                                 | Page 12 |
| Other Financing Uses                                                           | Page 13 |

### TOTAL REVENUES AND EXPENDITURES

|         |
|---------|
| Page 14 |
|---------|

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                |  |                    | 2021 Budget    | 2021 Actual  | 2022 Budget    | 2022 YTD     | % of Budget | 2023 Budget  | COMMENTS                              |
|----------------|--|--------------------|----------------|--------------|----------------|--------------|-------------|--------------|---------------------------------------|
| LEVY BREAKDOWN |  |                    |                |              |                |              |             |              | Preliminary                           |
| Account        |  |                    | Final Levy Set |              | Final Levy Set |              |             |              |                                       |
|                |  |                    | \$530,034.00   |              | \$551,235.36   |              |             | \$600,847.00 |                                       |
|                |  |                    |                |              |                |              |             |              |                                       |
| 31000          |  | Property tax       |                | \$308,639.55 | 530,034.00     |              |             | \$551,235.36 |                                       |
|                |  | Property tax + 1%  |                |              | 535,334.34     |              |             | \$556,747.71 |                                       |
|                |  | Property tax + 2%  |                |              | 540,634.68     |              |             | \$562,260.07 |                                       |
|                |  | Property tax + 3%  |                |              | 545,935.02     |              |             | \$567,772.42 |                                       |
|                |  | Property tax + 4%  |                |              | 551,235.36     | \$340,874.95 | 61.84%      | \$573,284.77 |                                       |
|                |  | Property tax + 5%  |                |              | 556,535.70     |              |             | \$578,797.13 |                                       |
|                |  | Property tax + 6%  |                |              | 561,836.04     |              |             | \$584,309.48 |                                       |
|                |  | Property tax + 7%  |                |              | 567,136.38     |              |             | \$589,821.84 |                                       |
|                |  | Property tax + 8%  |                |              | 572,436.72     |              |             | \$595,334.19 |                                       |
|                |  | Property tax + 9%  |                |              | 577,737.06     |              |             | \$600,846.54 | Preliminary budget set at 9% for 2023 |
|                |  | Property tax +10%  |                |              | 583,037.40     |              |             | \$606,358.90 |                                       |
|                |  | Property tax + 11% |                |              | 588,337.74     |              |             | \$611,871.25 |                                       |
|                |  | Property tax + 12% |                |              | 593,638.08     |              |             | \$617,383.60 |                                       |
|                |  | Property tax + 13% |                |              | 593,638.08     |              |             | \$622,895.96 |                                       |
|                |  | Property tax + 14% |                |              | 593,638.08     |              |             | \$628,408.31 |                                       |
|                |  | Property tax + 15% |                |              | 593,638.08     |              |             | \$633,920.66 |                                       |

## **2023 Preliminary Budget Analysis**

### **Impacts on Budget**

#### **REVENUES**

- 1 Local Government Aid: \$316,811 (Increase of \$3,397)
- 2 Proposed Utility Increases:

#### **EXPENSES**

- 1 Payroll: 6% COLA Increase; 4% Merit Increase for Full-Time Staff (approved Oct 2022)
- 2 Health Insurance: 5%
- 3 Dental Insurance: 17% Single; 9% Single+Spouse; 31% Single+Child(ren); 28% Single, Spouse+Child(ren)
- 4 Liability Insurance: see enclosed information from LMCIT (League of Minnesota Cities Insurance Trust)
- 5 Workers Comp: see enclosed from LMCIT

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                      |                               | 2021 Budget         | 2021 Actual         | 2022 Budget           | 2022 YTD            | % of Budget   | 2023 Budget           | COMMENTS                                                                                                                       |
|----------------------|-------------------------------|---------------------|---------------------|-----------------------|---------------------|---------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>101- REVENUES</b> |                               |                     |                     |                       |                     |               | <b>Preliminary</b>    |                                                                                                                                |
| 31000                | Property Tax                  | \$530,034.00        | \$528,995.91        | \$551,235.00          | \$340,874.95        | 61.84%        | \$600,846.54          | Preliminary budget for 2023 set at 9%                                                                                          |
| 32000                | Permits & Licenses            | \$3,000.00          | \$3,200.96          | \$3,000.00            | \$1,560.00          | 52.00%        | \$3,000.00            | Contractor, rental, fireworks                                                                                                  |
| 32110                | Liquor Licenses               | \$5,500.00          | \$5,500.00          | \$8,200.00            | \$2,575.06          | 31.40%        | \$8,200.00            | Liquor License fees                                                                                                            |
| 32210                | Building Permits              | \$5,000.00          | \$25,534.72         | \$10,000.00           | \$13,691.09         | 136.91%       | \$10,000.00           | Building permit fees                                                                                                           |
| 32240                | Animal Licenses               | \$200.00            | \$100.00            | \$200.00              | \$50.00             | 25.00%        | \$200.00              | Dog tags                                                                                                                       |
| 32241                | Animal Impound Fee            | \$500.00            | \$0.00              | \$250.00              | \$0.00              | 0.00%         | \$250.00              | Animal impoundt fees                                                                                                           |
| 33000                | Intergovernmental Revenues    |                     | \$0.00              | \$0.00                | \$1,612.95          | 0.00%         | \$0.00                | Typically grant dollars (FD DNR grant)                                                                                         |
| 33160                | Other Grants - Health         |                     | \$0.00              | \$0.00                | \$0.00              | 0.00%         | \$0.00                | Staff health and wellness dollars                                                                                              |
| 33170                | FEMA Grants                   | \$0.00              | \$0.00              | \$0.00                | \$0.00              | 0.00%         | \$0.00                |                                                                                                                                |
| 33400                | State Grants & Aids           | \$0.00              | \$66,115.76         | \$64,019.00           | \$66,115.75         | 103.28%       | \$0.00                | 2020 COVID Relief Funds; ARPA Fund of 64,019.30 received in 2021 and; 64,019.30 received in 2022                               |
| 33401                | Local Government Aid          | \$308,732.00        | \$308,702.00        | \$313,414.00          | \$156,707.00        | 50.00%        | \$316,811.00          | LGA Amount Expected for 2022                                                                                                   |
| 33402                | Market Value Credit           | \$0.00              | \$154.42            | \$0.00                | \$78.64             | 0.00%         | \$0.00                | Revenue offset of property tax                                                                                                 |
| 33422                | Other State Aid Grants        |                     | \$29,338.00         | \$0.00                | \$0.00              | 0.00%         | \$0.00                |                                                                                                                                |
| 33423                | PERA Aid                      | \$1,041.00          | \$0.00              | \$1,041.00            | \$0.00              | 0.00%         | \$1,041.00            | Offset to PERA; employee retire                                                                                                |
| 33440                | Fire Department Grant         | \$0.00              | \$11,336.69         | \$0.00                | \$4,000.00          | 0.00%         | \$0.00                | DNR/Training grants, FD AFG grant for air packs                                                                                |
| 33610                | County Highway Aid            | \$3,500.00          | \$4,646.46          | \$3,500.00            | \$5,672.43          | 162.07%       | \$3,500.00            | Aid dollars to offset highway mtno                                                                                             |
| 34101                | City Property Rent Revenue    | \$10,800.00         | \$10,800.00         | \$10,800.00           | \$10,008.00         | 92.67%        | \$10,800.00           | Tower lease with AT&T                                                                                                          |
| 34103                | Zoning and Subdivision Fees   | \$1,000.00          | \$0.00              | \$0.00                | \$2,436.00          | 0.00%         | \$0.00                | PZ public hearing/other zoning                                                                                                 |
| 34107                | Assessment Search Fee         | \$750.00            | \$900.00            | \$750.00              | \$120.00            | 16.00%        | \$0.00                | Property assessment search requests - City does not charge as of 2022                                                          |
| 34202                | Fire Department Contracts     | \$64,768.00         | \$65,648.00         | \$64,768.00           | \$57,376.00         | 88.59%        | \$70,585.00           | Based on new 2023 rates approved by FD and CC; annual township contracts. Wasioja's 2022 payment of \$7,392 was paid Dec 2021. |
| 34203                | Fire Dept. - Fire calls       | \$500.00            | \$0.00              | \$250.00              | \$1,605.00          | 642.00%       | \$250.00              | Fees on fire calls                                                                                                             |
| 34780                | Park Fees                     | \$750.00            | \$995.00            | \$750.00              | \$1,020.00          | 136.00%       | \$750.00              | Shelter rental fees                                                                                                            |
| 35000                | Fines and Forfeits            | \$2,500.00          | \$2,234.05          | \$2,500.00            | \$897.16            | 35.89%        | \$2,500.00            | City share of DC issued tickets                                                                                                |
| 36200                | Miscellaneous Revenues        | \$1,500.00          | -\$7,305.77         | \$1,500.00            | \$2,186.48          | 145.77%       | \$150.00              | Copies, scrap metal, auction items revenue                                                                                     |
| 36201                | Refunds and Reimbursements    | \$8,000.00          | \$9,155.35          | \$8,000.00            | \$3,125.43          | 39.07%        | \$8,000.00            | Dividend checks LMC, LMCIT hail damage claim \$173,600                                                                         |
| 36210                | Interest Earnings             | \$3,000.00          | \$1,233.48          | \$3,000.00            | \$73.28             | 2.44%         | \$3,000.00            | Interest on investments, savings, checking                                                                                     |
| 36230                | Contributions and Donations   | \$0.00              | \$300.00            | \$0.00                | \$1,286.08          | 0.00%         | \$0.00                | General for city items; NNO                                                                                                    |
| 38050                | Cable Franchise Fees          | \$6,500.00          | \$6,014.67          | \$6,500.00            | \$5,058.76          | 77.83%        | \$6,500.00            | Cable franchise fees, KM-Tel, Mediacom                                                                                         |
| 39200                | Interfund Operating Transfer  |                     | \$0.00              | \$0.00                | \$0.00              | 0.00%         | \$0.00                |                                                                                                                                |
| 39201                | Transfer from General Fund    |                     | \$0.00              | \$0.00                | \$2,540.00          | 0.00%         | \$0.00                | ARPA funds for Laserfiche (\$1,940) and Basement Door (\$600)                                                                  |
| 39202                | Contribution-Enterprise Funds |                     | \$0.00              | \$0.00                | \$0.00              | 0.00%         | \$0.00                |                                                                                                                                |
| 39203                | Transfer from General Funds   | \$0.00              | \$0.00              | \$0.00                | \$0.00              | 0.00%         | \$0.00                | Revenue transferred in from General Fund                                                                                       |
| 39301                | Capital Lease Proceeds        |                     | \$0.00              |                       |                     |               | \$0.00                |                                                                                                                                |
|                      | <b>Total Revenues</b>         | <b>\$427,541.00</b> | <b>\$544,603.79</b> | <b>\$1,053,677.00</b> | <b>\$680,670.06</b> | <b>64.25%</b> | <b>\$1,046,383.54</b> |                                                                                                                                |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                          |     |                                    | 2021 Budget        | 2021 Actual        | 2022 Budget        | 2022 YTD          | % of Budget   | 2023 Budget        | COMMENTS                             |
|--------------------------|-----|------------------------------------|--------------------|--------------------|--------------------|-------------------|---------------|--------------------|--------------------------------------|
| <b>101- EXPENDITURES</b> |     |                                    |                    |                    |                    |                   |               | <b>Preliminary</b> |                                      |
| <b>41110</b>             |     | <b>LEGISLATIVE (MAYOR/COUNCIL)</b> |                    |                    |                    |                   |               |                    |                                      |
|                          | 101 | Salaries                           | \$9,200.00         | \$9,300.00         | \$9,200.00         | \$0.00            | 0.00%         | \$9,200.00         |                                      |
|                          | 120 | Council Benefits                   | \$800.00           | \$703.80           | \$800.00           | \$0.00            | 0.00%         | \$800.00           | Tax, SS, Medicare, etc.              |
|                          | 151 | Workers Comp Ins. Premium          | \$105.00           | \$201.14           | \$105.00           | \$121.00          | 115.24%       | \$121.00           | Work Comp for Council Members        |
|                          | 208 | Training, Mileage                  | \$1,000.00         | \$450.00           | \$500.00           | \$257.00          | 51.40%        | \$1,500.00         | LMC Council Member Training (LMC )   |
|                          | 352 | Publishing                         | \$2,000.00         | \$1,641.41         | \$1,800.00         | \$1,894.78        | 105.27%       | \$1,800.00         | Legal Notices Published              |
|                          | 365 | Other Insurance                    |                    | \$0.00             | \$0.00             | \$0.00            | 0.00%         | \$0.00             |                                      |
|                          | 430 | Miscellaneous                      | \$0.00             | \$49.86            | \$0.00             | \$0.00            | 0.00%         | \$0.00             |                                      |
|                          | 433 | Dues and Memberships               | \$1,600.00         | \$2,620.27         | \$1,700.00         | \$1,886.60        | 110.98%       | \$2,030.00         | Dues to LMC, SEMM, SESC, MCFOA, IIMC |
|                          | 490 | Donations to Civic Organizations   | \$0.00             | \$0.00             | \$0.00             | \$0.00            | 0.00%         | \$0.00             |                                      |
|                          |     | <b>TOTAL</b>                       | <b>\$14,705.00</b> | <b>\$14,966.48</b> | <b>\$14,105.00</b> | <b>\$4,159.38</b> | <b>29.49%</b> | <b>\$15,451.00</b> |                                      |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|              |                     | 2021 Budget   | 2021 Actual   | 2022 Budget       | 2022 YTD          | % of Budget    | 2023 Budget        | COMMENTS                                                                                                                                                                                                                                                                                                                   |
|--------------|---------------------|---------------|---------------|-------------------|-------------------|----------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>101-</b>  | <b>EXPENDITURES</b> |               |               |                   |                   |                | <b>Preliminary</b> |                                                                                                                                                                                                                                                                                                                            |
| <b>41410</b> | <b>ELECTIONS</b>    |               |               |                   |                   |                |                    |                                                                                                                                                                                                                                                                                                                            |
|              | 101 Salaries        | \$0.00        | \$0.00        | \$3,000.00        | \$3,937.75        | 131.26%        | \$0.00             | 2020: City was reimbursed \$1648 for the PNP (Mar 2020 Primary) which included costs for new election equipment.<br>2022: Increased EJ pay from \$10 to \$12/hr and HJ from \$11 to \$12.50/hr.<br>The May 24, 2022 Special Election was scheduled after the budget was complete.<br><del>\$1410 will be over budget</del> |
|              | 120 Benefits        |               | \$0.00        | \$0.00            | \$16.07           | 0.00%          | \$0.00             |                                                                                                                                                                                                                                                                                                                            |
|              | 430 Miscellaneous   | \$0.00        | \$0.00        | \$300.00          | \$373.73          | 124.58%        | \$0.00             |                                                                                                                                                                                                                                                                                                                            |
|              | <b>TOTAL</b>        | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$3,300.00</b> | <b>\$4,327.55</b> | <b>131.14%</b> | <b>\$0.00</b>      |                                                                                                                                                                                                                                                                                                                            |

|              |                                       |                     |                     |                     |                    |               |                     |                                                                                        |
|--------------|---------------------------------------|---------------------|---------------------|---------------------|--------------------|---------------|---------------------|----------------------------------------------------------------------------------------|
| <b>41500</b> | <b>Financial Administration</b>       |                     |                     |                     |                    |               |                     |                                                                                        |
|              | 101 Salaries                          | \$69,550.00         | \$70,425.80         | \$69,717.30         | \$12,251.85        | 17.57%        | \$78,716.14         | Clerk and Deputy Clerk's wages; need to check coding/posting in payroll for 2022 wages |
|              | 120 Employee Benefits                 | \$22,500.00         | \$20,590.75         | \$22,392.96         | \$22,406.70        | 100.06%       | \$34,831.60         | Tax WH, SS, Medicare, Health, Dental, etc.                                             |
|              | 151 Workers Comp Insurance            | \$400.00            | \$802.56            | \$400.00            | \$996.00           | 249.00%       | \$996.00            | Workers comp rate higher for 2022                                                      |
|              | 200 Supplies                          | \$700.00            | \$1,363.92          | \$700.00            | \$1,619.89         | 231.41%       | \$1,000.00          | City Hall related Supplies                                                             |
|              | 208 Training, Mileage                 | \$1,500.00          | \$1,488.33          | \$1,500.00          | \$1,490.68         | 99.38%        | \$2,000.00          | Training/Conference Clerk, Asst Clerk                                                  |
|              | 300 Professional Services             | \$1,800.00          | \$5,587.56          | \$6,000.00          | \$6,406.24         | 106.77%       | \$6,000.00          | Banyon \$3,960 (2021) + \$135 (increase for 2022)=\$4,095                              |
|              | 312 Animal Impound Fees               | \$500.00            | \$0.00              | \$250.00            | \$0.00             | 0.00%         | \$250.00            |                                                                                        |
|              | 315 Recording Fees                    | \$200.00            | \$230.00            | \$200.00            | \$409.45           | 204.73%       | \$200.00            | Paid to Dodge County Recorder                                                          |
|              | 322 Postage                           | \$3,700.00          | \$4,235.92          | \$4,000.00          | \$3,731.26         | 93.28%        | \$4,200.00          | Monthly UB mail, all other correspondence, supplies; additional mailings in 2022       |
|              | 350 Printing/Binding                  | \$1,250.00          | \$2,143.89          | \$1,250.00          | \$1,881.53         | 150.52%       | \$1,250.00          | All printing + copier maintenance costs                                                |
|              | 437 Other Miscellaneous               | \$1,000.00          | \$1,568.82          | \$1,000.00          | \$1,804.24         | 180.42%       | \$1,000.00          | Misc Items plus \$500 for National Night Out                                           |
|              | 444 COVID-19 Emergency                | \$0.00              | \$263.20            | \$0.00              | \$4,816.00         | 0.00%         | \$0.00              |                                                                                        |
|              | 445 Health & Wellness                 | \$0.00              | \$0.00              | \$0.00              | \$0.00             | 0.00%         | \$0.00              | Funded through SESC                                                                    |
|              | 570 Capital Outlay                    | \$6,000.00          | \$3,116.36          | \$6,000.00          | \$0.00             | 0.00%         | \$6,000.00          | Paperless Project, copier, computers; 2020 Wage and Compensation Study                 |
|              | 700 Funds Transfer                    | \$0.00              | \$0.00              | \$0.00              | (\$1,940.00)       | 0.00%         | \$0.00              | Laserfiche - 2 Licenses and Start-up reimbursed by ARPA funds                          |
|              | <b>Total Financial Administration</b> | <b>\$109,100.00</b> | <b>\$111,817.11</b> | <b>\$113,410.26</b> | <b>\$55,873.84</b> | <b>49.27%</b> | <b>\$136,443.74</b> |                                                                                        |

|              |                                                 |                    |                    |                    |                    |                |                    |                               |
|--------------|-------------------------------------------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|-------------------------------|
| <b>41530</b> | <b>Accounting</b>                               |                    |                    |                    |                    |                |                    |                               |
|              | 301 Accounting & Auditing Services              | \$18,550.00        | \$18,300.00        | \$18,550.00        | \$19,600.00        | 105.66%        | \$19,600.00        | Yearly Audit Expense/Contract |
|              | <b>Total Accounting &amp; Auditing Services</b> | <b>\$18,550.00</b> | <b>\$18,300.00</b> | <b>\$18,550.00</b> | <b>\$19,600.00</b> | <b>105.66%</b> | <b>\$19,600.00</b> |                               |

|              |                        |                   |                   |                   |                   |               |                   |                              |
|--------------|------------------------|-------------------|-------------------|-------------------|-------------------|---------------|-------------------|------------------------------|
| <b>41550</b> | <b>Assessing</b>       |                   |                   |                   |                   |               |                   |                              |
|              | 310 Assessing          | \$6,506.00        | \$6,156.00        | \$7,206.00        | \$6,656.00        | 92.37%        | \$7,000.00        | Dodge County Contract Yearly |
|              | <b>Total Assessing</b> | <b>\$6,506.00</b> | <b>\$6,156.00</b> | <b>\$7,206.00</b> | <b>\$6,656.00</b> | <b>92.37%</b> | <b>\$7,000.00</b> |                              |

|              |                                 |                    |                    |                    |                    |               |                    |                             |
|--------------|---------------------------------|--------------------|--------------------|--------------------|--------------------|---------------|--------------------|-----------------------------|
| <b>41600</b> | <b>Law/Legal Services</b>       |                    |                    |                    |                    |               |                    |                             |
|              | 304 Legal Fees                  | \$24,000.00        | \$25,871.80        | \$20,750.00        | \$11,193.12        | 53.94%        | \$20,000.00        | Includes \$750 Codification |
|              | <b>Total Law/Legal Services</b> | <b>\$24,000.00</b> | <b>\$25,871.80</b> | <b>\$20,750.00</b> | <b>\$11,193.12</b> | <b>53.94%</b> | <b>\$20,000.00</b> |                             |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                          |     |                                            | 2021 Budget        | 2021 Actual         | 2022 Budget        | 2022 YTD           | % of Budget   | 2023 Budget        | COMMENTS                                                           |
|--------------------------|-----|--------------------------------------------|--------------------|---------------------|--------------------|--------------------|---------------|--------------------|--------------------------------------------------------------------|
| <b>101- EXPENDITURES</b> |     |                                            |                    |                     |                    |                    |               | <b>Preliminary</b> |                                                                    |
| <b>41940</b>             |     | <b>General Govt. Buildings/Plant</b>       |                    |                     |                    |                    |               |                    |                                                                    |
|                          | 200 | Supplies                                   | \$700.00           | \$799.01            | \$1,000.00         | \$1,011.70         | 101.17%       | \$1,100.00         | Supplies related to Buildings (lights, furnace, water, flags etc.) |
|                          | 220 | Building Maintenance & Repairs             | \$2,500.00         | \$64,462.71         | \$2,500.00         | \$4,323.99         | 172.96%       | \$2,500.00         | Repairs to all govt bldgs; reroof from hail damage.                |
|                          | 228 | Equipment Repairs & Maintenance            | \$500.00           | \$6,209.50          | \$500.00           | \$123.76           | 24.75%        | \$500.00           | Repairs to Computers                                               |
|                          | 321 | Communications                             | \$4,000.00         | \$4,752.85          | \$4,000.00         | \$2,441.45         | 61.04%        | \$4,000.00         | Telephone, Internet, Fax                                           |
|                          | 362 | Property Insurance                         | \$23,000.00        | \$22,883.00         | \$23,000.00        | \$21,824.00        | 94.89%        | \$23,000.00        | Insurance for all City Property                                    |
|                          | 380 | Utilities                                  | \$11,000.00        | \$12,756.35         | \$11,000.00        | \$9,676.35         | 87.97%        | \$11,000.00        | Electric Gas                                                       |
|                          | 384 | Refuse, Garbage                            | \$1,600.00         | \$1,722.98          | \$2,160.00         | \$1,402.50         | 64.93%        | \$2,000.00         | Added \$510 for City Hall dumpster (split with Fire)               |
|                          | 417 | Employee Uniforms                          | \$1,000.00         | \$998.20            | \$1,000.00         | \$38.22            | 3.82%         | \$1,400.00         | \$500/yr non office employees; \$200/yr office employees           |
|                          | 439 | Janitors                                   | \$800.00           | \$312.50            | \$600.00           | \$1,365.00         | 227.50%       | \$1,560.00         | Janitorial service @ \$65 twice monthly                            |
|                          |     | <b>Total General Govt. Buildings/Plant</b> | <b>\$45,100.00</b> | <b>\$114,897.10</b> | <b>\$45,760.00</b> | <b>\$42,206.97</b> | <b>92.24%</b> | <b>\$47,060.00</b> |                                                                    |

|              |     |                                          |                   |                   |                    |                    |                |                    |                                                               |
|--------------|-----|------------------------------------------|-------------------|-------------------|--------------------|--------------------|----------------|--------------------|---------------------------------------------------------------|
| <b>41950</b> |     | <b>Engineering Professional Services</b> |                   |                   |                    |                    |                |                    |                                                               |
|              | 303 | Engineering Fees                         | \$5,000.00        | \$1,278.58        | \$20,000.00        | \$24,618.15        | 123.09%        | \$25,000.00        | Smoke Testing in 2020, City Maps Revisions, 2020 Street Proj. |
|              |     | <b>Total Engineering Services</b>        | <b>\$5,000.00</b> | <b>\$1,278.58</b> | <b>\$20,000.00</b> | <b>\$24,618.15</b> | <b>123.09%</b> | <b>\$25,000.00</b> |                                                               |

# 2023 General Budget w/ 2022 YTD

Updated 11.22.22

|       |                                  | 2021 Budget | 2021 Actual | 2022 Budget  | 2022 YTD    | % of Budget | 2023 Budget  | COMMENTS           |
|-------|----------------------------------|-------------|-------------|--------------|-------------|-------------|--------------|--------------------|
| 101-  | EXPENDITURES                     |             |             |              |             |             | Preliminary  |                    |
| 42100 | Police Protection Contract       |             |             |              |             |             |              |                    |
|       | 310 Other Professional Services  | \$98,226.00 | \$98,910.30 | \$100,963.20 | \$75,722.40 | 75.00%      | \$104,250.00 | 2023 Contract Rate |
|       | Total Police Protection Contract | \$98,226.00 | \$98,910.30 | \$100,963.20 | \$75,722.40 | 75.00%      | \$104,250.00 |                    |

|       |                                                                         |              |              |              |               |         |              |                                                                                                  |
|-------|-------------------------------------------------------------------------|--------------|--------------|--------------|---------------|---------|--------------|--------------------------------------------------------------------------------------------------|
| 42200 | Fire Protection                                                         |              |              |              |               |         |              |                                                                                                  |
|       | 101 Salaries                                                            | \$20,000.00  | \$20,017.00  | \$20,000.00  | \$20,014.00   | 100.07% | \$20,000.00  |                                                                                                  |
|       | 120 Employee Benefits                                                   | \$1,650.00   | \$490.84     | \$1,650.00   | \$2,016.08    | 122.19% | \$1,650.00   |                                                                                                  |
|       | 124 Fire Pension Contribution                                           | \$4,000.00   | \$4,000.00   | \$4,000.00   | \$4,000.00    | 100.00% | \$4,000.00   |                                                                                                  |
|       | 130 Insurance                                                           | \$250.00     | \$56.00      | \$250.00     | \$14.00       | 5.60%   | \$250.00     |                                                                                                  |
|       | 151 Workman's Comp                                                      | \$4,200.00   | \$8,028.60   | \$4,200.00   | \$7,313.00    | 174.12% | \$7,313.00   | Workers' Comp insurance increased for 2022-23                                                    |
|       | 208 Training, Mileage                                                   | \$5,000.00   | \$5,440.00   | \$5,000.00   | \$9,275.15    | 185.50% | \$6,000.00   | Additional Firefighters hired in 2022                                                            |
|       | 212 Motor Fuels                                                         | \$2,500.00   | \$2,420.83   | \$2,500.00   | \$1,954.77    | 78.19%  | \$2,500.00   |                                                                                                  |
|       | 217 Operating Supplies                                                  | \$1,500.00   | \$949.77     | \$1,500.00   | \$1,861.08    | 124.07% | \$2,000.00   |                                                                                                  |
|       | 228 Equipment Repair/Maintenance                                        | \$15,000.00  | \$10,068.06  | \$10,000.00  | \$3,595.35    | 35.95%  | \$10,000.00  |                                                                                                  |
|       | 240 Tools and Minor Equipment                                           | \$18,000.00  | \$19,388.35  | \$20,000.00  | \$15,751.59   | 78.76%  | \$20,000.00  |                                                                                                  |
|       | 311 First Responder Train/Equip                                         | \$3,000.00   | \$3,192.14   | \$3,000.00   | \$7,847.21    | 261.57% | \$4,000.00   | Line to be looked at by Fire - some charges may be moved to another line item                    |
|       | 321 Communications                                                      | \$650.00     | \$1,138.55   | \$1,000.00   | \$936.82      | 93.68%  | \$1,000.00   |                                                                                                  |
|       | 380 Utilities                                                           | \$7,000.00   | \$6,602.27   | \$5,000.00   | \$3,703.77    | 74.08%  | \$5,000.00   |                                                                                                  |
|       | 381 Electric Utilities                                                  |              |              | \$0.00       | \$0.00        | 0.00%   | \$0.00       |                                                                                                  |
|       | 384 Refuse, Garbage                                                     |              |              | \$510.00     | \$412.50      | 80.88%  | \$510.00     |                                                                                                  |
|       | 433 Dues and Memberships                                                | \$800.00     | \$600.00     | \$800.00     | \$1,850.00    | 231.25% | \$2,000.00   | Explorer Program                                                                                 |
|       | 437 Miscellaneous                                                       | \$800.00     | \$15,562.95  | \$800.00     | \$0.00        | 0.00%   | \$800.00     |                                                                                                  |
|       | 442 Grant Award Related Expenses                                        | \$0.00       | \$1,857.50   | \$0.00       | \$0.00        | 0.00%   | \$0.00       | Grant Awarded to FD                                                                              |
|       | 570 Capital Outlay                                                      | \$25,000.00  | \$0.00       | \$10,000.00  | \$0.00        | 0.00%   | \$10,000.00  |                                                                                                  |
|       | Turn Out Gear                                                           |              |              | \$15,000.00  | \$0.00        | 0.00%   | \$15,000.00  | NFPA compliance replacement 2018.                                                                |
|       | Transfer for Replacement                                                |              |              | \$0.00       |               |         | \$0.00       | Bottle Replacement                                                                               |
|       | 701 Transfer to FD Equipt Fund                                          |              |              |              | (\$28,246.00) |         |              | ARPA fund transfers and previous year amount (need to move \$21,246 unspent 2021 dollars to 570) |
|       | Transfer to Fire Truck Bond Fund                                        | \$12,500.00  | \$12,500.00  | \$12,500.00  | \$0.00        | 0.00%   | \$12,500.00  |                                                                                                  |
|       | FIRE HALL UPGRADES PROJECT                                              |              |              |              |               |         |              |                                                                                                  |
|       | Training & Equipment Grants Received                                    |              |              |              | (\$4,000.00)  |         |              | Compeer grant \$4000                                                                             |
|       | 720 Operating Transfers                                                 |              | \$0.00       | \$0.00       |               | 0.00%   | \$0.00       |                                                                                                  |
|       | Total Fire Protection **                                                | \$121,850.00 | \$112,312.86 | \$117,710.00 | \$48,299.32   | 41.03%  | \$124,523.00 |                                                                                                  |
|       | ** 240 & 570 budget balance carries over to truck/equip fund each year. |              |              |              |               |         |              |                                                                                                  |

|       |                            |             |             |             |            |        |             |                                                     |
|-------|----------------------------|-------------|-------------|-------------|------------|--------|-------------|-----------------------------------------------------|
| 42400 | Building Inspections       |             |             |             |            |        |             |                                                     |
|       | 300 Professional Services  | \$5,000.00  | \$11,521.37 | \$10,000.00 | \$9,035.80 | 90.36% | \$10,000.00 |                                                     |
|       | 314 Blight Removal (Demo)  | \$7,000.00  | \$0.00      | \$0.00      | \$0.00     | 0.00%  | \$0.00      | Demo of Old Shop Building in 2020 + Asbestos Report |
|       | Total Building Inspections | \$12,000.00 | \$11,521.37 | \$10,000.00 | \$9,035.80 | 90.36% | \$10,000.00 |                                                     |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                          |                           |                                            | 2021 Budget        | 2021 Actual         | 2022 Budget        | 2022 YTD           | % of Budget   | 2023 Budget         | COMMENTS                                                                                                     |
|--------------------------|---------------------------|--------------------------------------------|--------------------|---------------------|--------------------|--------------------|---------------|---------------------|--------------------------------------------------------------------------------------------------------------|
| <b>101- EXPENDITURES</b> |                           |                                            |                    |                     |                    |                    |               | <b>Preliminary</b>  |                                                                                                              |
| <b>43100</b>             | <b>Streets Department</b> |                                            |                    |                     |                    |                    |               |                     |                                                                                                              |
|                          | 101                       | Salaries                                   | \$37,800.00        | \$42,774.27         | \$39,313.38        | \$28,716.36        | 73.04%        | \$45,068.57         |                                                                                                              |
|                          | 120                       | Employee Benefits                          | \$14,600.00        | \$15,379.44         | \$14,821.24        | \$11,694.46        | 78.90%        | \$15,439.62         |                                                                                                              |
|                          | 151                       | Workmans Comp                              | \$3,500.00         | \$5,017.50          | \$3,500.00         | \$3,819.00         | 109.11%       | \$3,819.00          |                                                                                                              |
|                          | 200                       | Supplies                                   | \$1,500.00         | \$1,421.07          | \$1,500.00         | (\$96.18)          | -6.41%        | \$1,500.00          |                                                                                                              |
|                          | 208                       | Training/Mileage                           | \$500.00           | \$215.00            | \$500.00           | \$40.00            | 8.00%         | \$500.00            |                                                                                                              |
|                          | 212                       | Motor Fuels                                | \$2,500.00         | \$2,907.77          | \$2,500.00         | \$3,920.85         | 156.83%       | \$2,500.00          |                                                                                                              |
|                          | 224                       | Street Maintenance Materials               | \$7,000.00         | \$9,662.99          | \$7,000.00         | \$38,981.75        | 556.88%       | \$8,000.00          | \$29,760 for 3rd St ditch repair under 700                                                                   |
|                          | 228                       | Equipment Repair and Maintenance           | \$3,000.00         | \$6,607.18          | \$3,000.00         | \$1,802.42         | 60.08%        | \$3,000.00          |                                                                                                              |
|                          | 229                       | Safety/OSHA                                | \$1,200.00         | \$1,557.37          | \$1,200.00         | \$178.66           | 14.89%        | \$1,200.00          |                                                                                                              |
|                          | 230                       | Capital Lease Expense                      | \$18,331.00        | \$0.00              | \$18,331.00        | \$0.00             | 0.00%         | \$18,331.00         | \$18,331 for 2021 and 2022                                                                                   |
|                          | 240                       | Tools and Minor Equipment                  | \$1,000.00         | \$750.41            | \$1,000.00         | \$489.50           | 48.95%        | \$1,000.00          |                                                                                                              |
|                          | 303                       | Engineering Fees                           | \$0.00             | \$0.00              | \$0.00             | \$0.00             | 0.00%         | \$0.00              | Street project                                                                                               |
|                          | 443                       | FEMA Related Expenses                      | \$0.00             | \$16,350.00         | \$0.00             | \$0.00             | 0.00%         | \$0.00              | Hail damage repairs                                                                                          |
|                          | 570                       | Capital Outlay                             | \$13,000.00        | \$22,777.00         | \$19,950.00        | \$1,900.00         | 9.52%         | \$19,950.00         | Includes proposal for striping; Minor Patching/Repairs, Striping, Sweeping; painting of City curbs \$700     |
|                          | 603                       | New Wheel Loader Payment (short term debt) |                    | \$36,664.00         | \$0.00             | \$0.00             | 0.00%         | \$0.00              | Last payment was in 2021; Payments start 2017 = \$31,320.13 Principal, \$5,342.40 Interest; Last pmt in 2021 |
|                          | 700                       | Transfer in from CIP                       | -\$18,331.00       | -\$18,331.00        | -\$18,331.00       | (\$29,760.00)      | 162.35%       | -\$18,331.00        | Transfer from CIP for Capital Lease Expense. Has (\$18,331.00) been transferred                              |
|                          |                           | Additional CIP Items                       |                    |                     |                    |                    |               | \$10,800.00         | Insert Joe's items                                                                                           |
|                          |                           | <b>Total Streets Department</b>            | <b>\$85,600.00</b> | <b>\$143,753.00</b> | <b>\$94,284.62</b> | <b>\$61,686.82</b> | <b>65.43%</b> | <b>\$112,777.19</b> |                                                                                                              |

|              |                             |                                   |                    |                    |                    |                    |               |                    |                                               |
|--------------|-----------------------------|-----------------------------------|--------------------|--------------------|--------------------|--------------------|---------------|--------------------|-----------------------------------------------|
| <b>43125</b> | <b>Ice and Snow Removal</b> |                                   |                    |                    |                    |                    |               |                    |                                               |
|              | 212                         | Motor Fuels                       | \$3,500.00         | \$595.64           | \$2,000.00         | \$967.77           | 48.39%        | \$2,000.00         |                                               |
|              | 404                         | Repair/Maintenance Machinery      | \$3,000.00         | \$1,263.58         | \$3,000.00         | \$4,561.60         | 152.05%       | \$3,000.00         | Plow Truck, Grader Maint and Repair Costs     |
|              | 406                         | Snow/Ice Removal                  | \$10,000.00        | \$18,617.38        | \$10,000.00        | \$6,549.98         | 65.50%        | \$10,000.00        | Costs to Swenke for Snow Removal              |
|              | 570                         | Capital outlay                    | \$5,300.00         | \$0.00             | \$2,000.00         | \$0.00             | 0.00%         | \$2,000.00         | Large Machinery Equipment Replacement, Blades |
|              |                             | <b>Total Ice and Snow Removal</b> | <b>\$21,800.00</b> | <b>\$20,476.60</b> | <b>\$17,000.00</b> | <b>\$12,079.35</b> | <b>71.06%</b> | <b>\$17,000.00</b> |                                               |

|              |                        |                              |                    |                    |                    |                    |                |                    |                                                                                                           |
|--------------|------------------------|------------------------------|--------------------|--------------------|--------------------|--------------------|----------------|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>43160</b> | <b>Street Lighting</b> |                              |                    |                    |                    |                    |                |                    |                                                                                                           |
|              | 381                    | Electric Utilities           | \$23,000.00        | \$24,995.00        | \$30,000.00        | \$44,695.86        | 148.99%        | \$35,000.00        | All Streets Lighting; 2021 actual expenses were recoded by auditor; expect same for 2022 (solar/electric) |
|              |                        | <b>Total Street Lighting</b> | <b>\$23,000.00</b> | <b>\$24,995.00</b> | <b>\$30,000.00</b> | <b>\$44,695.86</b> | <b>148.99%</b> | <b>\$35,000.00</b> |                                                                                                           |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                          |     |                                                                       | 2021 Budget         | 2021 Actual        | 2022 Budget         | 2022 YTD           | % of Budget   | 2023 Budget         | COMMENTS                                                                                                                                                                                 |
|--------------------------|-----|-----------------------------------------------------------------------|---------------------|--------------------|---------------------|--------------------|---------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>101- EXPENDITURES</b> |     |                                                                       |                     |                    |                     |                    |               | <b>Preliminary</b>  |                                                                                                                                                                                          |
| <b>45200</b>             |     | <b>Parks &amp; Recreation</b>                                         |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          | 101 | Salaries                                                              | \$33,000.00         | \$32,049.68        | \$34,237.89         | \$22,563.42        | 65.90%        | \$39,152.97         | Staff Portion Related to Parks, includes seasonal                                                                                                                                        |
|                          | 120 | Employee Benefits                                                     | \$10,500.00         | \$9,701.32         | \$10,290.05         | \$7,012.74         | 68.15%        | \$10,777.51         | Staff Portion Related to Benefits                                                                                                                                                        |
|                          | 151 | Work Comp                                                             | \$500.00            | \$2,007.40         | \$2,000.00          | \$3,423.00         | 171.15%       | \$3,423.00          |                                                                                                                                                                                          |
|                          | 200 | Supplies                                                              | \$1,500.00          | \$6,636.62         | \$1,500.00          | \$1,506.40         | 100.43%       | \$1,500.00          | Supplies needed for Parks, (TP, Towels, Soap)                                                                                                                                            |
|                          | 210 | Tax & Licensing                                                       | \$62.00             | \$173.39           | \$62.00             | \$66.49            | 107.24%       | \$65.00             | Sales & Use Tax on Shelter Rental                                                                                                                                                        |
|                          | 212 | Fuel                                                                  | \$1,000.00          | \$1,947.66         | \$1,000.00          | \$2,997.32         | 299.73%       | \$3,000.00          |                                                                                                                                                                                          |
|                          | 401 | Repairs and Maintenance Buildings                                     | \$8,500.00          | \$13,470.71        | \$6,000.00          | \$5,957.92         | 99.30%        | \$6,000.00          | Maintenance & Supplies to maintain Park Buildings/Ball Fields/Parks; grass seed, weed killer; shakopee rock; paint                                                                       |
|                          | 404 | Repairs and Maintenance Machinery                                     | \$1,000.00          | \$3,489.04         | \$2,000.00          | \$3,321.31         | 166.07%       | \$2,000.00          | Park Equipment, Mowers, Gator, Etc.                                                                                                                                                      |
|                          | 410 | Rental                                                                | \$1,000.00          | \$894.24           | \$1,000.00          | \$0.00             | 0.00%         | \$1,000.00          | Port a Potty Rental Fees                                                                                                                                                                 |
|                          | 430 | Miscellaneous                                                         | \$7,500.00          | \$7,500.00         | \$7,500.00          | \$7,500.00         | 100.00%       | \$5,000.00          | Joint Powers Agreement (Addt.\$2500 request) 2023 will go back to \$5K                                                                                                                   |
|                          | 437 | Other Miscellaneous                                                   | \$0.00              | \$0.00             | \$0.00              | \$6,524.69         | 0.00%         | \$0.00              |                                                                                                                                                                                          |
|                          |     |                                                                       |                     |                    |                     | (\$2,454.89)       |               |                     | SHIP Grant received Nov 2021 for bench and picnic tables (Tree Top Products invoice of 6/29/22 \$2,454.89)                                                                               |
|                          | 440 | Refunds and Reimbursements                                            | \$0.00              | \$0.00             | \$0.00              | \$0.00             | 0.00%         | \$0.00              | Park Shelter Refunds                                                                                                                                                                     |
|                          | 443 | FEMA Related Expenses                                                 | \$0.00              | \$0.00             | \$0.00              | \$0.00             | 0.00%         | \$0.00              | ZWP Related Expenses (Reimburseable)                                                                                                                                                     |
|                          |     | Expenses Related to Flood                                             |                     |                    |                     |                    |               |                     | June, July, August (Reimbursed in 2020 from FEMA 75%)                                                                                                                                    |
|                          | 500 | Capital Outlay                                                        | \$45,900.00         | \$9,143.73         | \$42,382.00         | \$30,046.37        | 70.89%        |                     |                                                                                                                                                                                          |
|                          |     | 2023 Park Board Wish List for Budget<br>Includes the following items: |                     |                    | \$32,382.00         |                    |               | \$33,911.00         | Park Wish List - less 10K for tree removal (entered in K22). Park Board wish list total 09.26.22 was 39,910.63 which includes the 6,000 for community tree removal (39,911-6,000=33,911) |
|                          |     | Mulch \$2,800.00                                                      |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Tractor Lease \$4,360.63 (year 2/5)                                   |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Hockey/Basketball \$5,000                                             |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Pole Saw \$750                                                        |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Covered Bridge \$3,000+\$2,000 carryover = \$5,000                    |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Rock for Ball Fields \$3,000                                          |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Park Tree Management \$10,000                                         |                     |                    |                     |                    |               |                     | Park Trees - New and Removal                                                                                                                                                             |
|                          |     | Denneson Park \$5,000                                                 |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     |                                                                       |                     |                    |                     |                    |               |                     |                                                                                                                                                                                          |
|                          |     | Community Tree Management - BLVD                                      |                     |                    | \$10,000.00         |                    |               | \$6,000.00          |                                                                                                                                                                                          |
|                          | 720 | Transfers In                                                          |                     | \$0.00             | \$0.00              | (\$15,861.80)      | 0.00%         | \$0.00              | Unspent 2021 funds, ARPA reimbursement for electrical poles at Riverside Park, and ARPA for costs related to 2021 Walnut St project                                                      |
|                          |     | <b>Total Parks and Recreation</b>                                     | <b>\$110,462.00</b> | <b>\$87,013.79</b> | <b>\$150,353.94</b> | <b>\$72,602.97</b> | <b>48.29%</b> | <b>\$111,829.49</b> |                                                                                                                                                                                          |

# 2023 General Budget w/ 2022 YTD

Updated 11.22.22

|                   |     |                     | 2021 Budget | 2021 Actual | 2022 Budget | 2022 YTD     | % of Budget | 2023 Budget | COMMENTS                                                                    |
|-------------------|-----|---------------------|-------------|-------------|-------------|--------------|-------------|-------------|-----------------------------------------------------------------------------|
| 101- EXPENDITURES |     |                     |             |             |             |              |             | Preliminary |                                                                             |
| 46500             |     | EDA                 |             |             |             |              |             |             |                                                                             |
|                   | 101 | Salaries            | \$700.00    | \$173.01    | \$500.00    | \$0.00       | 0.00%       | \$500.00    | Staff time to EDA                                                           |
|                   | 120 | Benefits            | \$150.00    | \$54.43     | \$150.00    | \$0.00       | 0.00%       | \$150.00    | Tax WH                                                                      |
|                   | 437 | Other Miscellaneous | \$21,500.00 | \$17,435.65 | \$30,443.00 | \$15,601.52  | 51.25%      | \$30,443.00 | Oct 2022 EDA approved 2023 budget same as 2022 in the amount of \$31,093.00 |
|                   | 720 | Operating Transfers | \$0.00      | \$0.00      | \$0.00      | (\$4,741.00) | 0.00%       | \$0.00      | Unused portion of prior year budget (TBD)                                   |
|                   |     | Total EDA           | \$22,350.00 | \$17,663.09 | \$31,093.00 | \$10,860.52  | 34.93%      | \$31,093.00 |                                                                             |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                          |     |                             | 2021 Budget  | 2021 Actual        | 2022 Budget        | 2022 YTD      | % of Budget | 2023 Budget         | COMMENTS                                                                                                                                                              |
|--------------------------|-----|-----------------------------|--------------|--------------------|--------------------|---------------|-------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>101- EXPENDITURES</b> |     |                             |              |                    |                    |               |             | <b>Preliminary</b>  |                                                                                                                                                                       |
| <b>49300</b>             |     | <b>Other Financing Uses</b> |              |                    |                    |               |             |                     |                                                                                                                                                                       |
|                          | 701 | Transfers to Other Funds    | \$208,126.00 | \$92,986.00        | \$336,922.00       | \$0.00        | 0.00%       | \$229,356.12        | \$208,126 to CIP in 2021                                                                                                                                              |
|                          |     |                             |              |                    |                    |               |             |                     | to put cash away for future projects; INCLUDES \$128,038.60 OF ARPA FUNDS (64,014.30 received in 2021)                                                                |
|                          |     |                             |              |                    | <b>\$20,000.00</b> |               |             | \$20,000.00         | Transfer for Sewer Bond Project; <b>Required</b>                                                                                                                      |
|                          |     |                             |              |                    | <b>\$10,000.00</b> |               |             | \$10,000.00         | Transfer for Sidewalks Replacement/Repair Fund                                                                                                                        |
|                          |     |                             |              |                    |                    |               |             |                     | Transfer to FD Equip Fund - <b>unspent budget</b>                                                                                                                     |
|                          |     |                             |              |                    | <b>\$0.00</b>      | \$0.00        |             | \$0.00              | Transfer to Dam Fund                                                                                                                                                  |
|                          |     | 35,000+16,200 interest      |              | \$35,000.00        | <b>\$35,000.00</b> |               |             | \$51,200.00         | GO Bonds 2019A - 5th St Phase II Roadwork, Bond Payment                                                                                                               |
|                          |     |                             |              |                    |                    |               |             |                     | Transfers to PB and EDA <b>unused previous years budget funds</b>                                                                                                     |
|                          |     |                             | \$30,595.00  |                    | <b>\$46,759.00</b> |               |             | \$44,948.00         | GO Bonds 2019 A - Tax Levy - new for 2020/updated for 2021                                                                                                            |
|                          |     |                             | \$40,667.00  |                    | <b>\$40,667.00</b> |               |             | \$40,668.00         | Tax Abatement - new for 2020 for 2019A                                                                                                                                |
|                          |     | 312.47000.601 and 611       |              |                    | <b>\$14,993.00</b> |               |             | \$28,086.00         | New loan Sep 2021<br>This amount is confirmed 10.06.21<br>GO Bonds 2021A - Equipment and Utility Revenue Note - new (Sep 2021) (amount of payment confirmed 10.06.21) |
|                          |     |                             |              |                    |                    |               |             | \$14,777.78         | GO Bonds 2022A Street Reconstruction                                                                                                                                  |
|                          |     | <b>Total</b>                |              | <b>\$92,986.00</b> |                    | <b>\$0.00</b> |             | <b>\$229,356.12</b> | Total of Other Financing Uses (L5-L16)                                                                                                                                |

**2023 General Budget w/ 2022 YTD**

Updated 11.22.22

|                       | 2021 Budget | 2021 Actual | 2022 Budget  | 2022 YTD   | % of Budget | 2023 Budget        | COMMENTS |
|-----------------------|-------------|-------------|--------------|------------|-------------|--------------------|----------|
| <b>TOTAL REVENUES</b> |             |             |              |            |             | <b>Preliminary</b> |          |
|                       | 427,541.00  | 544,603.79  | 1,053,677.00 | 680,670.06 |             | 1,046,383.54       |          |

**TOTAL EXPENDITURES**

|           |                                   |            |            |            |           |            |  |
|-----------|-----------------------------------|------------|------------|------------|-----------|------------|--|
| 101.41110 | Legislative (Mayor/Council)       | 14,705.00  | 14,966.48  | 14,105.00  | 4,159.38  | 15,451.00  |  |
| 101.41410 | Elections                         | 0.00       | 0.00       | 3,300.00   | 4,327.55  | 0.00       |  |
| 101.41500 | Financial Administration          | 109,100.00 | 111,817.11 | 113,410.26 | 55,873.84 | 136,443.74 |  |
| 101.41530 | Accounting                        | 18,550.00  | 18,300.00  | 18,550.00  | 19,600.00 | 19,600.00  |  |
| 101.41550 | Assessing                         | 6,506.00   | 6,156.00   | 7,206.00   | 6,656.00  | 7,000.00   |  |
| 101.41600 | Law/Legal Services                | 24,000.00  | 25,871.80  | 20,750.00  | 11,193.12 | 20,000.00  |  |
| 101.41940 | General Govt. Buildings/Plant     | 45,100.00  | 114,897.10 | 45,760.00  | 42,206.97 | 47,060.00  |  |
| 101.41950 | Engineering Professional Services | 5,000.00   | 1,278.58   | 20,000.00  | 24,618.15 | 25,000.00  |  |
| 101.42100 | Police Protection Contract        | 98,226.00  | 98,910.30  | 100,963.20 | 75,722.40 | 104,250.00 |  |
| 101.42200 | Fire Protection                   | 121,850.00 | 112,312.86 | 117,710.00 | 48,299.32 | 124,523.00 |  |
| 101.42400 | Building Inspections              | 12,000.00  | 11,521.37  | 10,000.00  | 9,035.80  | 10,000.00  |  |
| 101.43100 | Streets Department                | 85,600.00  | 143,753.00 | 94,284.62  | 61,686.82 | 112,777.19 |  |
| 101.43125 | Ice and Snow Removal              | 21,800.00  | 20,476.60  | 17,000.00  | 12,079.35 | 17,000.00  |  |
| 101.43160 | Street Lighting                   | 23,000.00  | 24,995.00  | 30,000.00  | 44,695.86 | 35,000.00  |  |
| 101.45200 | Parks & Recreation                | 110,462.00 | 87,013.79  | 150,353.94 | 72,602.97 | 111,829.49 |  |
| 101.46500 | EDA                               | 22,350.00  | 17,663.09  | 31,093.00  | 10,860.52 | 31,093.00  |  |
| 101.49300 | Other Financing Uses              | 0.00       | 92,986.00  | 259,190.98 | 0.00      | 229,356.12 |  |

|  |                           |            |            |              |            |              |  |
|--|---------------------------|------------|------------|--------------|------------|--------------|--|
|  | <b>TOTAL EXPENDITURES</b> | 718,249.00 | 902,919.08 | 1,053,677.00 | 503,618.05 | 1,046,383.54 |  |
|--|---------------------------|------------|------------|--------------|------------|--------------|--|

|                                          |  |  |      |            |  |      |  |
|------------------------------------------|--|--|------|------------|--|------|--|
| <b>TOTAL REVENUE LESS TOTAL EXPENSES</b> |  |  | 0.00 | 177,052.01 |  | 0.00 |  |
|------------------------------------------|--|--|------|------------|--|------|--|

| Mantorville EDA                                  |        |             |             |             |          |                                                                                                             |                  |                                                                                                                                                                                                          |
|--------------------------------------------------|--------|-------------|-------------|-------------|----------|-------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City-Funded Budget Request                       |        |             |             |             |          |                                                                                                             |                  |                                                                                                                                                                                                          |
|                                                  | Budget | Final       |             | Final       |          | Notes for 2022                                                                                              | 2023 Preliminary |                                                                                                                                                                                                          |
| Line Item                                        | Source | 2021 Budget | 2021 Actual | 2022 Budget | 2022 YTD |                                                                                                             | Budget           | Comments                                                                                                                                                                                                 |
| City Branding                                    | City   | \$500       | \$0         | \$500       |          |                                                                                                             | \$500            | Branding initiating new logo, tagline, and overall City image; One Time initiative on the EDA side                                                                                                       |
| EDA Commissioner Education                       | City   | \$0         | \$0         | \$0         |          |                                                                                                             | \$0              | For opportunities for EDA commissioners to learn how to serve community better.                                                                                                                          |
| Cross-Community Chamber Membership               | City   | \$75        | \$0         | \$75        |          |                                                                                                             | \$75             | Removed Participation in Rochester Chamber and list only local Chamber                                                                                                                                   |
| Consulting Fees for Grant Applications           | City   | \$0         | \$0         | \$0         |          |                                                                                                             | \$0              | Grant activity to be associated with bike trails                                                                                                                                                         |
| Cycle and Pedestrian Pathways                    | City   | \$0         | \$0         | \$0         |          |                                                                                                             | \$0              | Inner City Trails                                                                                                                                                                                        |
| Paper and on-line Brochures                      | City   | \$1,500     | \$427       | \$1,000     | \$340    | 199 entertainment guide,<br>80 Larger than life poster,<br>61 SCD poster                                    | \$1,000          | For Tourism Printing walking tour brochures and tri folds, StageCoach Days posters, entertainment guide, banner                                                                                          |
| City-wide event support                          | City   | \$5,500     | \$2,191     | \$6,000     | \$4,211  | 500 Fall Festival,<br>500 Olde Fashioned Christmas,<br>4280 SCD costs,<br>3931 LTL costs<br>-5000 LTL grant | \$6,000          | \$500 for Old Fashioned Christmas, \$500 for Fall Festival, \$1,500 for Marigold Days, \$2500 for Stage Coach Days; \$500 Art Guild;<br>Adding for 2022: \$500 Larger Than Life                          |
| Contract with CEDA for Economic Development      | City   | \$20,085    | \$15,064    | \$20,868    | \$10,344 | 1st & 2nd Qtr paid to date                                                                                  | \$20,868         | Contract with CEDA for 2022 to continue 3 days per month                                                                                                                                                 |
| Administrative support                           | City   | \$500       | \$228       | \$500       | \$0      |                                                                                                             | \$650            | City Clerk Treasurer (2021 only includes Cami's time and not Shirley's) salary and w/h                                                                                                                   |
| Misc. Items Paid for Now a Contingency Line Item | City   | \$2,000     | \$325       | \$2,000     | \$398    | 376 Facebook boost,<br>2 for 800#,<br>20 check stock,<br>125 GEM plaque,                                    | \$2,000          | 800#, Legal, SHRPA subscription, Facebook boost for StageCoach Days                                                                                                                                      |
| MISC NOTES                                       |        | -\$7,810    |             | -\$4,741    |          |                                                                                                             |                  | EDA to utilize carry over funds and fund balance dollars to make up the shortage in City requested funds                                                                                                 |
| City-Funded subtotal                             |        | \$22,350    | \$18,235    | \$26,202    | \$15,293 |                                                                                                             | \$31,093         | ← This number may be adjusted based on carry over funds at the end of the year (Fall Festival has not occurred, and some invoices have not been received, by the time of the preliminary budget meeting) |

## Shirley

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**From:** Fredericks, Sarah <SFredericks@lmc.org>  
**Sent:** Monday, November 21, 2022 7:05 PM  
**To:** Fredericks, Sarah  
**Subject:** League of Minnesota Cities Insurance Trust: 2022-23 Coverages, Rates, and Dividend Amount

Dear Member,

The League of Minnesota Cities Insurance Trust [Board of Trustees](#) recently approved premium rates and several coverage changes for the coming year. A copy of this communication will also be sent to your insurance agent.

Additionally, the Trust is returning \$10 million to members of the property/casualty program. A check for your entity's share of the dividend will be mailed on December 7. Learn more about this year's dividend at:

[2022 Property/Casualty Dividend](#)

Post-traumatic stress disorder (PTSD) claims costs in law enforcement continue to result in increasing workers' compensation rates, and the Trust remains committed to addressing that trend. Read more about PTSD and what steps Trust members can take to help mitigate rate increases at:

[PTSD and Mental Health Toolkit Offers Resources to Promote Well-Being of Public Safety Officers](#)

The toolkit is constantly updated to include the most current available information about PTSD awareness, prevention, and treatment.

General information about the coming year's rate and coverage changes is available at:

[2022-23 Premium Rates](#)

[2022-23 Coverage Changes](#)

Thank you for your continued partnership with the Trust. If you have any questions about the changes taking place this year, feel free to contact your agent or underwriter.

Have a wonderful and safe Thanksgiving holiday!

**Sarah Fredericks | LMCIT Program Assistant**

Phone: (651) 281-1228 | Fax: (651) 281-1298

[sfredericks@lmc.org](mailto:sfredericks@lmc.org) | [www.lmc.org](http://www.lmc.org)

[League of Minnesota Cities](#) | 145 University Ave. West | St. Paul, MN 55103



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# 2022-2023 Premium Rates

The Board of Trustees evaluates loss projections every year to ensure premium rates are adequately set to respond to future claims experienced by the Trust's members. Here is information about premium rates going into effect for property/casualty coverages renewing on or after Nov. 15, 2022, and for workers' compensation coverages renewing on or after Jan. 1, 2023.

## Property/casualty rates

### What does property/casualty coverage include?

The Trust's coverage is tailored specifically for Minnesota cities and related entities like HRAs, joint powers organizations, and other special districts and instrumentalities, and it's generally broader than commercial policies. It includes coverage for things like loss or damage to city buildings, liability claims resulting from actions or incidents involving staff or elected officials, land use, sewer back-up liability, auto liability and auto physical damage, and cyber-related claims.

### How does the Trust set rates?

Rates are set at a level to generate enough premium to cover 1) projected administrative expenses for the program; 2) expected claim costs for the year based on actuaries' calculations; and 3) a contingency margin to protect the Trust and its members from the possibility that losses will be higher than expected.

### What do property/casualty rates look like for 2023?

Property/casualty rates will increase by an average rate of 5%.

Specific rate changes by coverage are as follows:

- Property rates will increase 5%.
- Liability rates will increase 5%.
- Auto physical damage rates will increase 5%.
- Auto liability rates will increase 5%.
- Excess liability (optional coverage) rates will increase 15%.
- No-fault sewer backup (optional coverage) rates will increase 20%.

## What about other variables?

Members should note their premiums will be affected by other individual factors such as changes in expenditures, property values, payroll, experience ratings, and others. Contact the Trust's underwriting specialists for questions about your specific rates.

## Workers' compensation rates

### What is workers' compensation coverage?

Workers' compensation provides coverage for members that have employees who are injured while in the course and scope of employment.

### How does the Trust set rates?

Rates are set at a level to generate enough premium to cover 1) projected administrative expenses for the program; 2) expected claim costs for the year based on actuaries' calculations; and 3) a contingency margin to protect the Trust and its members from the possibility that losses will be higher than expected.

### What are the rate changes for 2023?

Workers' compensation rates will increase by an average of 3% for renewals occurring in 2023. There will be an additional rate increase of 3% for the volunteer firefighter job class (for a total 6% rate increase), because rates for this class of employees is based on population served, which does not increase with inflation in the same manner that payroll does. Payroll is the rating base used for all other job classes.

Members and agents can contact their underwriter for member-specific details.

## What about other variables?

Individual member premiums for the workers' compensation program will also be affected by other factors like changes in member expenditures, payrolls, experience rating, and other exposure measures. It's especially important to keep an eye on your experience mod if budgeting for workers' compensation premiums.

[Learn how experience ratings are used to adjust members' future premiums](#)

## What role does PTSD play in workers' compensation rate increases?

PTSD claims now make up about 31% of the Trust's annual workers' compensation claim costs, with most of that arising from police claims. The majority of PTSD costs are attributable to covering lost wages for employees who do not return to work after their diagnosis.

## What is the Trust doing to address PTSD costs?

The Trust understands pressures on city budgets faced with rising premium rates. The Trust and its members have taken a leading role — along with public safety professional organizations, other local government insurance pools across the country, and other significant stakeholders — to address workers' compensation costs associated with PTSD.

The Trust's PTSD specialist, hired in 2020, continues to work with Trust staff and external stakeholders on outreach and educational efforts with members to promote PTSD prevention and treatment among public safety personnel. The League of Minnesota Cities will continue to seek workable state legislative solutions that would relieve pressure on the workers' compensation system.

## What can members do?

In addition to the financial burden posed on the workers' compensation system, PTSD has a dramatic impact on law enforcement staffing,

departmental morale, and the well-being of affected employees and their families, friends, and communities. For tips on preventing, recognizing, and acknowledging PTSD within your city's law enforcement and first responder communities, please visit the Trust's [PTSD and Mental Health Toolkit](#).

Understanding and implementing the action steps described in these resources can play significant roles in mitigating costly PTSD claims. Even more important, it will help return injured employees to a full and healthy life.

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Your LMC Resource

Underwriters are available to assist with questions about coverages and more.

[Connect with Underwriters](#)

*choose "Underwriting" under "Department"*



# 2022 Dividend

If the League of Minnesota Cities Insurance Trust's fund balance reaches a level where it's more than sufficient to pay claims and plan for contingencies, the Trust is able to return funds to the members. The Board of Trustees undertakes this evaluation every year based on losses experienced by members, actuarial projections, investment results, legislative and coverage changes, reinsurance costs, and the Trust's long-term strategic direction.

## How much will the Trust return to members this year?

The property/casualty program will return a total dividend amount of \$10 million to members this year. Dividend checks will be mailed to members in mid-December of 2022.

The Trust's property/casualty program has returned dividend checks to members every year for the past 35 years. Since 1987, the property/casualty program has returned a total of \$315 million in dividends, and the workers' compensation program has returned an additional \$38 million.

**League of Minnesota Cities Insurance Trust Dividends**  
\$363 Million Since 1987



# Is there any pattern or trend to the amount of dividend to expect in the future?

Members should not include dividend returns in their yearly budget projections, since the amount will fluctuate from year to year based on the factors described above. The amount of a given year's dividend return has no bearing on the amount returned the following year.

## Key elements of the dividend formula:

- Dividends are distributed only to cities and other entities that are members as of Dec. 1 in the year the dividend is being returned. Former participants do not share in the dividend distributions.
  - Each member's share is proportionate to the difference between the member's total premiums and total losses as of May 31 for the past 20 years.
  - Individual losses are capped at the lesser of \$200,000 or 200% of the member's annual premium for the year of the loss.
- 

Your LMC Resource

Laura Honeck

LMCIT Operations Manager

(651) 281-1280 or (800) 925-1122

[lhoneck@lmc.org](mailto:lhoneck@lmc.org)

| Enterprise Funds |                                                      |                                                                                                         |              | Updated 12.06.21 |              | Updated 11.23.22 |              |
|------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|------------------|--------------|------------------|--------------|
| 601 Water Fund   |                                                      |                                                                                                         | 2021 Budget  | 2021 Actual      | 2022 Budget  | 2022 YTD         | 2023 Budget  |
| 601-             | Revenues                                             |                                                                                                         |              |                  |              |                  |              |
| 36100            | Special Assessments                                  | Certified Outstanding UB Collected                                                                      | \$0.00       | \$0.00           | \$0.00       | \$0.00           | \$0.00       |
| 36200            | Miscellaneous                                        | Bulk Water Sales; LMCIT pymt for well problems                                                          | \$0.00       | \$597.33         | \$0.00       | \$2,997.57       | \$0.00       |
| 36210            | Interest Earnings                                    |                                                                                                         | \$0.00       | \$0.00           | \$0.00       | \$0.00           | \$0.00       |
| 37100            | Water Sales                                          | AVG of YTD + 3%                                                                                         | \$159,982.00 | \$147,966.55     | \$164,781.46 | \$149,269.56     | \$169,724.90 |
| 37150            | Water Connect/Reconnect                              | New Home Connections                                                                                    | \$0.00       | \$614.00         |              | \$1,228.00       |              |
| 37160            | Water Penalty                                        |                                                                                                         | \$0.00       | \$1,446.25       |              | \$1,397.71       |              |
| 37170            | MDH Fee (Safe Drinking Water/Service Connection Fee) | 2020 increase from \$6.36 to \$9.72 per connection per year; 2021 \$9.72                                | \$3,762.00   | \$3,521.96       | \$3,762.00   | \$3,543.41       | \$3,762.00   |
| 37180            | Commercial Water Tax                                 |                                                                                                         | \$1,500.00   | \$1,027.02       | \$1,500.00   | \$1,110.63       | \$1,500.00   |
| 38051            | Gas Franchise Fee                                    | Reallocated from WW                                                                                     | \$10,321.00  | \$11,335.98      | \$10,321.00  | \$10,995.55      | \$10,321.00  |
| 38052            | Electric Franchise Fee                               | Reallocated from WW                                                                                     | \$12,324.00  | \$6,369.22       | \$12,324.00  | \$19,288.65      | \$12,324.00  |
| 39202            | Contribution - Enterprise Fund                       |                                                                                                         | \$0.00       | \$0.00           |              | \$0.00           |              |
| 39203            | Transfer from Other Fund                             |                                                                                                         | \$0.00       | \$0.00           |              | \$21,400.00      |              |
| 39310            | Proceeds-Gen Obligation Bonds                        |                                                                                                         | \$0.00       | \$0.00           |              | \$0.00           |              |
|                  |                                                      |                                                                                                         |              |                  |              | \$0.00           |              |
|                  | Total Revenues                                       |                                                                                                         | \$187,889.00 | \$172,878.31     | \$192,688.46 | \$211,231.08     | \$197,631.90 |
|                  |                                                      |                                                                                                         |              |                  |              |                  |              |
| 601-49400-       | Operating Expenses                                   |                                                                                                         |              |                  |              |                  |              |
| 101              | Salaries                                             | Staff Wages                                                                                             | \$38,900.00  | \$28,388.35      | \$40,500.00  | \$13,536.51      | \$40,500.00  |
| 120              | Benefits                                             | Staff Benefits                                                                                          | \$15,000.00  | \$9,845.98       | \$10,100.00  | \$4,874.28       | \$10,100.00  |
| 151              | Workmans Comp                                        | Staff Ins.                                                                                              | \$1,000.00   | \$2,041.40       | \$1,000.00   | \$1,215.00       | \$1,215.00   |
| 200              | Supplies                                             | Marking paint, UB cards                                                                                 | \$1,000.00   | \$1,046.81       | \$1,000.00   | \$708.91         | \$1,000.00   |
| 208              | Training/Mileage                                     | Staff Training - New Staff                                                                              | \$800.00     | \$1,507.37       | \$800.00     | \$300.00         | \$800.00     |
| 210              | Tax & Licensing                                      | Sales and Use Tax Commercial Water                                                                      | \$1,500.00   | \$1,144.45       | \$1,500.00   | \$2,693.83       | \$1,500.00   |
| 216              | Chemicals                                            | Chemicals for water dept                                                                                | \$10,000.00  | \$7,704.27       | \$10,000.00  | \$7,918.94       | \$10,000.00  |
| 220              | Bldg. Repair and Maintenance                         | Tower/Well House                                                                                        | \$10,000.00  | \$8,151.48       | \$10,000.00  | \$0.00           | \$10,000.00  |
|                  | Well #2 Pump Inspections                             | Repairs to Well #2 in 2020                                                                              | \$0.00       |                  | \$0.00       | \$0.00           | \$0.00       |
| 228              | Equipment Repair and Maintenance                     | Water Meters; Fluoride Mtr                                                                              | \$7,000.00   | \$1,413.93       | \$7,000.00   | \$14,541.06      | \$7,000.00   |
| 240              | Tools & Minor Equipment                              |                                                                                                         |              | \$197.83         | \$200.00     | \$0.00           | \$200.00     |
| 300              | Professional Services                                | Utility Locates, Water Line Repairs, meter calibrations, processing fees for meter program, PSN program | \$10,000.00  | \$10,681.81      | \$10,000.00  | \$3,406.55       | \$10,000.00  |
|                  |                                                      | 2020 Wtr Tower Pressure Wash                                                                            | \$5,500.00   | \$0.00           |              | \$0.00           |              |
| 303              | Engineering                                          |                                                                                                         |              | \$0.00           |              | \$0.00           |              |
| 321              | Communications                                       | Tower, well house alarm, fiber line                                                                     | \$850.00     | \$580.32         | \$700.00     | \$653.21         | \$700.00     |
| 380              | Utility Services                                     | Gas/Electric                                                                                            | \$12,100.00  | \$1,599.62       | \$7,000.00   | \$1,696.03       | \$7,000.00   |
| 405              | Depreciation                                         |                                                                                                         |              | \$0.00           |              | \$0.00           |              |
| 430              | Miscellaneous                                        | Publishing, wtr sample mailings                                                                         | \$2,000.00   | \$632.44         | \$1,000.00   | \$86.68          | \$1,000.00   |

**ENTERPRISE FUNDS**

|                       |                                     |                                                         |                     | Updated 12.06.21    |                     | Updated 11.23.22    |                     |
|-----------------------|-------------------------------------|---------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>601 WATER FUND</b> |                                     |                                                         | <b>2021 Budget</b>  | <b>2021 Actual</b>  | <b>2022 Budget</b>  | <b>2022 YTD</b>     | <b>2023 Budget</b>  |
| 433                   | Dues and Memberships                | MMUA                                                    | \$900.00            | \$332.00            | \$900.00            | \$348.00            | \$900.00            |
| 441                   | MDH Fee                             | Paid to State MN; pass thru                             | \$3,762.00          | \$2,784.00          | \$3,762.00          | \$2,916.00          | \$3,762.00          |
| 570                   | Capital Outlay - immediate          | 2020 Water Meter Project                                | \$0.00              | \$284.40            | \$0.00              | \$644.14            | \$0.00              |
|                       |                                     | <b>10th Street Water/Street Project \$24770.78</b>      |                     |                     |                     |                     |                     |
| 601                   | Debt Service Bond Principal         | GO Series 2019 A                                        | \$25,000.00         | \$25,000.00         | \$25,000.00         | \$0.00              | \$25,000.00         |
| 611                   | Bond Interest                       | GO Series 2019 A                                        | \$14,480.00         | \$13,350.00         | \$15,000.00         | \$0.00              | \$15,000.00         |
| 720                   | Operating Transfers                 | Bond Pymt. Tower (Transfer to 308 Refunding Bond 2011A) |                     | \$0.00              |                     | \$152.72            |                     |
|                       | (Less Depreciation)                 |                                                         |                     |                     |                     |                     |                     |
|                       | <b>Total Expenses</b>               |                                                         | <b>\$159,792.00</b> | <b>\$116,686.46</b> | <b>\$145,462.00</b> | <b>\$55,691.86</b>  | <b>\$145,677.00</b> |
|                       | <b>Total Revenue Minus Expenses</b> |                                                         | <b>\$28,097.00</b>  | <b>\$56,191.85</b>  | <b>\$47,226.46</b>  | <b>\$155,539.22</b> | <b>\$51,954.90</b>  |

# ENTERPRISE FUND

Updated 12.06.21

Updated 11.23.22

| 602 SEWER FUND |                               |                                                                                                       | 2021 Budget  | 2021 Actual  | 2022 Budget  | 2022 YTD     | 2023 Budget  |
|----------------|-------------------------------|-------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| 602-           | REVENUES                      |                                                                                                       |              |              |              |              |              |
| 33400          | State Grant and Aids          |                                                                                                       |              | \$0.00       |              | \$0.00       |              |
| 36100          | Special Assessments           | Mantor Drive Project                                                                                  | \$5,500.00   | \$0.00       | \$5,500.00   | \$0.00       | \$5,500.00   |
| 36200          | Miscellaneous Revenue         | Dump Station Revenue                                                                                  |              | \$651.50     |              | \$0.00       |              |
| 36210          | Interest Income               |                                                                                                       |              | \$0.00       |              | \$0.00       |              |
| 37200          | Sewer Sales                   | AVG of YTD + 3%                                                                                       | \$300,746.00 | \$275,152.72 | \$300,746.00 | \$280,602.10 | \$300,746.00 |
| 37250          | Sewer Connect/Reconnect       |                                                                                                       |              | \$2,639.00   |              | \$5,278.00   |              |
| 37251          | SEWER CONNECT CHG CEMETERY RD |                                                                                                       |              | \$0.00       |              | \$0.00       |              |
| 37260          | Swr Penalty                   |                                                                                                       |              | \$2,688.48   |              | \$2,666.97   |              |
| 38051          | Gas Franchise Fee             |                                                                                                       |              | \$0.00       |              | \$0.00       |              |
| 38052          | Electric Franchise Fee        |                                                                                                       |              | \$0.00       |              | \$0.00       |              |
| 39202          | Contribution Enterprise Fund  |                                                                                                       |              | \$0.00       |              | \$0.00       |              |
| 39203          | Transfer From other fund      | From General Fund; Required PFA Bond Transfer                                                         | \$20,000.00  | \$0.00       | \$20,000.00  | \$0.00       | \$20,000.00  |
| 39300          | Proceeds-Gen Long Term Debt   |                                                                                                       |              | \$0.00       |              |              |              |
|                | Total Revenues                |                                                                                                       | \$326,246.00 | \$281,131.70 | \$326,246.00 | \$288,547.07 | \$326,246.00 |
|                |                               |                                                                                                       |              |              |              |              |              |
| 602-49450-     | OPERATING EXPENSES:           |                                                                                                       |              |              |              |              |              |
| 101            | Salaries                      |                                                                                                       | \$29,500.00  | \$21,445.56  | \$30,500.00  | \$59,896.80  | \$30,500.00  |
| 120            | Benefits                      |                                                                                                       | \$11,000.00  | \$7,566.46   | \$11,100.00  | \$20,386.47  | \$11,100.00  |
| 151            | Workman's Comp                | Based on Wages allocated to sewer department                                                          | \$1,500.00   | \$2,041.40   | \$1,500.00   | \$1,434.00   | \$1,434.00   |
| 200            | Supplies                      |                                                                                                       | \$1,500.00   | \$543.63     | \$1,000.00   | \$306.34     | \$1,000.00   |
| 208            | Training, Mileage             |                                                                                                       | \$1,000.00   | \$1,294.05   | \$1,400.00   | \$0.00       | \$1,400.00   |
| 210            | Tax and Licensing             | Need to maintain until Decommission is completed                                                      | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       |
| 212            | Fuel                          |                                                                                                       | \$1,700.00   | \$2,436.61   | \$2,000.00   | \$2,684.46   | \$2,000.00   |
| 216            | Chemicals                     |                                                                                                       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       |
| 220            | Building Repair/Maintenance   | Repairs/Maint. To bldg/structures related to WW/lift station pumps; grinder pumps                     | \$10,000.00  | \$12,748.32  | \$15,000.00  | \$3,718.39   | \$15,000.00  |
| 240            | Tools Minor Equipment         |                                                                                                       | \$500.00     | \$962.97     | \$500.00     | \$74.07      | \$500.00     |
| 300            | Professional Services         | Quality Flow Pump Checks and Meter Calibration; generator, locates, banyon,                           | \$10,000.00  | \$10,198.57  | \$11,000.00  | \$4,352.09   | \$11,000.00  |
| 303            | Engineering Fees              | WWTP Project; Sewer extension Phase 1 - Cemetery Road; general engineering in 2020; No projects 2021? | \$5,000.00   | \$0.00       | \$5,000.00   | \$0.00       | \$5,000.00   |
| 304            | Legal Fees                    |                                                                                                       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       |
| 321            | Communications                | Alarm Line; WWTP, Lift station                                                                        | \$852.00     | \$790.64     | \$850.00     | \$706.42     | \$850.00     |
| 362            | Property Insurance            |                                                                                                       |              |              |              | \$0.00       |              |
| 380            | Utility Services              | Gas/Electric to run lift stations                                                                     | \$15,000.00  | -\$2,358.81  | \$5,000.00   | \$0.00       | \$5,000.00   |
| 405            | Depreciation                  |                                                                                                       |              |              |              | \$0.00       |              |
| 433            | Dues and Memberships          | LMC Yearly                                                                                            | \$300.00     | \$60.00      | \$300.00     | \$0.00       | \$300.00     |
| 437            | Other Miscellaneous           |                                                                                                       | \$3,800.00   | \$776.91     | \$1,200.00   | \$964.89     | \$1,200.00   |

# ENTERPRISE FUND

Updated 12.06.21

Updated 11.23.22

| 602 SEWER FUND |                                     |                                                                                              | 2021 Budget         | 2021 Actual         | 2022 Budget         | 2022 YTD            | 2023 Budget         |
|----------------|-------------------------------------|----------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 442            | Grant Award Related Expense         |                                                                                              |                     |                     |                     | \$0.00              |                     |
| 530            | Construction                        | Cemetery Road - 2019, 2020                                                                   |                     |                     |                     | \$0.00              |                     |
| 570            | Capital Outlay                      | Meter project 2020; no CIP plans for 2020                                                    | \$10,000.00         | \$426.61            | \$10,000.00         | \$1,026.69          | \$10,000.00         |
| 585            | Kasson WW Processing Fee            |                                                                                              | \$112,000.00        | \$77,402.92         | \$112,000.00        | \$35,594.00         | \$112,000.00        |
| 601            | Debt Service Bond Principal         | Mantor Drive Bond                                                                            | \$37,000.00         | \$25,000.00         | \$25,000.00         | \$35,184.64         | \$25,000.00         |
| 605            | Clean Water SRF Bond                |                                                                                              | \$12,000.00         | \$1,200.00          | \$12,000.00         | \$12,000.00         | \$12,000.00         |
| 608            | PFA WW Connection Bond              |                                                                                              | \$23,000.00         | \$35,000.00         | \$23,000.00         | \$23,000.00         | \$23,000.00         |
| 611            | Bond Interest                       | Mantor Drive Bond                                                                            | \$7,170.00          | \$6,570.62          | \$6,120.00          | \$6,124.38          | \$5,700.00          |
| 620            | Fiscal Agent Fees                   |                                                                                              | \$495.00            | \$495.00            |                     | \$0.00              | \$495.00            |
| 720            | Operating Transfers                 | Transfer from Sewer to CIP after Audit was completed; payment to 2019A GO Bond/Sewer portion | \$10,106.00         |                     | \$11,222.00         | \$0.00              | \$11,222.00         |
| 998            | Asset Disposal Loss                 |                                                                                              |                     |                     |                     | \$0.00              |                     |
| 999            | Asset Retirement                    |                                                                                              |                     |                     |                     | \$0.00              |                     |
|                | <b>Total Expenditures</b>           | Not including Depreciation                                                                   | <b>\$303,423.00</b> | <b>\$204,601.46</b> | <b>\$285,692.00</b> | <b>\$207,453.64</b> | <b>\$285,701.00</b> |
|                | <b>Total Revenue Minus Expenses</b> |                                                                                              | <b>\$22,823.00</b>  | <b>\$76,530.24</b>  | <b>\$40,554.00</b>  | <b>\$81,093.43</b>  | <b>\$40,545.00</b>  |

ENTERPRISE FUND

Updated 12.06.21

Updated 11.23.22

| 603 RV FUND                  |                            |                                                                                                                                                   | 2021 Budget  | 2021 Actual | 2022 Budget | 2022 YTD    | 2023 Budget |
|------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|
| 603-                         | REVENUES                   |                                                                                                                                                   |              |             |             |             |             |
| 34000                        | Charges for Services       |                                                                                                                                                   | \$18,000.00  | \$23,881.00 | \$18,000.00 | \$24,211.44 | \$18,000.00 |
|                              | Misc Revenues              | Wood Box                                                                                                                                          |              |             |             |             |             |
| 36210                        | Interest Earnings          |                                                                                                                                                   | \$0.00       | \$0.00      |             | \$0.00      |             |
|                              | Total Revenues             |                                                                                                                                                   | \$18,000.00  | \$23,881.00 | \$18,000.00 | \$24,211.44 | \$18,000.00 |
| 603-45183-                   | OPERATING EXPENSES         |                                                                                                                                                   |              |             |             |             |             |
| 101                          | Salaries                   |                                                                                                                                                   | \$7,200.00   | \$4,624.91  | \$7,700.00  | \$12,298.05 | \$7,700.00  |
| 120                          | Benefits                   |                                                                                                                                                   | \$3,100.00   | \$2,075.27  | \$3,100.00  | \$2,012.09  | \$3,100.00  |
| 210                          | Tax and Licensing          | Sales/Use, License Renew                                                                                                                          | \$1,700.00   | \$1,534.58  | \$1,700.00  | \$1,862.47  | \$1,700.00  |
| 381                          | Electric Utilities         |                                                                                                                                                   | \$2,500.00   | \$614.31    | \$1,000.00  | \$367.49    | \$1,000.00  |
| 384                          | Refuse/Garbage Disposal    |                                                                                                                                                   | \$540.00     | \$0.00      | \$0.00      | \$0.00      | \$0.00      |
| 400                          | Repairs and Maintenance    | 2019 - bathhouse expense, electric/sewer line, rip rap<br>2020 - Benches, Tables, bushes, w/s extension to upper part plus addition of electrical | \$16,559.00  | \$0.00      | \$14,325.00 | \$2,884.55  | \$14,325.00 |
| 410                          | Rentals                    | Port a Potty Rental                                                                                                                               | \$475.00     | \$468.58    | \$475.00    | \$0.00      | \$475.00    |
| 440                          | Refunds and Reimbursements |                                                                                                                                                   | \$500.00     | \$305.00    | \$500.00    | \$4,810.00  | \$500.00    |
| 720                          | Operating Transfers        |                                                                                                                                                   |              |             |             |             |             |
|                              | Total Expenses             |                                                                                                                                                   | \$32,574.00  | \$9,622.65  | \$18,000.00 | \$24,234.65 | \$18,000.00 |
| Total Revenue Minus Expenses |                            |                                                                                                                                                   | -\$14,574.00 | \$14,258.35 | \$0.00      | -\$23.21    | \$0.00      |

**ENTERPRISE FUND**

Updated 12.06.21

Updated 11.23.22

| <b>604 STORM SEWER FUND</b> |                                     |                                                         | <b>2021 Budget</b> | <b>2021 Actual</b> | <b>2022 Budget</b> | <b>2022 YTD</b>    | <b>2023 Budget</b> |
|-----------------------------|-------------------------------------|---------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 604-                        | <b>REVENUES</b>                     |                                                         |                    |                    |                    |                    |                    |
| 36100                       | Special Assessments                 |                                                         | \$0.00             | \$0.00             |                    | \$0.00             |                    |
| 36210                       | Interest Earnings                   |                                                         | \$0.00             | \$0.00             |                    | \$0.00             |                    |
| 37500                       | Storm Sewer Charge Collections      |                                                         | \$18,000.00        | \$16,922.62        | \$18,000.00        | \$16,954.39        | \$18,000.00        |
| 37560                       | Storm Sewer Penalty                 |                                                         | \$0.00             | \$0.00             |                    | \$0.00             |                    |
| 39201                       | Transfer from General Fund          |                                                         | \$0.00             | \$0.00             |                    | \$0.00             |                    |
|                             | <b>Total Revenues</b>               |                                                         | <b>\$18,000.00</b> | <b>\$16,922.62</b> | <b>\$18,000.00</b> | <b>\$16,954.39</b> | <b>\$18,000.00</b> |
| 604-43150-                  | <b>OPERATING EXPENSES</b>           |                                                         |                    |                    |                    |                    |                    |
| 300                         | Professional Services               | Rip Rap, Storm<br>Drainage Cleaning;<br>\$500 each time | \$1,500.00         | \$2,159.00         | \$1,500.00         | \$0.00             | \$1,500.00         |
| 303                         | Engineering                         |                                                         | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             |
| 352                         | Publishing                          |                                                         | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             |
| 400                         | Repairs/Maint                       |                                                         | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             |
| 440                         | Refunds/Reimbursements              |                                                         | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             |
| 700                         | Transfers from Other Funds          |                                                         | \$0.00             | \$0.00             | \$0.00             | \$0.00             | \$0.00             |
|                             | <b>Total Expenses</b>               |                                                         | <b>\$1,500.00</b>  | <b>\$2,159.00</b>  | <b>\$1,500.00</b>  | <b>\$0.00</b>      | <b>\$1,500.00</b>  |
|                             | <b>Total Revenue Minus Expenses</b> |                                                         | <b>\$16,500.00</b> | <b>\$14,763.62</b> | <b>\$16,500.00</b> | <b>\$16,954.39</b> | <b>\$16,500.00</b> |